

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

WAQF-E-NAU SCHEME

**WAQF-E-NAU SYLLABUS
SERIES No. 2 BOOK No. 7**

**COMPLETE SYLLABUS
15 TO 17 YEARS**

**AHMADIYYA MUSLIM ASSOCIATION, UNITED KINGDOM
16 Gressenhall Road London SW18 5QL
T: 020 8875 4242 F: 020 8874 4779**

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Preface

By the Grace of Almighty Allah, the Waqf-e-Nau department has been blessed with the task of translating the original syllabus (Nisab Waqf-e-Nau) into English. The syllabus for children up to ten years of age has already been translated and published and now this publication, Book No. 7, is the translation in English of the Nisab for the 15 to 17 age group.

Publications in Series No. 2 also cover the Syllabus for 10 to 13 year olds in Book No. 5 and for 13 to 15 year olds in Book No. 6. Insha 'Allah.

The Jamaat and the parents have to shoulder the very heavy responsibilities concerning the education and training of these children.

Parents, Secretaries Waqf-e-Nau and Missionaries are requested to discharge their responsibilities in accordance with the requirements of the National Waqf-e-Nau office.

Publications in Series No. 3 will be the Urdu rendering with English translations of the 5 very important sermons for the Waqfeen-e-Nau delivered by Hadhrat Khalifatul Masih IV (Rh).

Further publications will be the English translated books as advised by the Vakalat Waqf-e-Nau to be read by the Waqfe Nau children.

Amongst these publications will be the 4 books titled Kaamyabee Ki

Rahaen; Minhaj ut Talaybeen; Bucho Ki Parvarish; Kur Na Kur;
Hadhrat Rasool-e-Kareem (saw) Aur Buchay; Piyare Rasool (saw) Ki
Piyari Baatain; Ghuncha-e-Gul; Guldusta; Hakayat-e-Shirin;
Waqayat-e-Shirin; Hayat-e-Noorud-Din; Mayray Buchpun Kai Din.

Readers are requested to offer special prayers for the publishing team so that Allah may enable them to be successful in providing this important reading material for the special Waqfeen-e-Nau children.

May Allah the Almighty accept your humble efforts and bless you.
Ameen.



Hadhrat Mirza Masroor Ahmad a.t.b.a.

Khalifatul Masih V

Hazrat Mirza Masroor Ahmad, Khalifatul Masih Al-Khamis (a.t.b.a.) was born on September 15th, 1950 in Rabwah (Pakistan) to Hadhrat Sahibzada Mirza Mansoor Ahmad and Hadhrat Sahibzadi Nasira Begam Sahiba. He is Great Grandson of the Promised Messiah (as), Grandson of Mirza Sharif Ahmad (ra), and maternal Grandson of Hadhrat Khalifatul Masih II (ra).

He completed his tenth grade at Taleem-ul-Islam High School Rabwah, and BA from Taleem-ul-Islam (TI) Rabwah. In 1976 he earned a Masters of Science Degree in Agricultural Economics from The Agricultural University, Faisalabad, Pakistan. At the age of seventeen (in 1976) he became a Musi (committing a portion of his earnings and property to the cause of Islam).

He was married on January 31, 1977 to Mukarma Syeda Amtul Sabuh Begum. He is blessed with a daughter and a son.

In 1977 he devoted his life for Islam (Waqfe Zindagi) and went to Ghana from 1977 to 1985. He served as Principal of Ahmadiyya Secondary School Sagala, Principal of Ahmadiyya Secondary School Easarcher and was Manager of Ahmadiyya Agricultural Farm in Northern Ghana where he successfully planted and nurtured wheat for the first time in Ghana.

In 1985 he returned to Pakistan where he held different Posts. On 10th December 1997, he was appointed as Nazir A`ala (Principal Director). He remained in this post until his election as Khalifa.

On 22nd April 2003 at 11:40pm London Time, his election as Khalifatul Masih V (Fifth Successor to The Promised Messiah) was announced.

Dear Waqfeen e Nau

Soon you will be ready to offer your services for the sake of the Faith. Much earlier, your parents dedicated your lives and now, on your own, you are to renew your pledge for the Service to the Faith.

Kindly pray from the bottom of your hearts for all your companions from amongst the Waqfeen e Nau that Allah may accept their dedication and that they may be enabled to fully and faithfully live up to the pledge right until their death. Ameen.

Surely, the objective of your life is to convey the Divine Message to the whole World. You are required to assemble the whole World under the banner of Allah and His messenger Mohammad (saw).

This indeed is the most mammoth task in the whole World. There is not another task like it. Unless you establish a firm relationship with Allah and unless you worship the Almighty sincerely, you cannot possibly convey the Divine Message.

It is therefore necessary for you to acquire the habit of offering the five obligatory daily prayers in congregation. Every single day you must recite a portion of the Holy Quran. Before undertaking any commission, reflect carefully if the task on which you are about to

embark will have Allah's approval. If you feel that Allah will approve of it, carry it out with fervour and zeal. Otherwise abandon it altogether merely because the Almighty disapproves. In this matter you may consult your parents, your seniors and the Missionaries.

For quite some time the Wakalat Waqf-e-Nau has been framing syllabi. Syllabus books have already been presented. You should pursue your studies in the light of these.

Remember that you must put into practice all the good things that you learn, for example; according to the demands of an occasion, recite the prayers that you have memorised. You have learnt table manners and studied etiquettes while at home and while in the Mosque. Deliberate on them and make a self-assessment to see if you have put such things into practice in your daily life.

Certain matters have already been covered earlier. However, since they are very important, they are being repeated.

While offering congregational prayers always keeping in mind the meanings.

Recite a portion of the Holy Quran every day without fail. Make an attempt to read the Quran with translation.

Even for your insignificant needs pray to the Almighty God.

Use the Islamic terminology at home, according to the occasion, and make a habit of saying 'Assalam O Alaikum', 'Jazakumullah', 'Mashallah', 'Bismillah', 'Alhamdulillah', 'Inshallah', and 'Salallaho Elehe Wa Salam'.

You must regularly watch MTA International programmes, particularly those covering Friday Sermons.

Pay attention to learning languages. Arabic and Urdu are compulsory for every Waqf. Besides these two, learn other languages such as English, Chinese, Russian, Dutch, Spanish, French, Turkish and Norwegian etc. Try and become proficient in languages. You can purchase video cassettes of the MTA programmes.

At home make it a habit to sleep early and to rise early.

You must participate in all the appeals from the Imam of the Jamaat, such as Tahreek-e-Jadeed, Waqf-e-Jadeed etc.

Make a meticulous and consistent effort to put into practice the five Basic Pillars explained by Hazrat Khaleefa tul Masih IV.

Make an effort and become a member of the Subsidiary Organisations of the Jamaat. If you are assigned any duty, carry it out willingly.

Keep on writing letters to Hadhrat Khaleefa tul Masih for prayers.

Make it a habit to be obedient. When your seniors entrust a task to you, execute it with pleasure. Merely abandon any task from which you are asked to refrain.

Take part in Khidmat e Khalq such as enquiring after the health of the sick, taking care of them and nursing them. Be mindful of the rights of your neighbours.

Acquire the habit of individual Waqaar e Amaal (dignity of labour) such as fetching groceries, polishing your shoes and attending to other minor chores with your own hands.

Regularly study magazines and newspapers of the Jamaat such as 'Tashheez ul Azhaan' and 'Al Fazl'. Also make a habit of reading other magazines and newspapers.

You must read all the articles, instructions and announcements published on behalf of Waqf-e-Nau.

You may read fairy tales but make sure that they are such that to contribute to the building of good moral standards. Refrain from such jokes and stories that adversely affect your character. You may seek guidance from your parents in the selection of good stories.

Besides the school curriculum, take part in some extra curricular activities (such as Bazm e Adab and games). In this regard, seek guidance from your parents and your teachers.

Make it a habit to be punctual and perform the daily chores at predetermined times.

Along with love for the Faith, generate love for the Fatherland.

Make it a habit to exercise. Take part in healthy pursuits such as swimming, target shooting with a catapult and with a gun, football, cycling etc.

Pay particular attention to cleanliness. Clean your teeth regularly. Bathe regularly and always wear clean clothes. Ensure that your shoes are polished and that your books and your notebooks are free from unsightly blemishes. You must also keep your house, your street, your locality and the whole environment neat and clean.

Remember and recall true stories about your family. Such as:

When did your family embrace Ahmadiyyat?

What sacrifices were they called upon to make?

What hardships did they have to bear?

How did the Almighty shower His Blessings on your family?

Make it a habit to write your Diary daily. In it you must particularly enter the directions emanating from Huzoor to the participants of the Children's Class and act accordingly. Make a note of the progress you make.

Bear in mind that these syllabuses lay down the minimum standards.

Make a determined effort to acquire far more knowledge.

Syllabus for 15-16 Year Olds

If possible, fast throughout the Holy Month of Ramadhan during this year.

Revise the Surahs, Ahadith, Prayers, Attributes of God, Etiquettes and Poems covered by the earlier syllabuses.

Make it a habit to regularly offer the obligatory prayers five times a day.

Try and mould your character on the basis of the five pillars explained by Hazrat Khalifa tul Masih IV (Rh).

First Half Year

Holy Quran with translation

Learn with translation Parts 9 & 10.

Memorise Surah Al Ghashiyah with translation

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾
هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ﴿٢﴾
وَجُوهُهُ يَوْمَ مُّيْذِنَ خَا شِعَةً ﴿٣﴾
عَامِلَةٌ تَأْتِي مِنَ الْمَرْجِ ﴿٤﴾
تَأْتِي نَارًا حَامِيَةً ﴿٥﴾
تُسْقَى مِنْ عَيْنٍ أَرْنَبٍ ﴿٦﴾
لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ صَرِيرٍ ﴿٧﴾
لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ ﴿٨﴾
وَجُوهُهُ يَوْمَ مُّيْذِنَ تَائِمَةً ﴿٩﴾
لَسَّغِيهَا رَاضِيَةً ﴿١٠﴾
فِي جَنَّةٍ عَالِيَةٍ ﴿١١﴾
لَا تَسْمَعُ فِيهَا لَآغِيَةً ﴿١٢﴾
فِيهَا عَيْنٌ جَارِيَةٌ ﴿١٣﴾
فِيهَا سُرُرٌ مَرْفُوعَةٌ ﴿١٤﴾
وَأَكْوَابٌ مَوْضُوعَةٌ ﴿١٥﴾
وَنَمَارِقُ مَصْفُوفَةٌ ﴿١٦﴾
وَزَرَابِيُّ مَبْثُوثَةٌ ﴿١٧﴾
أَفَلَا يَنْظُرُونَ إِلَى الْإِبْرَةِ كَيْفَ خُلِقَتْ ﴿١٨﴾
وَأِلَى السَّمَاءِ كَيْفَ رُفِعَتْ ﴿١٩﴾

وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ﴿٣١﴾
 وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٣٢﴾
 فَذَكِّرُوا إِنَّمَا أَنْتَ مُذَكِّرٌ ﴿٣٣﴾
 لَسْتَ عَلَيْهِمْ بِمُصَيِّرٍ ﴿٣٤﴾
 إِلَّا مَنْ تَوَلَّى وَكُفِرَ ﴿٣٥﴾
 فَيَعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَلِيمَ ﴿٣٦﴾
 إِنَّ إِلَيْنَا إِيَابَهُمْ ﴿٣٧﴾
 ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ﴿٣٨﴾

Translation:

1. In the name of Allah, the Gracious, the Merciful.
2. Has there come to thee the news of the overwhelming calamity?
3. Some faces on that day will be downcast;
4. Toiling, weary.
5. They shall enter a blazing Fire,
6. And will be made to drink from a boiling spring.
7. They will have no food save that of dry, bitter and thorny herbage,
8. Which will neither nourish nor satisfy hunger.
9. And some faces on that day will be joyful;
10. Well-pleased with their past striving,
11. In a lofty Garden,
12. Wherein thou wilt hear no vain talk.

13. *Therein is a running spring,*
14. *Therein are raised couches,*
15. *And goblets properly placed,*
16. *And cushions beautifully ranged in rows,*
17. *And carpets tastefully spread.*
18. *Do they not then look at the camels, how they are created?*
19. *And at the heaven, how it is raised high?*
20. *And at the mountains, how they are fixed?*
21. *And at the earth, how it is spread out?*
22. *Admonish, therefore, for thou art but an admonisher;*
23. *Thou art not appointed a keeper over them.*
24. *But whoever turns away and disbelieves,*
25. *Allah will punish him with the greatest punishment.*
26. *Unto US, surely, is their return.*
27. *Then, surely, it is for US to call them to account.*

Ahadith

Memorise the following Ahadith with translation.

الصَّلَاةُ عِمَادُ الدِّينِ -

Salaat is a Pillar of Faith.

حُبُّ الْوَطَنِ مِنَ الْإِيمَانِ -

Love of the Fatherland is part of one's Faith.

Study the second half of "The Forty Gems" compiled by Hazrat Mirza Basheer Ahmad. You have already covered the first half in the previous year.

Quranic Prayers

Memorise the following two prayers with translation;

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِمِينَ -

My Lord, forgive and have mercy, and Thou art the Best of those who show mercy. (23: 119)

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ -

My Lord, I am in need of whatever good Thou mayest send down to me. (28: 25)

Etiquettes

Revise the etiquettes covered in the previous syllabuses and make it a habit to act in accordance with them.

Life and Character

Study a book on the Life and Character of the Holy Prophet of Islam (saw) entitled 'Our Master' written by Sheikh Mohammad Ismaeel Panipati.

Poem

Memorise ten verses (21 to 30) of the 'Qaseedah' by The Promised Messiah (pbuh),.

صَادَفْتَهُمْ قَوْمًا كَرُوثٍ ذِلَّةً
فَجَعَلْتَهُمْ كَسَيْبِكَةِ الْعَقِيَانِ
حَتَّىٰ انْتَنَىٰ بُرٌّ كَمِثْلِ حَدِيقَةِ
عَدْبِ الْمَوَارِدِ مُشْمِرِ الْأَعْصَانِ
عَادَتْ بِلَادُ الْعَرَبِ نَحْوَنَضَارَةٍ
بَعْدَ الْوَجَىٰ وَالْمَحَلِّ وَالْحُسْرَانِ
كَانَ الْحِجَازُ مَغَازِلَ الْغِزْلَانِ
فَجَعَلْتَهُمْ فَانِينَ فِي الرَّحْمَانِ
شَيْنَانِ كَانَ الْقَوْمُ عُمِيًّا فِيهِمَا
حَسُو الْعُقَارِ وَكَثْرَةُ النِّسْوَانِ
أَمَّا النِّسَاءُ فَحَرِّمَتْ إِنْكَاحَهَا
زَوْجًا لَهُ التَّحْرِيمُ فِي الْقُرْآنِ
وَجَعَلَتْ دَسْكَرَةَ الْمُدَامِ مُخْرَبًا
وَأَزَلَّتْ حَانَتَهَا مِنَ الْبُلْدَانِ

كَمْ شَارِبٍ بِالرَّشْفِ دَنَّا طًا فِحًا
فَجَعَلْتَهُ، فِي الدِّينِ كَالنَّشْوَانِ
كَمْ مُحَدِّثٍ مُسْتَنْطِقِ الْعِيدَانِ
قَدْ صَارَ مِنْكَ مُحَدَّثَ الرَّحْمَنِ
كَمْ مُسْتَهَامٍ لِلرُّشُوفِ تَعَشُّقًا
فَجَذَبْتَهُمْ جَذْبًا إِلَى الْفُرْقَانِ

Translation:

21. You found them dirty like a heap of dung,
And you made them clean like a piece of gold.
22. And the desert of Arab became overnight,
A garden rich in water and fruit.
23. The country of Arab awoke to life,
Leaving the days of the death behind.
24. The Arabs were lost in love of women,
And you made them lost in the love of Rehman.
25. Two were the things they madly loved,
Sipping the wine, and chasing the women.
26. Law was laid prohibiting women,
Forbidding thee as laid in the Quran.
27. As you laid waste the drinking places,

And you closed down drinking dens.

28.Many were those who drank like the fish,

And you made them drunk with the wine of faith.

29.Many a wretch who talked to the flute,

You made them talk to Er-Rehman.

30.Many were those who loved women,

And you made them love El-Furkan.

Second Half Year

Holy Quran with translation

Learn the translation of Parts 11 and 12.

Surah Al A'la

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝
سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ۝
الَّذِي خَلَقَ فَسُوَّى ۝
وَالَّذِي قَدَّرَ فَهَدَى ۝
وَالَّذِي أَخْرَجَ الْمَرْعَى ۝
فَجَعَلَهُ عُتْبَاءً أَوْسَى ۝
سُنْفُرًا تَلَى ۝
إِنَّمَا مَا شَاءَ اللَّهُ تِلْكَ يُعْلَمُ الْجَهْرَ
وَمَا يَخْفَى ۝
وَنُفِيسًا لِيُسْرَى ۝
فَذَكِّرْ إِن نَّفَعَتِ الذِّكْرَى ۝
سَيَذَكِّرْهُ مَنْ يَخْفَى ۝
وَيَتَجَنَّبُهَا الْأَشْقَى ۝
الَّذِي يَصِلَى النَّارَ الْكُبْرَى ۝
ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ۝
قَدْ أَفْلَحَ مَنْ تَزَكَّى ۝

وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ۝۱۷
 بَلْ تُؤَظְمُورُنَ الْعَيُونَ الْأَنْثِيَا ۝۱۷
 وَالْآخِرَةُ خَيْرٌ وَأَبْقَى ۝۱۸
 إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى ۝۱۹
 صُّحُفٍ إِبْرَاهِيمَ وَمُوسَى ۝۲۰

Translation:

1. In the name of Allah, the Gracious, the Merciful.
2. Glorify the name of thy Lord, the Most High,
3. Who creates man and perfects him.
4. And Who determines his capacities and furnishes him with appropriate guidance.
5. And Who brings forth the pasturage,
6. Then turns it into black stubble.
7. We shall teach thee the Qur'an and thou shalt not forget it,
8. Except as what Allah wills. Surely, He knows what is manifest and what is hidden.
9. And We shall provide thee with every facility.
10. So keep on admonishing people. Surely, admonition is, indeed, profitable.
11. He who fears will heed;
12. But the most wretched will turn aside from it,

13. *He who will enter the great Fire.*
14. *Then he will neither die therein nor live.*
15. *Verily, he, indeed, will prosper who purifies himself,*
16. *And remembers the name of his Lord and offer Prayers.*
17. *But you prefer the life of this world,*
18. *Whereas the Hereafter is better and more lasting.*
19. *This, indeed, is what is taught in the former Scriptures -*
20. *The Scriptures of Abraham and Moses.*

Ahadith

Memorise the following ahadith with translation;

الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ -

Only he is a Muslim from whose hand other Muslims remain safe.

حُبُّكَ الشَّيْءَ يُعَمِّي وَيُصِمُّ -

Your love for an object can make you blind and deaf.

Study Ahadith numbers 1-160 from the book entitled 'Our Dear Messenger and His Lovely Tales' by Hazrat Meer Mohammad Ishaq.

Quranic Prayers

Memorise the following two with translation;

رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ -

Our Lord, we have wronged ourselves; and if Thou forgivest not and have not mercy on us, we shall surely be of the lost. (7 : 24)

الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصْطَفَىٰ -

"All praise belongs to Allah, and peace be upon those servants of His whom He has chosen." (27: 60)

Life and Character

Study the book entitled 'Life and Character of the Promised Messiah' by Hadhrat Khaleefa tul Masih II.

Doctrinal Differences

Demise of the Messiah (pbuh)

Memorise the following with translation.

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ -

Every Soul shall taste of death; then to us shall you be brought back. (29 : 58)

Truth of the Promised Messiah (pbuh)

Memorise the following with translation.

فَقَدْ لَبِثْتُ فِيكُمْ عُمُرًا مِّن قَبْلِهِ أَفَلَا تَعْقِلُونَ -

"I have indeed lived among you a whole lifetime before this. Will you not then understand?" (10 : 17)

Practical Training

Play a game involving physical exercise. Also walk, jog and swim

Help the family in the performance of household chores.

The female Waqifaat should begin to receive training in the discharge of household tasks such as cleaning the house, cooking meals and washing clothes etc.

Syllabus for 16-17 Year Olds

First Half Year

Holy Quran with translation

Study the thirteenth and the fourteenth part with translation.

Surah Al Buruj

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ﴿١﴾
وَالسَّمَاۗءِ ذَاتِ الْبُرُوْجِ ﴿٢﴾
وَالْيَوْمِ الْمَوْعُوْدِ ﴿٣﴾
وَشَٰهِدٍ وَّ مَّشْهُوْدٍ ﴿٤﴾
قَتَلَ اَصْحٰبُ الْاُخْدُوْدِ ﴿٥﴾
النَّارِ ذَاتِ الْوَقُوْدِ ﴿٦﴾
اِذْ هُمْ عَلَيْهَا قُعُوْدٌ ﴿٧﴾
وَهُمْ عَلَىٰ مَا يَفْعَلُوْنَ بِالْمُؤْمِنِيْنَ شُهُوْدٌ ﴿٨﴾
وَمَا نَقَمُوْا مِنْهُمْ اِلَّا اَنْ يُؤْمِنُوْا بِاللّٰهِ
الْعَزِيْزِ الْحَمِيْدِ ﴿٩﴾

الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ
وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١٠﴾

إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ جَهَنَّمَ وَلَهُمْ
عَذَابٌ الْحَرِيقِ ﴿١١﴾

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ
جَنَّاتُ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ذَلِكَ الْفَوْزُ
الْكَبِيرُ ﴿١٢﴾

إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ ﴿١٣﴾

لَإِنَّهُ هُوَ يُبْدِئُ وَيُعِيدُ ﴿١٤﴾

وَهُوَ الْغَفُورُ الْوَدُودُ ﴿١٥﴾

ذُو الْعَرْشِ الْمَجِيدُ ﴿١٦﴾

فَعَالٌ لِّمَا يُرِيدُ ﴿١٧﴾

هَلْ أَتَاكَ خَبْرٌ الْجُنُودِ ﴿١٨﴾

فِرْعَوْنَ وَثَمُودَ ﴿١٩﴾

بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ﴿٢٠﴾

وَاللَّهُ مِنْ دَرَأِهِمْ مُحِيطٌ ﴿٢١﴾

بَلْ هُوَ قُرْآنٌ مَجِيدٌ ﴿٢٢﴾

سُبْحٰنَ فِيهِ لَوْحٌ مَحْفُوظٌ ﴿٢٣﴾

Translation:

1. *In the name of Allah, the Gracious, the Merciful.*
2. *By the heaven having mansions of stars,*
3. *And the Promised Day,*
4. *And the witness and he to whom witness is borne,*
5. *Cursed be the Fellows of the Trench -*
6. *The Fire fed with fuel -*
7. *When they sat by it,*
8. *And they were the witnesses of what they did to the believers.*
9. *And they hated them not but only because they believed in Allah, the Almighty, the Praiseworthy,*
10. *To Whom belongs the Kingdom of the heavens and the earth; and Allah is Witness over all things.*
11. *Those who persecute the believing men and the believing women and then repent not, for them is, surely, the punishment of Hell, and for them is the torment of heart-burning.*
12. *But those who believe and do good works, for them are Gardens through streams flow. That is, indeed, the supreme achievement.*
13. *Surely, the seizing of thy Lord is severe.*
14. *He it is Who originates and reproduces,*
15. *And He is the Most Forgiving, the Loving;*
16. *The Lord of the Throne, the Lord of Honour;*
17. *Doer of what He wills.*
18. *Has not the story of the Hosts come to thee?*

19. *Of Pharaoh and Thamud?*

20. *Nay, but those who disbelieve persist in rejecting the truth.*

21. *And Allah encompasses them from before them and from behind them.*

22. *Nay, but it is a glorious Qur'an.*

23. *In a well-guarded tablet.*

Ahadith

Memorise the following with translation.

جُبِلَتْ الْقُلُوبُ عَلَىٰ حُبِّ مَنْ أَحْسَنَ إِلَيْهَا بُغْضٍ مِّنْ أَسَاءَ إِلَيْهَا -

It is natural to love those who have bestowed favours (on you) and it is natural to have resentment and scorn for those from whom you have received something foul.

السَّفَرُ قِطْعَةٌ مِّنَ الْعَذَابِ -

A journey is a part and parcel of torment.

Study Ahadith No. 161-320 from a book of Ahadith entitled

'Our Dear Messenger and His Adorable Tales'

by Hazrat Meer Mohammad Ishaq.

Quranic Prayers

Memorise the following with translation.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۗ
إِنَّكَ أَنْتَ الْوَهَّابُ -

Our Lord, let not our hearts become perverse after Thou hast guided us; and bestow on us mercy from Thyself; surely, Thou alone art the bestower. (3:9)

رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ -

Our Lord, we believe in that which Thou hast sent down and we follow this Messenger. So write us down among those who bear witness. (3:54)

Life and Character

Study the first half of the book on the Life and Character of the Holy Prophet (saw) by Hadhrat Khaleefa tul Masih II.

Poems

Memorise the next ten verses No. 31-40 of the 'Qaseeda' by the Promised Messiah (pbuh)

أَحْيَيْتَ أَمْوَاتَ الْقُرُونِ بِجَلْوَةٍ

مَاذَا يُمَّا ثَلِكَ بِهَذَا الشَّانِ
تَرَكَوا الْعُبُوقَ وَبَدَّلُوا مِنْ ذُوقِهِ
ذُوقَ الدُّعَاءِ بِلَيْلَةِ الْأَحْرَانِ
كَانُوا بَرَنَاتِ الْمَثَانِي قَبْلَهَا
قَدْ أَحْصَرُوا فِي شُحِّهَا كَالْعَانِي
قَدْ كَانَ مَرْتَعُهُمْ أَغَانِي دَائِمًا
طَوْرًا بِغَيْدِ تَارَةً بِدِنَانِ
مَا كَانَ فِكْرٌ غَيْرَ فِكْرِ غَوَانِي
أَوْ شُرْبِ رَاحِ أَوْ خِيَالِ جَفَانِ
كَانُوا كَمَا شَعُوفِ الْفَسَادِ بِجَهْلِهِمْ
رَاضِينَ بِالْأَوْسَاخِ وَالْأَذْرَانِ
عَيَّانٍ كَانَ شِعَارَهُمْ مِنْ جَهْلِهِمْ
حُمُقِ الْحِمَارِ وَوَثْبَةِ السَّرْحَانِ
فَطَلَعَتْ يَأْشَمْسُ الْهُدَى نُصْحًا لَهُمْ
لِتُضِيئَهُمْ مِنْ وَجْهِكَ النُّورَانِي
أَرْسَلْتَ مِنْ رَبِّ كَرِيمٍ مُحْسِنٍ

فِي الْفِتْنَةِ الصَّمَاءِ وَالطُّغْيَانِ
يَا لَلْفَتَى مَا حُسْنُهُ، وَجَمَالُهُ،
رِيَّاهُ يُضْبِي الْقَلْبَ كَالرَّيْحَانَ

Translation:

31. *With one look you raised to life the dead of ages,
Who can match you in this case?*
32. *They gave up the pleasures of the evening wine,
And took to the prayers of the sorrowing night.*
33. *They were beheld by the charms of flute,
Behind like the prisoner who cannot fly.*
34. *Their pleasure resorts were their music resorts,
And always attend, now by women, now by wine.*
35. *They had no thought but the thought of women,
Or of wine or the cups of wine.*
36. *Pleased to live in dirt and filth,
They loved to break the rule of peace.*
37. *The head of the ass and the teeth of the wolf,
Two were the traits they were known by.*
38. *It was then that you showed up on the horizon,
To give them light and guidance.*
39. *You were sent by the Lord, the Noble, the Gracious,
At a time when evil and vice were ranging.*

40. What a man! How Noble! How Gracious!

His breath smells like the breath of flowers.

Memorise the first 9 verses of the 'Qaseeda' by Dr Meer Mohammad Ismaeel.

بدرگاہِ ذیشانِ خیرِ الانام
شفیعِ الوریٰ مرجعِ خاصِ وعام
بصدِ عجز و منت بصدِ احترام
یہ کرتا ہے عرضِ آپؐ کا اک غلام

کہاے شاہِ کونینِ عالی مقام
عَلَيْكَ الصَّلَاةُ عَلَيْكَ السَّلَام

حسینانِ عالم ہوئے شریکین
جو دیکھا وہ حُسن اور وہ نُورِ جبین
پھر اس پر وہ اخلاقِ اکمل تریں
کہ دشمن بھی کہنے لگے۔ آفریں

زہے خُلقِ کاملِ زہے حُسنِ تام
عَلَيْكَ الصَّلَاةُ عَلَيْكَ السَّلَام

خلاق کے دل تھے یقین سے تھی
جُوں نے تھی حق کی جگہ گھیر لی
ضلالت تھی دُنیا پہ وہ چہار ہی
کہ تو حیدر ڈھونڈے سے ملتی نہ تھی

ہوا آپؐ کے دم سے اس کا قیام
عَلَيْكَ الصَّلَاةُ عَلَيْكَ السَّلَام

Conditions of Bait

Keep under constant review 'Ishtihaar Takmeel Tableegh' dated 12th January 1889 containing the 'Ten Conditions of Bait' as determined by the Promised Messiah, the Founder of the Ahmadiyya Movement (pbuh).

Second Half Year

Holy Quran with translation

Complete the 15th and 16th parts of the Quran with translation.

Memorise Surah Al Tariq with translation

Surah Al Tariq

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ۝۱
وَالسَّمَآءِ وَالطَّارِقِ ۝۲
وَمَا آذٰنَكَ مَا الطَّارِقُ ۝۳
النَّجْمِ الثَّاقِبِ ۝۴
اِنَّ كُلَّ نَفْسٍ لَّمَّا عَلَیْهَا حَافِظٌ ۝۵
فَلْيَنْظُرِ الْاِنْسَانُ مِمَّ خُلِقَ ۝۶
خُلِقَ مِنْ مَّآءٍ دَافِقٍ ۝۷

يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ۝
إِنَّهُ عَلَى رَجْعِهِ لَقَادِرٌ ۝
يَوْمَ تُبْلَى السَّرَائِرُ ۝
فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ۝
وَالسَّمَاءِ ذَاتِ الرَّجْعِ ۝
وَالْأَرْضِ ذَاتِ الصَّدْعِ ۝
إِنَّهُ لَقَوْلُ فَضْلٍ ۝
وَمَا هُوَ بِالْهَزْلِ ۝
إِنَّهُمْ يُكِيدُونَ كَيْدًا ۝
وَأَكِيدُ كَيْدًا ۝
فَمَهْلُ الْكَافِرِينَ أَمْهَلُهُمْ ذُويدًا ۝

Translation:

1. In the name of Allah, the Gracious, the Merciful.
2. By the heaven and the Morning Star -
3. And what should make thee know what the Morning Star is?
4. It is the star of piercing brightness -
5. There is not a soul but has a guardian over it.
6. So let man consider of what he is created.
7. He is created of a gushing fluid,

8. *Which issues forth from between the loins and the breastbones.*
9. *Surely, Allah has the power to bring him back to life,*
10. *On the day when secrets shall be disclosed.*
11. *And he shall have no strength and no helper.*
12. *By the cloud which gives rain repeatedly,*
13. *And by the earth which opens out with herbage.*
14. *Surely, the Qur'an is a decisive word.*
15. *And it is not a vain talk.*
16. *Surely, they plan a plan,*
17. *And I also plan a plan.*
18. *So give respite to the disbelievers. Aye respite them for a little while.*

Ahadith

Memorise the following Ahadith with translation.

الدُّنْيَا مَزْرَعَةُ الْآخِرَةِ -

This world is a field of the Hereafter

طَلَبُ الْحَلَالِ جِهَادٌ -

Seeking Halal provisions is also like (being engaged in) a Jihad.

Study Ahadith No. 321-500 from a book 'Dear Tales of the Dear Prophet' by Hadhrat Meer Mohammad Ishaq.

Quranic Prayers

Memorise the following prayers with translation.

رَبِّ اشْرَحْ لِي صَدْرِي - وَيَسِّرْ لِي أَمْرِي - وَاحْلُلْ عُقْدَةً مِّن لِّسَانِي -
يَفْقَهُوا قَوْلِي -

My Lord, open out for me my breast, And ease for me my task, And loose the knot of my tongue That they may understand my speech.

(Chapter 20:26-29)

رَبَّنَا آتِنَا مِن لَّدُنكَ رَحْمَةً وَهَيِّ لَنَا مِنْ أَمْرِنَا رَشَدًا -

Our Lord, bestow on us mercy from Thyself, and provide for us right guidance in our affair. (Chapter 18:311)

Life and Character

Study the second half of the book 'Seerat un Nabi (saw)' by Hazrat Khaleefa tul Masih II.

Study the Life and Character of Joseph (pbuh) who was a Prophet of God.

Poems

Memorise ten verses No. 41-50 of the 'Qaseeda' by the Promised Messiah (pbuh).

وَجْهَ الْمُهَيَّمِينَ ظَاهِرٌ فِي وَجْهِهِ
وَشُؤْنُهُ لَمَعَتْ بِهَذَا الشَّانِ
فَلَذَا يُحِبُّ وَيَسْتَحِقُّ جَمَالَهُ
شَغَفًا بِهِ مِنْ زُمْرَةِ الْأَخْدَانِ
سُجْحَ كَرِيمٍ بَاذِلٍ خِلِّ التَّقَى
خِرْقٌ وَفَاقٌ طَوَائِفِ الْفِتْيَانِ
فَاقَ الْوَرَى بِكَمَالِهِ وَجَمَالِهِ
وَجَلَالِهِ وَجَنَانِهِ الرَّيَّانِ
لَا شَكَّ أَنَّ مُحَمَّدًا خَيْرُ الْوَرَى
رَيْقُ الْكِرَامِ وَنُجْبَةُ الْأَعْيَانِ
تَمَّتْ عَلَيْهِ صِفَاتُ كُلِّ مَرْيَةِ
خُتِمَتْ بِهِ نِعْمَاءُ كُلِّ زَمَانِ
وَاللَّهِ إِنَّ مُحَمَّدًا كَرْدَافَةٌ
وَبِهِ الْوُصُولُ بِسُدَّةِ السُّلْطَانِ

هُوَ فَخْرٌ كُلِّ مُطَهَّرٍ وَ مُقَدَّسٍ
وَبِهِ يُبَاهَى الْعَسْكَرُ الرُّوحَانِي
هُوَ خَيْرٌ كُلِّ مُقَرَّبٍ مُتَقَدِّمٍ
وَالْفَضْلُ بِالْخَيْرَاتِ لَا بَزْمَانَ
وَالطَّلُّ قَدْ يَبْدُو أَمَامَ الْوَابِلِ
فَا لَطَّلُ طَلُّ لَيْسَ كَالْتَهْتَانِ

Translation:

41. God is visible in his face,

Such is his state, such his grace.

42. That is why he is loved, Indeed, his beauty demands,

That He should be loved to the exclusion of all.

43. Easy of access, Noble, Bounteous, Friend of the God fearing,

He excels all in the field of virtue.

44. And he excels all,

In excellence and nobility, and in glory and the beauty of the soul.

45. Mohammad is the best of creatures,

The noblest of the noble, elect of the elect.

46. All noble virtues have found their limit in him,

The blessings of all times have found their place in him.

47. *By God, Mohammed is next to God,*

And through him alone you can reach God.

48. *He is pride of the pious, the holy,*

He is the pride of the men and virtue.

49. *He excels all those who were honoured before him,*

Indeed, excellence is a matter of virtue, not of time.

50. *Look! The drizzle precedes the heavy rain,*

Yet drizzle is drizzle and rain is rain.

Memorise the last 12 verses of the 'Qaseeda'

compiled by Hadhrat Doctor Meer Mohammad Ismaeel

محبت سے گھائل کیا آپ نے

دلائل سے قائل کیا آپ نے

جہالت کو زائل کیا آپ نے

شریعت کو کامل کیا آپ نے

بیان کردئے سب حلال و حرام

عَلَيْكَ الصَّلَاةُ عَلَيْكَ السَّلَام

وہ سب جمع ہیں آپ میں لامحال

نبوت کے تھے جس قدر بھی کمال

ہر اک رنگ ہے بس عدیم المثال

صفات جمال اور صفات جلال

لیا ظلم کا غفو سے انتقام

عَلَيْكَ الصَّلَاةُ عَلَيْكَ السَّلَام

مقدس حیات اور مطہر مذاق

سوار جہانگیر۔ بکراں براق

محمد ہی نام اور محمد ہی کام

عَلَيْكَ الصَّلَاةُ عَلَيْكَ السَّلَامُ

علمدار عشاق ذات یگان

معارف کا اک قلم بکراں

پلا ساقیا آبِ کوثر کا جام

عَلَيْكَ الصَّلَاةُ عَلَيْكَ السَّلَامُ

Doctrinal Differences

Memorise the following verse concerning the demise of Jesus Christ (pbuh) with translation.

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ ج قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ -

And Mohammad is only a Messenger. Verily, all Messengers have passed away before him. (Chapter 3 verse 145)

Memorise the following Ahadith concerning the Truth of the Promised Messiah (pbuh).

كَيْفَ أَنْتُمْ إِذَا نَزَلَ ابْنُ مَرْيَمَ فِيكُمْ وَإِمَامُكُمْ مِنْكُمْ -

In what state will you be when the son of Mary descends and from amongst you will be your Imam? (Bokhari)

Practical Training

Make a habit of playing a physical game or an activity such as hiking, riding or any other pursuit such as Computing.

Female Waqefaat should help young Waqefeen in their syllabus.

Five Basics of Good Manners

1. Truth.
2. Use of soft, clean and pure language.
3. Courage.
4. Realisation of others' problems and their removal.
5. Firm resolve and daring.

"If the Jamaat Ahmadiyya firmly adopts these five basics of good manners, we may rest assured that in the future their progeny will supervise and guard them. The benefit of their manners will spread to others. Then I can be sure that we, the believers in the certainty

that the monumental task entrusted to us has been accomplished by us to the limit of our potential, can pass on in peace and can, with some satisfaction, present ourselves before the Creator.”

(Friday Sermon delivered by Hadhrat Khaleefa tul Masih IV on 24th November 1989)

Salutation to the Very Best Leader

(Hadhrat Doctor Meer Mohammad Ismaeel)

CONDITIONS OF BAI'AT

This page of the Bai'at form has been reproduced for reference purposes.

CONDITIONS OF BAI'AT (INITIATION)

FOR JOINING

THE AHMADIYYA MUSLIM JAMA'AT

By

Hazrat Mirza Ghulam Ahmad of Qadian

The Promised Messiah and Imam Mahdi (peace be upon him)

1- The initiate shall solemnly promise that he shall abstain from shirk (association of any partners with God) right up to the day of his death.

2- That he shall keep away from falsehood, fornication, adultery, trespass of the eye, debauchery, dissipation, cruelty, dishonesty, mischief and rebellion; and will not permit himself to be carried away by passions, however strong they may be.

3- That he shall regularly offer the five daily prayers in accordance with the commandments of God and the Holy Prophet; and shall try his best to be regular in offering the Tahajjud (pre-dawn supererogatory prayers) and invoking Darood (blessings) on the Holy Prophet; that he shall make it his daily routine to ask forgiveness for his sins, to remember the bounties of God and to praise and glorify Him.

4- That under the impulse of passion, he shall cause no harm whatsoever to the creatures of Allah in general, and Muslims in particular, neither by his tongue nor by his hands nor by any other means.

5- That he shall remain faithful to God in all circumstances of his life, in sorrow and happiness, adversity and prosperity, in felicity and trials; and shall in all conditions remain resigned to the decree of Allah and keep himself ready to face all kinds of indignities and sufferings in His way and shall never turn away from it at the onslaught of any misfortune; on the contrary, he shall march forward.

6- That he shall refrain from following un-Islamic customs and lustful inclinations, and shall completely submit himself to the authority of

the Holy Quran; and shall make the word of God and the sayings of the Holy Prophet (s.a.w.) the guiding principles in every walk of his life.

7- That he shall entirely give up pride and vanity and shall pass his life in lowliness, humbleness, cheerfulness, forbearance and meekness.

8- That he shall hold faith and the cause of Islam dearer to him than his life, wealth, honour, children and all other dear ones.

9- That he shall keep himself occupied in the service of God's creatures for His sake only; and shall endeavour to benefit mankind to the best of his God-given abilities and powers.

10- That he shall enter into the bond of brotherhood with this humble servant of God, pledging obedience to me in everything good, for the sake of Allah, and remain faithful to it till the day of his death; that he shall exert such a high devotion in the observance of this bond as is not found in any worldly relationship and connections demanding devoted dutifulness.

(“Ishtehar Takmeel-e-Tabligh” 12th January 1889)