

CARAVAN-E-ISLAM

Publication of the department of Tehrik-e-Jadid
& Waqf-e-Jadid, USA

Vol. 1

No. 1

August 2025

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CARAVAN-E-ISLAM

We are modifying our publication "Caravan-e-Islam" to be a monthly newsletter covering the entire spectrum of the Progress of Jama'at Alamgir as it manifests both through the significant schemes of Tehrik-e-Jadid and the rural scheme of Waqf-e-Jadid, both initiated by Hazrat Khalifatul Masih II (ra). Tehrik-e-Jadid, started in 1934, has a global focus on the propagation of Islam, while Waqf-e-Jadid, launched in 1957, addresses explicitly the rural areas of Pakistan, India, and Bangladesh. The rural areas of these countries cover a vast network of Muallimeen who are engaged in the villages and extensive landscape of rural Pakistan, India, and Bangladesh. Later on, the Continent of Africa was added to the area of focus for Waqf e Jadid.

The objective of this newsletter is to enlighten all members to the stupendous details of the work carried out under these Divine schemes. Your enhanced understanding and support are crucial to the success of these schemes. This will generate a new zeal for the monetary contributions to these schemes, which form the expression *Allahumma Labbaik* to our beloved Imam (aba).

"Caravan-e-Islam" will be an online newsletter, published on the first of each month and distributed via email to all members of the Jama'at in the USA. Each publication will consist of ten pages, with five pages dedicated to each of the two schemes, providing a comprehensive overview of the progress and activities.

Your review of this newsletter is humbly requested, and suggestions for improvements are eagerly invited. We are deeply grateful for your participation in this initiative.

THE WORLDWIDE PROGRESS OF JAMA'AT ALAMGIR

As narrated by

Hazrat Mirza Masroor Ahmad (aba)

Khalifatul Masih V

Jalsa Salana UK 2025

NEW JAMA'ATS ADDED

356 new Jama'ats were established for the first time

NEW LOCATIONS

The seed of Ahmadiyyat was sown in **1,529** new locations for the first time. These efforts were led by **Congo Kinshasa** (neighbor to Gabon), followed by Benin, Congo Brazzaville, The Gambia, Liberia, Nigeria, Ghana, Senegal, Guinea-Bissau, Kenya, and many others.

NEW MOSQUES

134 new mosques were added this year — **97** were newly constructed and **37** were acquired properties. These are located in the USA, Bangladesh, India, Malaysia, Germany, Belize, and across many African countries.

NEW MISSION HOUSES

86 new mission houses were established. Uganda and Benin added **10** each, and the rest were established in Kenya, Ghana, the USA, Canada, and **28** other countries, which added one or two each.

WAQAR-E-AMAL IN AFRICA

In Africa, mosques are often built with voluntary labor (Waqar-e-Amal). Based on **113** reports received, **60,629** Waqar-e-Amal sessions were conducted, involving **44,000** hours of labor — saving the Jama'at **\$8 million**.

WAKALAT-E- TASNEEF

Several key books of the Promised Messiah (as) were translated, including *Aina Kamalat-e-Islam*, *Nuzul-ul-Masih*, and *Nurul Haq*. Yassarnal Quran and the translation of the Holy Quran were reprinted. The Holy Quran has now been translated into **78** languages. The Arabic translation of the Five-Volume Commentary is now complete. The first volume of the English translation of the Sahih Bukhari commentary has been published. The English translation of *Islam ka Virasati Nizam* was also printed.

WAKALAT-E- ISHA'AT

Based on reports from **86** countries, **350** different books were printed in **28** languages with a print run of around **1.8 million**. A collection of answers to "Everyday Issues" by Hazrat Khalifatul Masih V (aba) was also published in book form.

LITERATURE DISTRIBUTION

Literature covering **5,725** subjects was distributed to about **6.6 million** people. **89** countries arranged approximately **12,000** exhibitions. Books have also been translated into **9** regional languages in India.

CENTRAL LANGUAGE DESKS

The central language desks — including Arabic, Russian, Bangla, French, Turkish, Indonesian, Farsi, Swahili, Spanish, and Chinese — all reported significant progress in translating and publishing literature.

AL-ISLAM SEARCH ENGINE

An enhanced Quran search engine was launched, along with a mobile app for prayer times and Qibla direction. The digital library now features **221** eBooks in English.

CENTRAL IT DEPARTMENT

Now supports **35** different departments.

WAQF-E-NAU

Total Waqifeen-e-Nau enrolled: **85,489**, including **49,668** boys and **35,621** girls. Additional applications received: **3,274**. **44,670** Waqifeen are older than 15 years of age. Two publications — *Ismail* (for boys) and *Maryam* (for girls) — are being regularly published.

AL FAZAL INTERNATIONAL

310 publications appeared last year, covering Huzoor's 52 sermons and **14** other addresses. Children's Al-Fazal was initiated last year.

MTA INTERNATIONAL

Eight channels are running **24/7** via **11** satellites. **555** workers — including **299** men and **176** women — are serving as volunteers. The MTA studio in Ghana has now become the first to operate entirely on solar energy.

PRESS AND MEDIA

This office secured **190** news items in mainstream outlets, reaching over **30 million** people through platforms such as Sky News, The Independent, ITV, The Telegraph, and the BBC.

BAI'ATS (PLEDGE OF ALLEGIANCE)

Huzur (aba) announced that **249,408** people from **111** countries belonging to over **500** nationalities entered into the fold of Ahmadiyyat. This represented an increase of **10,000** from the previous year. Alhumdolillah.

ONE MILLION SOULS JOINED THE FOLD OF AHMADIYYAT IN THE YEARS 2021-2025

Alhamdulillah

YEAR	BAI'TS
2021	122,221
2022	176,836
2023	207,168
2024	238,561
2025	249,408
TOTAL	997,194

US CONGRESSMAN ATTENDS JALSA SALANA UK

US Congressman Sam Liccardo of San Jose, California, attended our Jalsa Salana UK with his wife and had an opportunity to meet with Huzur Adqas (aba). He is seen in the photo below:



A NOTE FROM DR. ATIF ZEESHAN

National Secretary Tehrik-e-Jadid, USA

In Surah Al-Baqarah verse 269, Allah reveals Satan's two-pronged psychological strategy: he **threatens believers with poverty** to prevent them from spending in the way of Allah, while also **encouraging indecent and excessive spending** driven by emotion and desire making it seem essential for joy.

الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ

In contrast, Al-Baqarah verse 262 highlights the **immense reward** for those who give for Allah's cause: their charity is like a grain that grows into seven ears, each with a hundred grains—**multiplied manifold** by Allah, Who is All-Knowing and Generous.

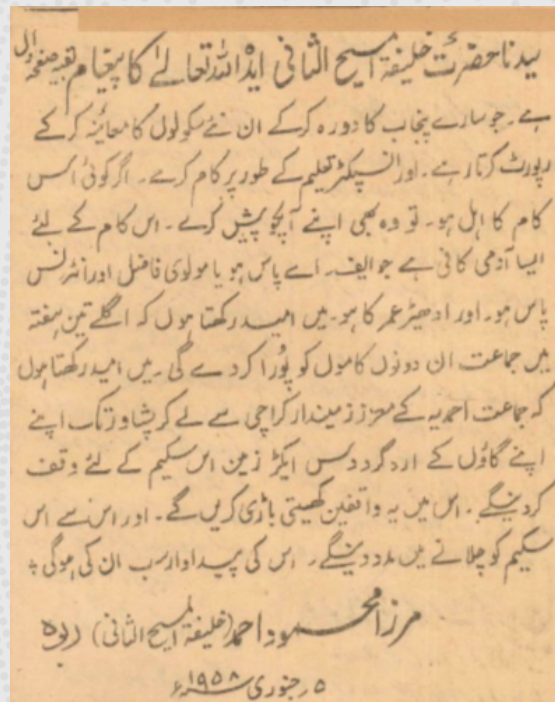
مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ
سَبْعَ سَنَابِلَ فِي كُلِّ سُنبُلَةٍ مِائَةُ حَبَّةٍ ط وَاللَّهُ يُضِعِفُ لِمَنْ يَشَاءُ ط
وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٦٢﴾

Hazrat Khalifatul Masih II (ra), through **Tehrik-e-Jadid**, urged believers to **live simply** and use their saved wealth to serve Islam. He emphasized the importance of **donating promptly**, warning that delaying could lead to **missed opportunities** due to unforeseen hardships, as reflected in his Friday Sermon of **November 29, 1935**:

But remember, the sooner a virtue is carried out, the greater the reward. It has also been observed that some people assume they will contribute later, but sometimes they end up unable to do so. Some have written to me saying, "We had planned to donate later, but unfortunately lost our job, or other sources of income were cut off."

WAQF-E-JADID FOUNDING

Message Of The Founder of Waqf-e-Jadid
Hazrat Mirza Basheer-ud-Din Mahmood Ahmad (ra)
Khalifatul Masih II
Al Fazl Magazine, 1958



WAQF-E-JADID FOUNDING

Message Of The Founder of Waqf-e-Jadid
Hazrat Mirza Basheer-ud-Din Mahmood Ahmad (ra)
Khalifatul Masih II
Al Fazl Magazine, 1958

TRANSLATION

On December 27, 1957, I proposed an important program for the expansion and guidance of the members. This had two parts, one that of dedication and the other for the contribution. In case of contribution I made an appeal for not a big sacrifice but a contribution of Ruppees 6 per year once or in installments. We may have 100,000 such Ahmadis who could join this scheme. If we are able to do it, we can easily expand our scheme of propagation and guidance from Dacca to Karachi, and Karachi to Lahore via Multan, furthering to Peshawar via Rawalpindi and Hazara Valley.

Dedication appeal is rather delayed but has already started. After my sermon, I have received five applications, two of these are Molvi Fazil and high school graduate, and another one has basic education. I mentioned at the Jalsa that we could utilize a graduate of Grade 5, the maximum requirement would be to associate such a person with an educated man.

The Urdu class that began in Madarsa Ahmadiyya would require another five years to complete; afterwards we will have 50 primary school graduates. As of now there are 500-60,000 primary school graduates at the moment, but they have not made any offers and showing slackness and not moving forward. These are essentially challenging God that Allah may change this group and bring forth new bunch.

The other matter was that of contribution which was relatively simpler, yet I have yet to receive an application; while 100,000 men were required to make these offerings. This is a work of Allah and He will definitely make it happen.

As Allah has bestowed me with the idea of this scheme, therefore if I have to sell my house and clothes etc. I will sell all this to fulfill this goal. Even if not one person pay heed to this call, Allah will remove them those who do not cooperate with me and Allah will descend Angels to complete this scheme.

So, for the sake fulfilling this commitment, I invite again for the dedication and the contribution. I also need an active energetic man who would tour the new schools and send the reports and work like an Education Inspector. The qualification required for such a person is Intermediate or Molvi Fazil graduate and a middle age man.

I hope that in the next three weeks Jama'at will give heed to this appeal of both veins. I further hope that respected landlords from Karachi to Peshawar would donate ten acres for this cause. They will grow crops in this land and serve the scheme to flourish. The produce of such crops will belong to them.



Hazrat Khalifatul Masih II (ra) launching the scheme of Waqf-e-Jadid at
Jalsa Salana 1957

WORLDWIDE CHANDA WAQF-E-JADID

In the last 20 years, Chanda Waqf-e-Jadid collections have increased from £1.8 million British pounds to almost £15 million British pounds. A stupendous increase indeed.

YEAR	COLLECTIONS (£)	INCREASE (£)
2003	1.880 million	370,000
2004	1.907 million	100,000
2005	1.976 million	76,000
2006	2.142 million	83,000
2007	2.225 million	202,000
2008	2.427 million	148,000
2009	2.575 million	345,000
2010	3.531 million	664,000
2011	4.183 million	652,000
2012	4.693 million	510,000
2013	5.484 million	466,000
2014	6.209 million	731,000
2015	6.891 million	891,000
2016	8.020 million	1,129,000
2017	8.862 million	842,000
2018	9.134 million	271,000
2020	10.53 million	887,000
2022	12.21 million	928,000
2024	14.60 million	736,000

The scheme had a very humble requirement of 6 Rupees per year in 1958. Now see the great work that is being carried out with these funds.

VARIOUS ACHIEVEMENTS OF THE AHMADIYYA MUSLIM COMMUNITY IN 2021

Hazrat Khalifatul Masih V (aba), Friday Sermon, January 7th, 2022

His Holiness (aba) said that in light of mentioning financial sacrifices for the sake of propagating the faith, he would like to mention that over the past year, God enabled the worldwide community to establish **187** mosques, aside from which **105** mosques are currently under construction in Africa. Similarly, **144** mission houses were established, many of which are in Africa, while **45** are currently under construction. Where mission houses cannot be built, buildings are acquired on rent; as such there are **731** mission houses and missionary houses which were acquired on rent in Africa. There are **632** mission houses on rent in other Asian countries. His Holiness(aba) mentioned that generally, most of the amount collected for Waqf-e-Jadid is distributed to African countries.

CARAVAN-E-ISLAM

Publication of the department of Tehrik-e-Jadid
& Waqf-e-Jadid, USA

Vol. 1

No. 2

September 2025

IN THIS ISSUE

Via Tehrik-e-Jadid Scheme

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- Expansion in Niger via Waqf-e-Jadid Nanhay Mujahid Initiative
- Ahmadiyya Hospital in Nagar Parker Sind, Pakistan

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HOLY QURAN

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ بِاللَّيْلِ وَالنَّهَارِ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٥﴾

Those who spend their wealth by night and day, secretly and openly, have their reward with their Lord; on them shall come no fear, nor shall they grieve.

Holy Quran - Ch. 2, V. 275

Commenting on this verse, our beloved Imam (aba) said:

"In this verse Allah says the reward for those who spend in my way day and night is with me, and to whomsoever I have to reward should not have any worries or fear, that after giving what would happen to us, nor should you think that any deficiency will occur after you make these offerings."

CARAVAN-E-ISLAM

The spread of Islam in later days was destined to take place at the hands of Imam Mahdi as was foretold by the Holy Prophet (saw). Hazrat Khalifatul Masih II (ra) initiated two schemes to undertake this tremendous task of the spread of Islam, both in urban and rural areas of the entire world. We share information on the advancements underway under both schemes.

In this issue, we are portraying the establishment of a new Mosque and how it was built on a small Island of São Tomé and Príncipe located in the Atlantic Ocean near Gabon. The progress of Waqf-e-Jadid in Niger and Nagarparker, Sind, is also presented.

In this issue, we have added some icons that, when double-clicked, will offer the Narrative in the words of our beloved Imam directly as he speaks. We hope readers will appreciate this interesting addition. Your feedback is our asset and source for improvement.

INTERNATIONAL BAI'AT

We all are familiar with the great success of Jama'at Alamgir both in the farmlands and bustling cities through the schemes of Hazrat Fazle Omar (ra), Tehrik-e-Jadid and Waqf-e-Jadid. This year it was announced that **249,408 souls** accepted the Shahadah at Huzur's (aba) hand. Alhamdulillah!



International Bai'at Ceremony, Jalsa Salana UK 2025

<https://beta.mta.tv/programme/120286/international-baiat-ceremony-2025--jalsa-salana-uk-2025>

COMMENTS FROM THE ADVERSAIRES

Watch this TikTok clip from a staunch opponent of Ahmadiyyat in response to our Bai'at numbers



<https://www.tiktok.com/@jatahmdiya/video/7533877737346419975? t=ZS-8yXgP5LEbGU& r=1>

Hazrat Ahmad (as), in his *Durr-e-Sameen* (Precious Pearls) rightfully said:

If this were human activity, O evil ones,
That God would have been sufficient for such a liar.
There would have been no need of you or your cunning;
That King of the world would have finished me Himself.
He is Pure and Exalted – He is not a Helper of the liars;
Or else, it's not fair – the honest being disgraced. (140)

یہ اگر انساں کا ہوتا تو اللہ کی طرف سے ناقصاں
کچھ نہ مہی حاجت تملی تھا سحر کی
پاکت ہر ہے وہ جو ملوں کا نہیں ہوا نصیر
اس تہ نصرت کمال کوئی ہے لک کذاب کی
اے کذاب کیلئے کافی تہادہ پروردگار
خود بخنے باورد کرتا وہ جہاں کا شریار
دشمنہ جانتا ہاں پھر ہے ہوویں شرمسار
کیا تمہیں کچھ نہیں کہتے ہو بڑے کفار
ہے کوئی کذاب جہاں میں لادو کو کچھ نصیر

SAO
Tome
AND
PRINCIPE



STORIES
FROM TWO
ISLANDS OFF
THE COAST
OF AFRICA

This small country consisting of two islands, Sao Tome and Principe, is situated 350 kilometers from Gabon in the Atlantic Ocean and is considered by some as an "Equatorial paradise" with green and lush foliage. The majority religion is Roman Catholic and the local language is Portuguese, since the country gained its independence as a Portuguese colony in 1925. The total population of the country is 170,000. Portuguese is their language.

Ahmadiyyat is spreading in these islands and a few months ago we built the First Mosque in a small island named Ilhéu das Rolas. Our beloved Imam named it Ismail Mosque. Below is a small expose of this mosque.



MTA Production on Jama'at
in Sao Tome and Principe

<https://www.youtube.com/watch?v=apc2-qZNUw>



Above

This appears to be a picture of a few people going in a boat. Looks like a pleasure trip. In reality these fifteen people are our new Ahmedi brothers going to attend their daily prayers at their newly built Ismail Mosque in a small island, Ilhéu das Rolas (population 90). They sail five times daily to attend their prayers at Ismail Mosque presented below portraying the verse

تَكْرَاهُمُ رُكْعًا سَجْدًا يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا



Above

Ismail Mosque, Sao Tome Island, inaugurated on June 28th, 2025, after 40 days of construction.

Right

About 40 worshippers can pray together in this mosque. Missionary Abbas Ali is the Imam.



SAO
Tome
AND
PRINCIPE



STORIES
FROM TWO
ISLANDS OFF
THE COAST
OF AFRICA

Ilhéu das Rolas is a small islet located off the southern coast of São Tomé and Príncipe, a central African island nation. It is renowned for its natural beauty, with lush tropical forests, pristine beaches, and clear waters. The islet is situated near the equator, and a marker indicating the equatorial line is a popular attraction for tourists.



Above

Monument that shows a mark where the equator crosses Sao Tome.

Right

Ahmadis offering salat at the monument location marking the equator.



Left

Foundation Ceremony of Baitur Raheem Mosque in Sao Tome

Below

The Baitur Raheem Mosque after construction



During the second day address at Jalsa Salana UK 2025, Huzur (aba) related:

"He shared an account of an atheist, the head of a blood donation department, who was invited to an event organized by the Jamaat. The missionary's speech on selfless service to humanity for the sake of God had such a profound impact on him that he declared that if this was the true concept of God, then he wanted to become a Muslim. Despite the missionary advising him to study first, the man insisted, his heart having been convinced."



LISTEN



Mr. Oneke Ambrosio

Accepted Ahmadiyat in Sao Tome and Principe



THE WORLDWIDE PROGRESS OF JAMA'AT ALAMGIR

وَلَا خَيْرَ لَكَ مِنَ الْأُولَىٰ ۝

SURELY, EVERY HOUR THAT FOLLOWS IS BETTER
THAN THE ONE THAT PRECEDES



As per a CIA report, there are **239 countries** in the world.
We are established in 214 countries.



10,021 mosques have been built



Over **3,500 mission houses** have been established



79 translations of the Holy Quran have been completed, reaching
5.4 billion people



1800 Missionaries are working in the field



Eight Jamias are operating in the World



721 schools are in operation



35 radio stations being run



Huzur's (aba) sermon translated in **8 languages** simultaneously

We are constantly climbing to new heights
They are asking us to disappear into oblivion

ہم تو ہر دم چڑھ رہے ہیں اک بلندی کی طرف
وہ بلاتے ہیں کہ ہو جائیں نہاں ہم زیر غار

WAQF E JADID MUALLEMEEN TEACHING IN THE REMOTE VILLAGES OF NIGER IN AFRICA



Mr. Sulaiman Mousa, a Muallim Waqf e Jadid just arrived on his bike to remote village of Niger for his teaching class on Islam/ahmadiyyat



Al Hakam Reports: There are no roads that lead to the villages, only paths formed by footsteps, bicycles and motorbikes. The mu'allims – who all converted to Islam Ahmadiyyat and went on to learn English, Arabic, French and the local Hausa language to preach, have to carry their own water and endlessly push the motorbikes the Jamaat provides them through dry sand and rough terrain." Though the financially restricted Ahmadis in Niger (and elsewhere) cannot give money towards Waqf-e-Jadid, with zeal, passion and belief, they give whatever they can out of their crops. Often it is in the shape of peanuts, corn, maize and beans; however, at times, people also offer a chicken or some eggs – both of which are prized and expensive items in Niger.

WAQF E JADID MUALLEMEEN TEACHING IN THE REMOTE VILLAGES OF NIGER IN AFRICA



Above An Ahmadi woman offers a chicken (an expensive item for locals) to the Waqf-e-Jadid Scheme.

Idrees Ahmad tells us that “If someone gives a chicken or some other small animal, it is a huge sacrifice. Even giving an egg is a huge sacrifice – the price of that egg is enough for one meal in Niger.”

These seemingly “insignificant” sacrifices of grain etc. remind us of the sacrifices of the early Muslims. The opponents of Islam derided them and their efforts but Allah honoured their sacrifices and described how those believers gave alms of their own free will, even though they had found nothing to give save the earnings of their toil. (Surah at-Taubah, Ch.9: V.79)

IMPACT OF WAQF-E-JADID ON NON-AHMADIS IN MALI

Hazrat Khalifatul Masih V (aba)
Friday Sermon

Then there is another incident which demonstrates just how God Almighty on occasions inspire even those who are not Ahmadi. A missionary from Mali Jamaat writes: "Huzoor's last year sermon on Waqf-e-Jadid was playing on Radio Ahmadiyya Keeta. During that time the chief of a village, situated 45 kilometers from the town rung and invited us to preach in his village. When we went to preach in the village, the Chief said in an emotional tone 'the Khalifa was narrating the faith inspiring incidents from all over the world. Listening to those incidents had an extraordinary impact on the people of our village.'" There were Ahmadi Radio stations there and they were listening to them. "The village people were regretful that they had not taken part of this blessed scheme. That is why we called you here.' There was a Tabligh program held and on the same day, by the Grace of Allah, fifty people accepted Ahmadiyyat. The people of the village immediately gave one bag of maize and 1000 franc in the blessed scheme of Waqfe Jadid."

LISTEN



Listen to the audio narrative of Huzur Aqdas (aba)

NEW MOSQUE BUILT IN NIGER

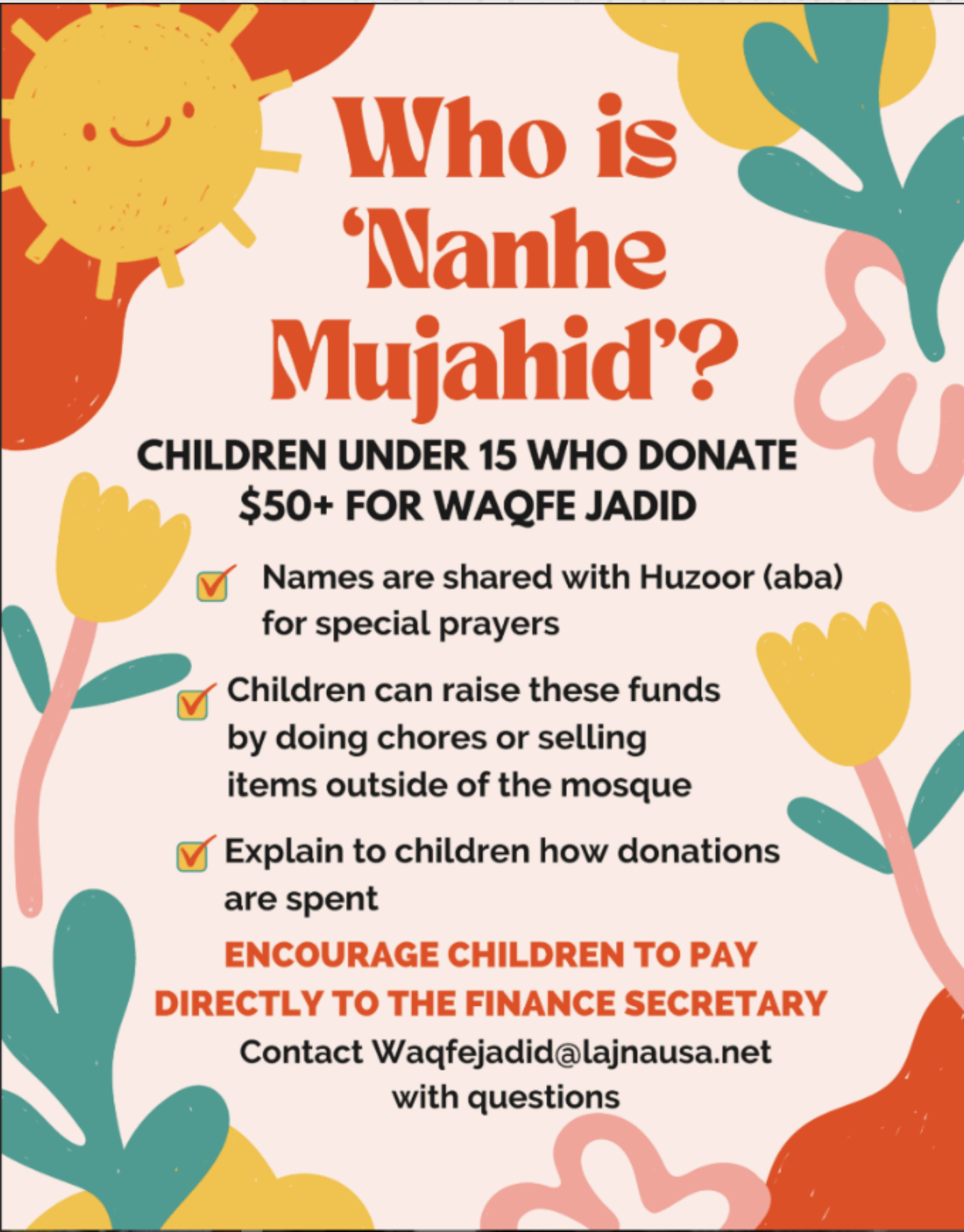
A report from Al-Hakam Weekly, August 8th, 2025

Jamaat-e-Ahmadiyya Niger has built a mosque in the Dakoro region's Charbain village, located approximately 38 kilometers from the city of Koré-Koré.



The construction of the mosque began on 1 April 2025. The message of Islam Ahmadiyyat first reached Charbain in 2020. Before construction began, Amir Jamaat Niger, Asad Majeed Sahib, visited the village, where he held meetings with the members and delivered speeches on the teachings of the Jamaat. The mosque has a covered area of 35 square meters, providing prayer space for up to 60 people.

The inauguration of the mosque was held on 9 May 2025, with Jum'ah prayer led by Amir Sahib Jamaat Niger, in the presence of local government officials and a representative of



Who is 'Nanhe Mujahid'?

**CHILDREN UNDER 15 WHO DONATE
\$50+ FOR WAQFE JADID**

- ✓ Names are shared with Huzoor (aba) for special prayers
- ✓ Children can raise these funds by doing chores or selling items outside of the mosque
- ✓ Explain to children how donations are spent

**ENCOURAGE CHILDREN TO PAY
DIRECTLY TO THE FINANCE SECRETARY**

Contact Waqfejadid@lajnausa.net
with questions

A FRUIT OF THE DIVINE SCHEME OF WAQF-E-JADID



The above is a full-service hospital built by Jama'at Ahmadiyya in the Nagar Parker, Sind area, where 80% of the population is Hindu. Muallemeen Waqf e Jadid serves in this area and also operate an IT Center, where all students are Hindus by Faith. They are a big supporter of Jama'at, and many have accepted Ahmadiyyat and even have gone to Jamias as Waqifeen e Zindagi.

Hazrat Khalifatul Masih II (ra) had one of the goals of Waqf e Jadid was to spread our teachings among the Hindus living in the Sind area near the border of India.

Fruits of Tahrik e Jadid Scheme

Healthcare field

- On February 20, 1956, Hazrat Khalifatul Masih II (ra) laid the foundation stone of Fazle Omar Hospital in Rabwah, Pakistan.

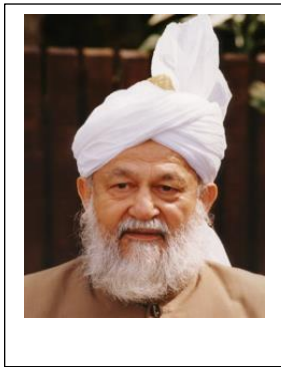


Collective prayers after the laying of the foundation stone.

- Two years Later the building is complete in 1958



- Zubeda Bani OB/GYN Wing was built and added to the hospital in 1985



Hadhrat Mirza Masroor Ahmad^{aba} is poised to cut the ribbon to mark the inauguration of the Begum Zubaida Bani Wing of Fazle Omar Hospital.

- Tahir Heart Institute is added to the Hospital as an independent Unit.



Hazrat Mirza Masroor Ahmad



TAHIR HEARTY INSTITUTE , RABWAH



Restoring Sight: A Mission for Eye Health Excellence in Burkina Faso

MASROOR EYE INSTITUTE, BURKINA FASO, AFRICA
THE FIRST RESEARCH INSTITUTE OF JAMA'AT
IN FULL OPERATION. ALHUMDOLILLAH



Cataract surgery progress

- 327 cataract surgeries in 2024
- 319 cataract surgeries in 2025 (January to June)

Service to Jama'at



Saqib Ahmad Nasir, former Ameer
Burkina Faso
Saud Ahmad Nasir, Lead
Ophthalmologist, MEI



Visiting Doctors

- - Dr Mian Khalid Tasleem (Pakistan)
- - Dr Qasim Mansoor (UK)
- - Dr Jagdeep Singh Ghandi (UK)
- - Dr Kully Manik (UK)
- - Dr Imran Masood (UK)
- - Dr. Ahsan M. Khan (USA)

FRUITS OF THE DIVINE SCHEME OF TAHRIK E JADID

The FIELD OF EDUCATION:

**615 PRIMARY AND MIDDLE SCHOOLS, 80 SECONDARY SCHOOLS
AND NOW THE FIRST UNIVERSITY IN NIGERIA IN 2025**



MAP OF NIGERIA – LAGOS



HAZRAT ABDUL RAHIM NAYYAR

On September 4, 1922, the Ahmadiyya Muslim Community in Nigeria, led by its first foreign Missionary, Maulana Alhaji Abdur Raheem Nayyar, who had arrived the country barely a year and a half earlier, made history by establishing the first Muslim School in Nigeria. The school was named Talim-ul-Islam Ahmadiyya School located at 33/37 Aroloya Street, Lagos Island, Lagos State, Nigeria and still exists till date.

the Resident of Colony, Dr. Henry Carr, at its formal commissioning:

"The credit to establish a Mission School for Muslims and their children belonged to the diligent effort of the Ahmadiyya Muslim Community in Lagos, Nigeria as they were the first to make the great sacrifice to lead other denominations of Muslim sects to effect the establishment of the Muslim school in Lagos"
(Centenary History of Ahmadiyya Muslim Jama'at, Nigeria).

<https://nigeriamuslimwriters.org/nigeria-60-a-synopsis-of-the-contributions-of-ahmadiyya-muslim-jamaat-nigeria/>

THE FIRST UNIVERSITY IS NOW ESTABLISHED IN LAGOS NIGERIA NAMED
THE MINARET INTERNATIONAL UNIVERSITY



Minaret University, Ikirun, was promoted by the Ahmadiyya Muslim Jamaat of Nigeria with the approval and blessings of the Worldwide Head of the Ahmadiyya Muslim Community, Hazrat Mirza Masroor Ahmad, Khalifatul Masih V, marking a historic achievement for faith-based higher education in Nigeria.

A Vision Rooted in History

The journey toward Minaret University began in 2016 when the Ibadan circuit of the Ahmadiyya Muslim Jama'at of Nigeria proposed the idea at the annual Shoora (Consultative Meeting). The resolution was subsequently presented by the then Amir (Head) Professor Mashuud Adenrele Fasola, (who retired from the Department of Economics, University of Lagos), to the Worldwide Head of the Ahmadiyya Muslim Community, His Holiness Hazrat Mirza Masroor Ahmad, Khalifatul Masih V, during a special meeting at the UK Jalsa Salana, (Ahmadiyya Muslim Association UK).

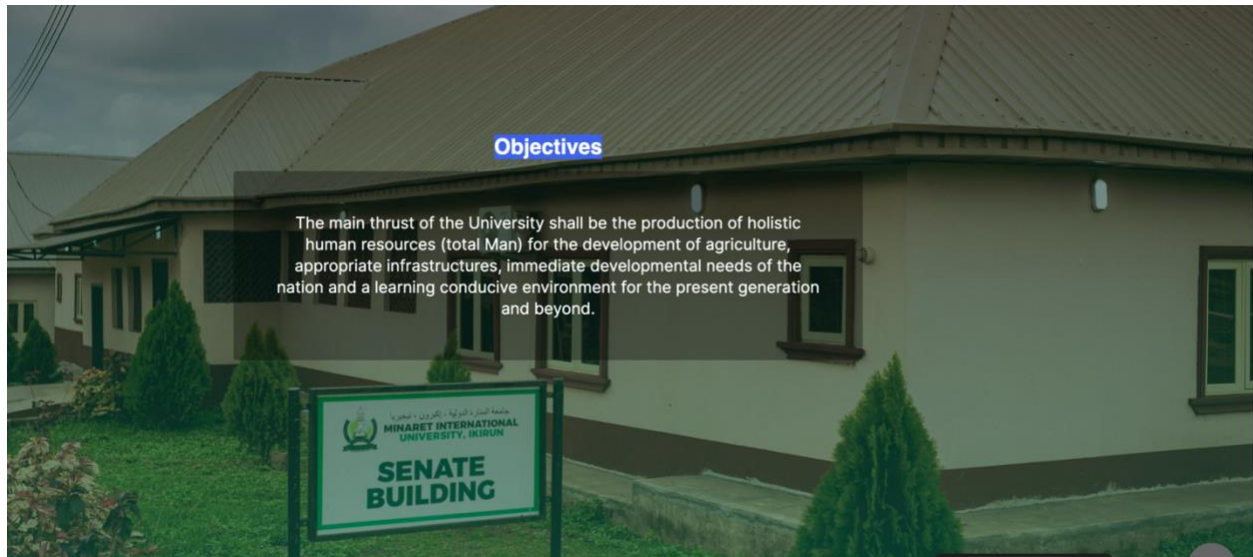


A Legacy of Educational Excellence

The Ahmadiyya Muslim Jama'at of Nigeria, AMJN, has a long-standing tradition of pioneering education in Nigeria, dating back to the establishment of the first Muslim primary school, Talimul Islam, in Lagos in 1922. Over the decades, the community has expanded its educational footprint with numerous secondary schools, missionary training colleges, technical college and Quranic memorization institutions, in Ondo, Kano, Nasarawa, Oyo, Osun, Lagos and Ogun States. Most of the secondary schools were donated to various state governments and few remains with the Ahmadiyya establishment under the “Nusran Jehan- Leap Forward Scheme for Africa

The establishment of Minaret University, Ikirun, Osun State, Nigeria, represents the culmination of this rich legacy, positioning Nigeria as a hub for faith-based higher learning. Remarkably, this is the first University to be established by the Ahmadiyya Muslim

Community globally. Professor Abdul Rahman Abdullah, of Babcock University has been appointed the pioneer Vice Chancellor of the University.







OUR VISION



OUR PHILOSOPHY



Discover a study area that will transform your future

<p>Computer Science</p>	<p>Cyber Security</p>	<p>Data Science</p>
<p>Accounting</p>	<p>Economics</p>	<p>Information Technology</p>
<p>Logistics And Supply Chain Management</p>	<p>Marketing</p>	<p>Business Administration</p>

CARAVAN-E-ISLAM

Publication of the departments of Tehrik-e-Jadid
& Waqf-e-Jadid, USA

Vol. 1

No. 4

November 2025

IN THIS ISSUE

Via Tehrik-e-Jadid Scheme

- Tehrik e Jadid accomplishments
- A Vision of Hazrat Khalifatul Masih II about Italy and its fulfillment
- Hazrat Khalifatul Masih V- the only Khalifa to Visit the Shroud of Jesus Christ in Turin Italy
- The First Missionary to be invited by the Pope in Vatican City, Italy
- Karawan a Waqf e Jadid – A documentary prepared by MTA Pakistan and Waqf E Jadid office in Rabwah and English narrative link
- Anecdotes of Sacrifices for Waqf e Jadid by Hazrat Khalifatul Mashi V (aba)

UNDER THE AUSPICES OF

Dr. Mirza Maghfoor Ahmad
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Maulana Azhar Hanif
Naib Amir & Missionary-in-Charge USA

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CARAVAN-E-ISLAM

In the current issue, we are sharing a great vision of Hazrat Khalifatul Masih II(ra) and its fulfillment in the present time of our beloved Imam Hazrat Mirza Masroor Ahmad(aba). In the book, "Roya and Kushoof of Muslehe Mauood," two visions have been recorded about Italy; in one of these, Huzur saw Hazrat Masih e Maood Alahissalam speaking to Hazrat Khalifa Awwal, saying, "We wish to conquer Italy for Islam." Hazrat Khalifa Awwal searches a book of assignments and finds the task of conquering Italy, and the only name written there is that of Mirza Bashiruddin Mahmood Ahmad. Based on this, Hazrat Musleh e Mauood(ra) was informed about the assignment.

In the second dream, he saw that he had gone to Italy to meet with an Ahmadi who was behind bars and inquired about what the government asked this detainee about Ahmadiyyat. He further saw that the Pope also met Huzur and wanted to know about that Ahmadi.

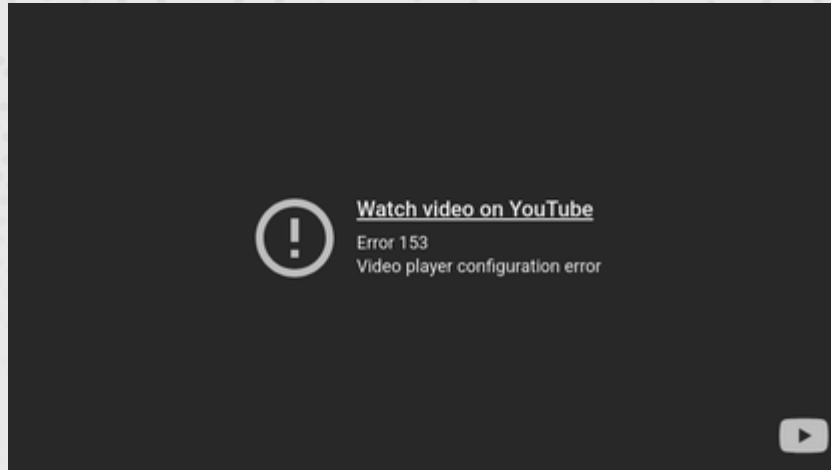
These visions appear to be fulfilled in our present time by the first Khalifa to visit and watch the Shroud of Turin, and make a clear announcement that this Shroud belongs to Jesus and proves that he was alive when removed from the cross. Further, Khalifa's representatives were invited by the Vatican to attend a meeting with the Pope.

We are also sharing the comprehensive 26-minute documentary of Waqf e Jadid prepared by MTA Pakistan. This video highlights the great accomplishments of Waqf e Jadid in Pakistan, where 21 schools and a large IT center have been built, where Hindu students are learning IT.

May Allah enable us to contribute to these causes to the best of our abilities.

HAZRAT KHALIFATUL MASIH V- THE ONLY KHALIFA TO VISIT THE SHROUD OF JESUS CHRIST IN TURIN ITALY

During Khilafat-e-Khamisa, Hazrat Khalifatul Masih V (aba) visited Italy in 2010 to view the Exhibition of the Shroud of Turin — a historic visit during which Huzur (aba) closely examined the Shroud and remarked that this was indeed the real cloth belonging to Hazrat Isa (as), proving that Jesus was alive when taken down from the cross and wrapped in this linen. A video of Huzur's trip has been captured in a Youtube clipping as follows:



<https://www.youtube.com/watch?v=7wfZUm7uhBI>

On Monday, 20 April 2010, Hazrat Khalifatul Masih V (aba) became the first Khalifa to view the Shroud of Turin in person. Mr. Fatir Malik, President of the Ahmadiyya Muslim Community Italy, arranged the visit with Church officials. Upon arrival, Huzur (aba) was greeted by the Director of the Exhibition, Monsignor Ghiberti, and given special permission to take photographs.



The Shroud of Turin: The Original Cloth in which Jesus Christ was wrapped.



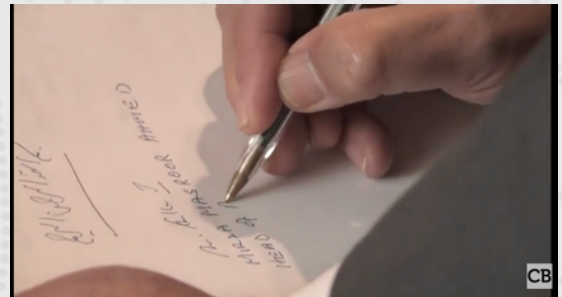
Abdul Salam International Centre for Theoretical Physics, Italy





Shroud of Turin - Key evidence that Jesus survived the crucifixion

Hazrat Khalifatul Masih V (aba) is watching the Shroud of Turin behind a glass door.



Signing the Guest Book at the Shroud of Turin Exhibit.



Hazrat Khalifatul Masih V(aba) is discussing the Shroud details with Dr. Tino Negri

After viewing the Shroud, Huzur (aba) met Professor Don Tino Negri, the resident expert on Islam, and engaged in a thoughtful discussion about the Shroud's religious significance. In that discussion, when asked what motivated his visit, Hazrat Khalifatul Masih V (aba) responded: "We are from that section of Muslims who believe that the Shroud of Turin was actually used for the Messiah (peace be upon him), although our views differ. According to us, Jesus (as) was a great and appointed Prophet of God. When the Jews put him on the cross, God saved him from death. We believe that the Founder of the Ahmadiyya Muslim Community is the Promised Messiah of this age, who stated that Allah granted Jesus (as) life thereafter. This is why I was interested in seeing this Shroud." Huzur (aba) added, "According to our view, the Shroud proves he was alive, not dead. Nevertheless, we regard it as a blessed relic." A decade later, a missionary of the Ahmadiyya Community in Argentina had the honor of meeting the Pope, first in Argentina and later in 2022 at the Vatican, where he extensively introduced the message of Ahmadiyyat and spoke about Hazrat Masih-e-Mauood (ah).

THE FIRST MISSIONARY TO BE INVITED BY THE POPE IN VATICAN CITY, ITALY



Missionaries Marwan Gill and Ataul Hadi were invited by the Pope at the Vatican City

On 5 September 2022, the missionary-in-charge of Jamaat-e-Ahmadiyya Italy, Attaul Wase Tariq Sahib and my humble self had the opportunity to meet Pope Francis, the worldwide leader of the Roman Catholic Church.

The meeting took place in his office at the Vatican and with us, were also two Jewish representatives from Argentina. It was a historic moment, as it was the very first time that the current Pope received a delegation of the Ahmadiyya Muslim Community in a private audience. After the formal reception and pictures, the Pope started the conversation by commenting on our logo in Italian on the gift bag:

“‘Love for All, Hatred for None’ is such a beautiful message, but sadly there is too much hate in the world.” Tariq Sahib continued this conversation by introducing him to the background of this motto and our work worldwide under this slogan.

It appears that the vision of Hazrat Musleh-e-Mauood (ra) found its fulfillment in the era of Khilafat-e-Khamisa — through the blessed visitation of Hazrat Khalifatul Masih V (aba) to the Shroud of Turin Exhibition, and the subsequent audience with the Pope by the Khalifa’s representative — symbolizing the spiritual awakening in Italy that was foretold decades earlier.

WAQF E JADID DOCUMENTARY – MADE BY MTA PAKISTAN AND WAQF E JADID ADMINISTRATION

Here is the link to view the video documentary:



<https://drive.google.com/file/d/1a2b1PiaiKhgZRV-mDobY-KG6o-Qc9bmV/view?usp=sharing>

The link to the English narrative of the documentary is as follows:

The Promised Messiah(ah), says that I have no enemy in the world; I love humanity so much that it is like a kind mother with her children, and even more than that, serving creation selflessly becomes a morsel for the hungry, water for the thirsty, and healing for the sick. This is the greatest means of attaining the pleasure of Allah, the Almighty. Tharparkar is the largest desert in Pakistan, with a population of over 1.7 million and spread over 19,636 square kilometers. Tharparkar is a combination of two words: Thar and Parker. Thar means desert, while Parker means the other side. Tharparkar is like a sea of sand; the terror of the desert shakes the heart of man, and in the scorching sun, every shadow disappears. Thirst becomes a deadly trial. The silence of the night seems to hold the earth's breath, as if the whole world has become desolate. The desert shakes a person with its terror. A terrifying and furious temple appears before us. Here, every moment is a test of patience and courage. The inhabitants here keep the lamp of hope burning despite the hardships of life. Often, they walk for miles to bring back a few sips of bitter water, which neither quenches their thirst nor brings peace to their ailing bodies. In this situation, Waqf-e-Jadid is the ray of hope that encourages these weary souls and shares their sorrow. Waqf-e-Jadid is actively engaged in serving humanity throughout Pakistan, especially in underprivileged areas like Tharparkar. Service, peace, and brotherhood for the inhabitants of the desert. This is a symbol of serving humanity, it is a center where doors are open for everyone. Mission houses provide comfort and support for the inhabitants of the desert, delivering a message of love and brotherhood, and spreading the light of humanity in every heart. It is the achievement of the grace of Fazl e Umar, this is showing the New Scheme. The founder of the New Scheme, mentioned in 1957, with the announcement of this movement, the shortage of doctors in Pakistan, especially in Sindh, and while explaining the working methods of the New Scheme volunteers, he stated that our intention is to establish shops in this area for some volunteers, where there is no hakim or physician within a ten- mile radius. Then he also mentioned that if there is... If we can, we will also provide them with training in compounding, thus in 1960 it was proposed that Ahmadis trained as compounders be motivated to dedicate themselves to this work, and where they could reside in Nagar Parker at their own expense, they would not only make a living through medical practice but also continue the work of spreading the truth. As a result of this initiative, Muhammad Saeed, son of esteemed Firozuddin, the inspector of the movement, was the first to present himself, thus the invitation to Allah and the service of humanity began in Tharparkar.

https://docs.google.com/document/d/1Idoli5_RUrvBI3QC0Tyv-ycEilWpvHz9/edit?usp=sharing&oid=106963061518630551156&rtfpof=true&sd=true

ANECDOTES OF WAQF -E- JADID SACRIFICES AS NARRATED BY OUR BELOVED IMAM AYYDAHUALLA

There is another incident from Guinea Conakry of how Allah the Almighty grants the means for one to excel in their faith. A sincere and affluent Ahmadi member, Al-Hassan Sahib says that he put his money for Chanda in an envelope and placed it on his table. He runs a business and owing to his various engagements, he was unable to send it to the mission house. Upon realizing that he had not paid it yet, he gave the money to his driver to take it to the mission house in order to pay his Chanda and he himself went out to attend to some work of his. During that time, while he was away, a fire broke out in his neighboring office and it completely burnt to ashes. He began to receive phone calls about the fire in their office and quickly returned. However, a thought crossed his mind at the time that how this could even be possible because he would offer sacrifices in the way of Allah the Almighty.

Observe how Allah the Almighty fulfilled this trust of his in that despite the wall of his office being adjacent to the office on fire, his office was completely saved and a large amount of the company's money was also present in the office. In fact, two offices that were joined to his burned down, but his office remained protected.

He says that the thought immediately came to his mind that this was indeed owing to the blessings of Chanda. They possess a lot of knowledge as well; it is not as if they do not have knowledge [of faith]. He then stated that his attention was also drawn towards the revelation of the Promised Messiah has, "Fire is our servant and indeed, the servant of our servants." Nevertheless, he states that in this way Allah the Almighty protected a humble servant of the Promised Messiah has from any loss.

Amir Sahib Gambia relates an incident that a muallim of one of their Jamaat's region mentioned to him that when one of their members, Sambou Bah Sahib heard my sermon last year on Waqf-e-Jadid wherein the announcement for the new Waqf-e-Jadid year was made and also the various accounts were related, he paid 500 dalasi. He states that Allah the Almighty blessed him and this year his land yielded twice as much crop. And so, even though he had made a promise of 500 dalasi, he paid 1,000 dalasi. He further states that he previously paid 10 bundles of pearl millet [type of cereal used to make flour] in Zakat on the wealth he generated from his farming business, but this year his earning increased so much, that he paid Zakat on 50 bundles. Similarly, he gave perhaps two sacks of peanuts towards Zakat. Regarding this Ahmadi member, who is regular in his Chanda and whose crops improved, even the non-Ahmadi's acknowledged that there must be something about Ahmadiyyat because whenever the members spent in the way of Allah the Almighty, their crops increased.

CARAVAN-E-ISLAM

Publication of the departments of Tehrik-e-Jadid
& Waqf-e-Jadid, USA

Vol. 1

No. 5

December 2025



اب اسی گلشن میں لوگو راحت و آرام ہے وقت ہے جلد آؤ اے آوارگانِ دشتِ خار
اک زماں کے بعد اب آئی ہے یہ ٹھنڈی ہوا پھر خدا جانے کہ کب آویں یہ دن اور یہ بہار

Ease and comfort now lie in this garden, O people! Come, it is still time, O wanderers of the thorny wilds. This cool breeze now blows after a long time! God knows when such days and spring shall come again.

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IN THIS ISSUE

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- Significance of Mosques
- Adam Mosque Inaugurated in Accra, Ghana
- Ghana Web Clippings about the Mosque
- Waqf-e-Jadid Documentary
- Anecdotes of Sacrifices for Waqf-e-Jadid

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CARAVAN-E-ISLAM

PT.8

AL-A'RĀF

CH.7

30. Say, "My Lord has enjoined justice. And fix your attention aright at every time and place of worship, and call upon Him, making yourselves sincere towards Him in religion. As He brought you into being, so shall you return." 931

قُلْ أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا
وُجُوهَكُمْ عِندَ كُلِّ مَسْجِدٍ وَادْعُوهُ
مُخْلِصِينَ لَهُ الدِّينَ كَمَا بَدَأَكُمْ
تَعُودُونَ

We are told in this verse that when the time of prayer approaches and we are about to go to a mosque, we should fix our attention aright, setting our face to God and taking our minds away from the cares and thoughts of the world. The ablution performed before every Prayer also serves the useful purpose of turning our thoughts towards God and putting us in the right state for prayers.

The Holy Prophet (saw) said that those who build the House of Allah, Allah will build a house for him/her in paradise. One such instance is a new mosque completely built by an Ahmadi in Accra, Ghana. A detail of this mosque, inaugurated on November 16, 2025 is presented in the next few pages. The name of this awesome structure is Adam Mosque Complex.

TAHRIK-E –JADID STATUS FY’ 2024–2025

Alhumdolillah, Summa Alhumdolillah

Jamaat USA by the sheer grace and mercy of Allah fulfilled her target of Tahrik-e-Jadid collections of \$4 million and also that of participants to exceed by 2,000 new donors Alhumdolillah.

We are extremely thankful to Respected Amir Sahib and his team of Aamla, including all respected missionaries, all respected presidents, all respected Tahrik-e-Jadid secretaries, and their Lajna counterparts and all auxilliary heads and the motivated and devout donors who made it possible including 2,400 boys and girls who filled their ATM banks for donations and our newly elected National Secretary, Dr. Atif Zeeshan Sahib, for his excellent work and cooperation.

Our collections this year increased by 600,000 and participation by 2,000. Alhumdolillah

Huzur Aqdas Ayyadahullah is very pleased with this performance and has graciously sent a special letter of appreciation to our Respected Amir Sahib

Alhumdolillah, Summa Alhumdolillah

A NEW AND HUGE MOSQUE COMPLEX



Ashley Botwe Ahmadiyya Muslim Mission House and Mosque Complex in Accra, Ghana

GHANA WEB CLIPPINGS ABOUT THE MOSQUE

GhanaWeb



General News of Sunday, 16 November 2025

Source: Salifu Mustapha

Ashaley Botwe Ahmadiyya Muslim Mission receives newly built grand mosque

[« Prev](#) | [Next »](#) | [Comments \(2\)](#) | [Listen to Article](#)

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Ashaley Botwe Ahmadiyya Muslim Mission has received a new mosque

The Greater Accra Regional President of the Ahmadiyya Muslim Mission, Alhaji Adam Kofi Yamoah, has demonstrated the significance of giving back to the community and to his religion.

Speaking at the inauguration of the newly constructed regional mosque, mission house and headquarters at Ashaley Botwe New Town on November 16, 2025, Alhaji Adam Kofi Yamoah detailed his reason for constructing the mosque for the Islamic community.

He explained that it all started at a tender age when he used to attend prayers with his father, adding that the teachings and discipline he received from his parents and the Holy Quran influenced his decision to give back to the Muslim community.

According to him, the decision to construct a mosque for the Ahmadiyya Muslim Mission had been his dream since childhood.

"What we are witnessing today did not come out of the blue. The spirit of sacrifice actually emanated from my childhood. When I was a child, I was so attached to my father, and I was always going to the mosque with him for Fajr, which is dawn prayers and Isha, that is evening prayers.

"At age 9, I was taught how to read the Holy Quran. My father then bought me a Quran for personal use. Ladies and gentlemen, this is the Quran that my father bought for me when I was nine years old and I still have it. This is the Quran that I have travelled with for as long as I have been wherever I have gotten to. It has been with me for 50 years. And if I didn't destroy it in my childhood and I still have it, then

it means that it can be restored," he said.



Alhaji Adam Kofi Yamoah is addressing the Jama'at

Alhaji Adam Kofi Yamoah, while speaking, additionally disclosed a promise he made to Allah during his university days.

According to him, he promised Allah that he would construct a mosque to honour his guidance and grace if he was blessed with work and wealth after completing school.

"I told myself that in the future, when Allah blesses me with wealth, I will follow the footsteps of the elders. With this intention in mind, as I was about to complete my university education at the master's degree level, I supplicated to Allah Almighty to grant me a specific job that related to my life and course of study. I also supplicated that when Allah grants me wealth, I would worship Him with it.

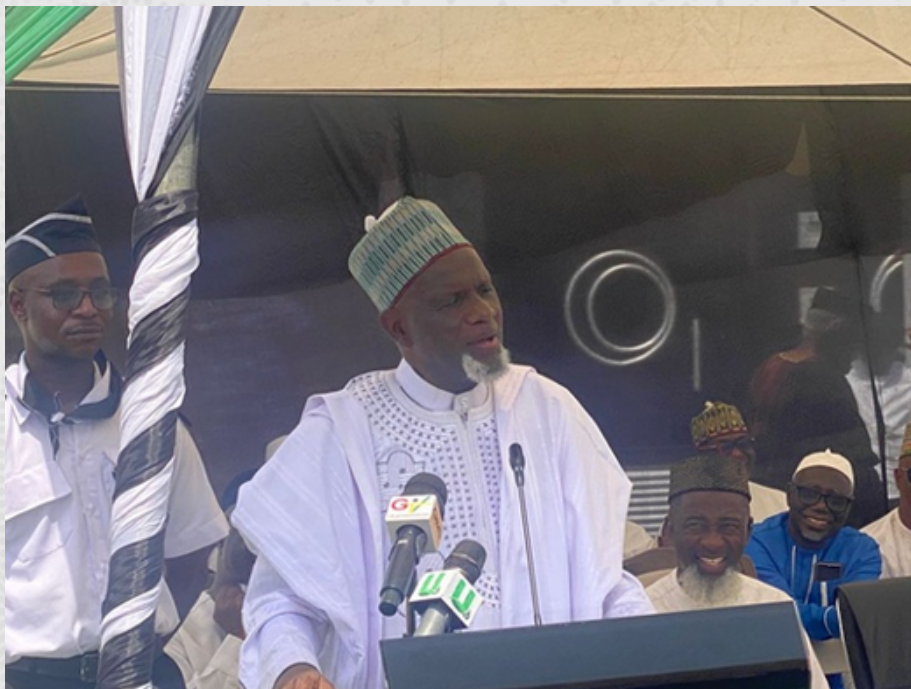
"Allah Almighty answered my prayers by granting me the specific work that I prayed for. Eight years into my working life, Allah Almighty paved the way for me and I started my own business in the same specific line of work I had prayed for. Allah has been so good to me and to the business and so I needed to be grateful to Allah. Therefore, this edifice that you are seeing is a testament and a fulfilment of my promise to Allah."

He also expressed his heartfelt gratitude to his late wife and to his current partner for their support during the construction period.

"...My belated gratitude also goes to my beloved late wife, Hajirah Yamoah, for her unflinching support and encouragement to buy this land and dedicate it to a mosque project. May Allah have mercy upon her and grant her a place in Paradise... My special gratitude goes to my current wife, Hajiah Sadida Afia Yamoah, who has graciously devoted her precious life to my well-being. She advised that this house of Allah be built regardless of the cost, to give it the best architectural expression," Kofi Yamoah noted.

During the inauguration, the Head and Missionary-in-Charge of the Ahmadiyya Muslim Mission in Ghana, Alhaji Maulana Noor Mohammed Bin Salih, honoured Kofi Adams for his immense contribution to the Muslim community.

According to him, "On behalf of the National Executive Council of the Ahmadiyya Muslim Community, I want to say a very big thank you to this young gentleman (Kofi Adams), because in today's Ghana, where times are very rough, we still have faith in Almighty Allah for better days ahead.



"It takes someone who has been brought up with a religious mind, someone who has been taught to believe sincerely, truly, and with commitment to the Almighty Allah, a committed, practical Muslim, to be able to do what he has done for us... It is my prayer that Allah bless and protect him and his entire family, and that Allah give him more," Alhaji Maulana said.

WAQF-E-JADID DOCUMENTARY MADE BY MTA PAKISTAN

Here is the link to view the video documentary:



<https://drive.google.com/file/d/1a2b1PiaikKhgZRV-mDobY-KG6o-Qc9bmV/view?usp=sharing>

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https://docs.google.com/document/d/1Idoli5_RUrvBI3QC0Tyv-ycEilWpvhZ9/edit?usp=sharing&oid=106963061518630551156&rtpof=true&sd=true

ANECDOTES OF SACRIFICES FOR WAQF-E-JADID AS NARRATED BY OUR BELOVED HUZUR AQDAS

His Holiness^(aba) said that we see examples of how people sacrifice in the way of God and then God immediately returns their wealth to them. Such incidents become a means of increasing people's faith. His Holiness^(aba) said that he would present such incidents.

His Holiness^(aba) said that there is a new convert in Central Africa who had bought a plot of land to build a house, but he could not save the amount to do so. Since he joined the Community, he tried offering whatever financial sacrifices he could. He thought about the fact that before becoming an Ahmadi, he had never offered any sort of financial sacrifice. He then made a contribution towards Waqf-e-Jadid, after which, someone gifted him ten thousand bricks for his home. Hence, the work which had been held up for years was now possible to complete. He expressed his certainty that this was due to his financial sacrifice.

His Holiness^(aba) said that there is a person who works in the gold mines in Kyrgyzstan, and he offers his financial contributions every six months. He started offering contributions which were more than the amount he had pledged. When asked why he did so, he said because he understood that everything has become more expensive and the expenses of the Community would certainly have increased and so he decided to try and offer a greater amount. His Holiness^(aba) said that people allege we go around asking for financial contributions, yet this person took this step without being asked to do so. Rather, this was a virtuous idea that he had on his own.

His Holiness^(aba) said that in Cameroon, a young man accepted Ahmadiyyat. He was poor and would give people rides on his motorcycle. He expressed that ever since joining the Community and offering financial sacrifices, he has experienced a change in his life. He is now content and living in ease. In essence, inner peace is what everyone is looking for and he found it through the Community and offering financial sacrifices.

His Holiness^(aba) said that an Ahmadi woman in Togo did not have enough to fulfil her pledge for Waqf-e-Jadid. She was growing some vegetables which she took to the market and sold and gave the amount towards Waqf-e-Jadid. These are the same types of examples which rekindle the memory of the elders who offered financial sacrifices in similar ways

His Holiness^(aba) said that a born Ahmadi from Indonesia said that he used to make financial contributions simply out of habit, but he did not offer contributions for Waqf-e-Jadid and Tahrik-e-Jadid. Upon having his attention drawn towards the fact that these are also important, he started contributing towards them. Upon doing so, he experienced a great change in his life and now feels closer to God. He found the statement of God that if you walk towards Him, He will run towards you, to be true.

His Holiness^(aba) said in Australia, an appeal was made for those who were financially well-off to contribute \$5,000. He had already offered \$4,000, but felt a desire to offer a thousand more. He was thinking and praying about how he could offer this amount. His business partner came to him and congratulated him as they had secured a new contract which would bring them \$15,000 each. The business partner who was a Christian said that because of the Ahmadi's prayers he was able to benefit as well and said that he too wished to make a contribution.

His Holiness^(aba) said that a new convert from Micronesia was informed about financial sacrifices and their purpose and the fact that they are to attain the love of God, they are not a tax. As such, the new convert started offering financial contributions every month. He said that he used to go to church and nothing would happen. But now, ever since he started offering financial sacrifices he has seen a great change in his life. If he needs money, somehow he is able to find money, or someone will come and give it to him, or if there is a shortage of food, somehow he is able to find means.

His Holiness^(aba) said that a woman from Canada had the desire to offer contributions for Waqf-e-Jadid. When she checked her bank balance, she realised that she did not have enough to make a contribution and fulfil her pledge. She prayed for the ability to be able to make a financial sacrifice. A few days later, she rechecked her bank and found \$300, which was the exact amount she had pledged to offer for Waqf-e-Jadid.