بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

WAQF-E-NAU SCHEME

WAQF-E-NAU SYLLABUS
SERIES No. 2 BOOK No.6

COMPLETE SYLLABUS
13 TO 15 YEARS

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بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

Preface

By the Grace of Almighty Allah the Waqf-e-Nau department has been blessed with the task of translating the original syllabus (Nisab Waqf-e-Nau) into English. The syllabus for children up to ten years of age has already been translated and published and now this publication, Book No. 6 is the translation in English of the Nisab for the age groups 13 to 15 years.

Publications in Series 2 will also cover the Syllabus for 10 to 13 years olds in Book No. 5 and 15 to 17 years old in Book No. 7. Insha 'Allah.

The Jamaat and the parents have to shoulder the very heavy responsibilities concerning the education and training of these children.

Parents, Secretaries Waqf-e-Nau and Missionaries are requested to discharge their responsibilities in accordance with the requirements of the National Waqf-e-Nau office.

Publications in Series No. 3 will be the Urdu rendering with English translations of the 5 very important sermons for the Waqfeen-e-Nau delivered by Hadhrat Khalifatul Masih IV (Rh).

Further publications will be the English translated books as advised by the Vakalat Waqf-e-Nau to be read by the Waqfe Nau children. Amongst these publications will be the 4 books titled Kaamyaabee Ki Rahaen; Minhaj ut Talaybeen; Buchon Ki Parvarish; Kur Na Kur; Hadhrat Rasool-e-Kareem (saw) Aur Buchay; Piyare Rasool (saw) Ki

Piyari Baatain; Ghuncha-e-Gul; Guldusta; Hakayat-e-Shirin; Waqayat-e-Shirin; Hayat-e-Noorud-Din; Mayray Buchpun Kai Din. Readers are requested to offer special prayers for the publishing team that Allah may enable them to be successful in providing this important reading material for the Waqfeen-e-Nau children.

May Allah the Almighty accept your humble efforts and bless you. Ameen

Hadhrat Mirza Tahir Ahmed (Rh)

KHALIFATUL IV

Dear Waqefeen e Nau

Soon, you will make yourselves available for the service to the Faith. Inshallah.

From the bottom of your hearts, pray that your Waqf and that of all other Waqefeen e Nau may find acceptance with Almighty God and that, with full sincerity, all of you may be enabled to fulfil the responsibility. Amen.

The purpose of your life is to convey the message of the Almighty God to the whole World. It is for you to assemble the whole World under the banner of Allah and that of the Holy Prophet (saw).

The task that is being entrusted to you is so onerous that there is not another like it. You cannot possible convey Allah's message unless you have a strong bond with Allah and you worship Him truly .

It is therefore essential that you should use your best endeavours to offer the five daily prayers in congregation. You must recite a portion of the Holy Quran every day. Before undertaking any task you should think if its performance is likely to please Allah.

If the task that you wish to embark on is such that, you think, the Almighty will approve of it, then go ahead and execute it with zeal. Otherwise abandon it with revulsion because Allah does not like it. In this matter you may consult your parents, your seniors and the missionaries.

The Wakalat Waqf e Nau has been putting together the relevant syllabuses. So far, three of them have been presented. Study them with care and make up any deficiency that you may discover.

Remember that you must put into practice all the good things that you may have learnt. For example, as and when a suitable occasion arises, recite the appropriate prayer that you have memorised. You have learnt etiquette at home, table manners, etiquette at the mosque etc. Ponder deeply over each one of them and ask yourself if, in your daily life, you have put them into practice.
Some matters that concern your daily life are being repeated. Because they are so important there is need for repetition. Offer congregational prayers regularly. While offering Salaat, keep its meanings in mind.

Recite a portion of the Holy Quran every day. Make an effort to learn the translation.

Keep on praying that, even for your insignificant needs, you will pray to Allah alone.

At home make it a habit to say ‘Assalam O Alaikum’, ‘Jazakamullah’, ‘Mashallah’, ‘Bismillah’, ‘Alhamdolillah’, ‘Inshallah’, ‘Sallala Ho Elehe Wa Sallam’ on appropriate occasions.

Watch MTA International programmes regularly, especially those covering the Friday Sermons and other special programmes for children.

Pay attention to the learning of languages. Arabic and Urdu are essential for every Waqif. Apart from these, learn another language such as English, Chinese, Russian, Dutch, Spanish, French, Turkish or Norwegian (the younger you are the easier it is for you to learn languages.) Gain great proficiency in languages. You can buy cassettes in foreign languages telecast from MTA.

At home make it a habit to sleep early and to rise early and to participate and subscribe to appeals such as: Tahreek e Jadeed and Waqf e Jadeed etc.
Try and become useful members of the subsidiary organisations of the Jamaat. Whenever you are assigned any duty from them carry it out with pleasure.

Keep on writing letters for prayers to Hadhrat Khaleefa tul Maseeh IV with great regularity.

Make it a habit to be obedient. Whenever you are asked to do something by your seniors, complete the task cheerfully. If you are asked to refrain from any task don't go near it.-----

Take part in Khidmat e Khalq, for example: visit the sick, take part in nursing. Discharge your obligations to your parents.

Make it a habit to participate in Waqar e Amal (dignity of labour) such as buying groceries for the household, polishing your shoes and attending to various other chores.

Regularly read 'Tash heez ul Azhaan', 'Al Fazl' and other periodicals and papers of the Jamaat. Besides these, make it a habit to read other periodicals and newspapers.

You must read all articles, instructions and announcements concerning Waqf e Nau. Read and listen to fairy-tales by all means but make sure they promote and help character building. Seek guidance from your parents in the selection of such stories.

Not counting the curriculum followed at your school, take part in extra curricular activities such as games and membership of Literary

Associations. Seek guidance from your parents in this regard.

Make it a habit to be punctual and perform daily chores on time.

Create a love for your fatherland in the same manner as you love your faith.

Exercise regularly and take part in healthy games such as swimming, catapulting, shooting with air guns, football, meero dabba, cycling etc.

Pay particular attention to cleanliness. Brush your teeth every day. Take a bath regularly. Wear clean clothes and polish your shoes. Keep your books, your dwelling, the street, the locality and the environment clean and free from any blemish.

Bear in mind and remember factual stories and incidents about your family. For example, When did your family become Ahmadi? What sacrifices did they have to make? What problems did they have to face?

Then keep in mind how Allah the Almighty blessed your family.

Make it a habit to write your diary daily. Enter into it particular instructions by Huzoor for children which are conveyed through MTA. Then act in accordance with the instructions and note down what

progress has been made.

Bear in mind that this syllabus lays down the minimum standards.

Aim to go beyond this.

For 13 – 14 Year Old Children

If possible, fast for fifteen days.

Revise the chapters of the Holy Quran, etiquettes, poems, prayers, Attributes of God and Traditions of the Holy Prophet (pbuh) that you have already covered.

Offer your prayers in congregation and persuade others to do the same.

First Half Year

Holy Quran with translation

Memorise the following:

Surah Al-Lahb, Surah Al-Quraish, Surah Al-Raad verses 9–14, Surah Al-Nahal verses 67-71

Surah Al-Quraish

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿١﴾

لِاِيْلٰفِ قُرَيْشٍ ﴿٢﴾

اٖلٰفِهِمْ رِحْلَةَ الشِّتَآءِ وَالصَّيْفِ ﴿٣﴾

فَلْيَعْبُدُوْا رَبَّ هٰذَا الْبَيْتِ ﴿٤﴾

الَّذِيْٓ اَطْعَمَهُمْ مِّنْ جُوْعٍ ۙ وَّاٰمَنَهُمْ
مِّنْ خَوْفٍ ﴿٥﴾

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. Thy Lord destroyed the Owners of the Elephant in order to attach the hearts of the Quraish -

3. To make them attached to their journeys in winter and summer.

4. So they should worship the Lord of this House,

5. Who has fed them against hunger, and has given them security against fear.

Surah Al-Lahab

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝١

تَبَّتْ يَدَآ اَبِيْ لَهَبٍ وَّتَبَّ ۝٢

مَآ اَغْنٰى عَنْهُ مَالُهٗ وَمَا كَسَبَ ۝٣

سَيَصْلٰى نَارًا ذَاتَ لَهَبٍ ۝٤

وَّامْرَاَتُهٗ ۭ حَمَّالَةَ الْحَطَبِ ۝٥

فِيْ جِيْدِهَا حَبْلٌ مِّنْ مَّسَدٍ ۝٦

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. Perish the two hands of Abu Lahab, and perish he!

3. His wealth and what he has earned shall avail him naught,

4. Soon shall he burn in a flaming fire;

5. And his wife, too, bearer of slander,

6. Round her neck shall be a halter of twisted palm-fibre.

Surah Al-Raad Verses 9-14

اَللّٰهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ اُنْثٰى وَ مَا
تَغِيْضُ الْاَرْحَامُ وَمَا تَزْدَادُ ؕ وَكُلُّ شَيْءٍ
عِنْدَهٗ بِمِقْدَارٍ ﴿٩﴾
عٰلِمُ الْغَيْبِ وَ الشَّهَادَةِ الْكَبِيْرُ
الْمُتَعَالِ ﴿١٠﴾
سَوَآءٌ مِّنْكُمْ مَّنْ اَسَرَّ الْقَوْلَ وَ مَنْ
جَهَرَ بِهٖ وَمَنْ هُوَ مُسْتَخْفٍۢ بِالَّيْلِ وَ
سَارِبٌۢ بِالنَّهَارِ ﴿١١﴾
لَهٗ مُعَقِّبٰتٌ مِّنْۢ بَيْنِ يَدَيْهِ وَ مِنْ
خَلْفِهٖ يَحْفَظُوْنَهٗ مِنْ اَمْرِ اللّٰهِ ؕ اِنَّ
اللّٰهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتّٰى يُغَيِّرُوْا مَا
بِاَنْفُسِهِمْ ؕ وَاِذَآ اَرَادَ اللّٰهُ بِقَوْمٍ سُوْٓءًا
فَلَا مَرَدَّ لَهٗ ۚ وَمَا لَهُمْ مِّنْ دُوْنِهٖ مِنْ
وَّالٍ ﴿١٢﴾
هُوَ الَّذِيْ يُرِيْكُمُ الْبَرْقَ خَوْفًا وَّ
طَمَعًا وَّيُنْشِئُ السَّحَابَ الثِّقَالَ ﴿١٣﴾
وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهٖ وَالْمَلٰٓئِكَةُ
مِنْ خِيْفَتِهٖ ۚ وَ يُرْسِلُ الصَّوَاعِقَ
فَيُصِيْبُ بِهَا مَنْ يَّشَآءُ وَهُمْ يُجَادِلُوْنَ
فِي اللّٰهِ ۚ وَهُوَ شَدِيْدُ الْمِحَالِ ﴿١٤﴾

Translation

9. Allah knows what every female bears, and what the wombs render defective and discard and what they cause to grow. And with Him everything has a proper measure.

10. He is the Knower of the unseen and the seen, the Incomparably Great, the Most High.

11. He among you who utters his word secretly, and he who utters it openly are equal in His knowledge; and also he who hides by night and he who goes forth openly by day.

12. For him (the Messenger) is a succession of angels before him and behind him; they guard him by the command of Allah. Surely, Allah changes not the condition of a people until they change that which is in their hearts. And when Allah decides to punish a people, there is no repelling it, nor have they any helper besides Him.

13. He it is Who shows you the lightning to inspire fear and hope and He raises the heavy clouds.

14. And the thunder glorifies Him with His praise and likewise do the angels for awe of Him; and He sends the thunderbolts, and smites therewith whom He wills, yet they dispute concerning Allah, while He is Severe in punishing.

وَ اِنَّ لَكُمْ فِي الْاَنْعَامِ لَعِبْرَةً ؕ
نُسْقِيْكُمْ مِّمَّا فِيْ بُطُوْنِهٖ مِنْۢ بَيْنِ
فَرْثٍ وَّ دَمٍ لَّبَنًا خَالِصًا سَآئِغًا
لِّلشّٰرِبِيْنَ ﴿٦٧﴾

وَ مِنْ ثَمَرٰتِ النَّخِيْلِ وَ الْاَعْنَابِ
تَتَّخِذُوْنَ مِنْهُ سَكَرًا وَّ رِزْقًا حَسَنًا ؕ
اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّقَوْمٍ يَّعْقِلُوْنَ ﴿٦٨﴾

وَاَوْحٰى رَبُّكَ اِلَى النَّحْلِ اَنِ اتَّخِذِيْ
مِنَ الْجِبَالِ بُيُوْتًا وَّ مِنَ الشَّجَرِ وَمِمَّا
يَعْرِشُوْنَ ﴿٦٩﴾

ثُمَّ كُلِيْ مِنْ كُلِّ الثَّمَرٰتِ فَاسْلُكِيْ
سُبُلَ رَبِّكِ ذُلُلًا ؕ يَخْرُجُ مِنْۢ بُطُوْنِهَا
شَرَابٌ مُّخْتَلِفٌ اَلْوَانُهٗ فِيْهِ شِفَآءٌ
لِّلنَّاسِ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّقَوْمٍ
يَّتَفَكَّرُوْنَ ﴿٧٠﴾

وَ اللّٰهُ خَلَقَكُمْ ثُمَّ يَتَوَفّٰىكُمْ ۛ وَ
مِنْكُمْ مَّنْ يُّرَدُّ اِلٰٓى اَرْذَلِ الْعُمُرِ لِكَيْ
لَا يَعْلَمَ بَعْدَ عِلْمٍ شَيْئًا ؕ اِنَّ اللّٰهَ
عَلِيْمٌ قَدِيْرٌ ﴿٧١﴾ ع ٥ ١٥

Translation:

67. And surely in the cattle too there is a lesson for you. We provide for you drink out of that which is in their bellies -from betwixt the faeces and the blood - milk pure and pleasant for those who drink it.

68. And of the fruits of the date-palms and the grapes, whence you obtain intoxicating drink and wholesome food. Verily in that is a Sign for a people who use their understanding.

69. And thy Lord revealed to the bee : 'Make thou houses in the hills and in the trees and in the trellises which they build,

70. 'Then eat all manner of fruits, and follow the ways taught to thee by thy Lord and which have been made easy for thee.' There comes from their bellies a drink of varying hues. Therein is a healing for mankind. Surely, in that is Sign for a people who reflect.

71. And Allah creates you, then He causes you to die; and there are some among you who are driven to the worst state of life with the result that they know nothing after having had knowledge. Surely, Allah is All-Knowing, Powerful.

Ahadith with translation

اَفْشُوْا السَّلَامَ بَيْنَكُمْ ۔

Make it a habit to greet each other by saying 'Assalam O Alaikum'.

اَلطُّهُوْرُ شَطْرُ الْاِیْمَانِ۔

Cleanliness and purity is a part of your faith.

طَلَبُ الْعِلْمِ فَرِیْضَۃٌ عَلٰی کُلِّ مُسْلِمٍ وَّمُسْلِمَۃٍ۔

It is incumbent on every Muslim male and every Muslim female to gain knowledge.

بُنِیَ الْاِسْلَامُ عَلٰی خَمْسٍ شَهَادَةِ اَنْ لَّا اِلٰهَ اِلَّا اللّٰهُ وَاَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ وَاِقَامِ الصَّلٰوةِ وَاِیْتَاءِ الزَّکٰوةِ وَالْحَجِّ وَصَوْمِ رَمَضَانَ۔

Islam is based on five pillars, i.e.

1. Bearing witness that 'There is no one worthy of worship save Allah and Mohammad is His servant and His messenger',

2. Offering Salaat,

3. Payment of Zakat,

4. Performing Hajj

5. Fasting during the month of Ramadhan.

Poems

'Our leader is the one from whom emanates all light. His name is Mohammad and he is my beloved.' (Durr e Sameen - first ten verses)

وہ پیشوا ہمارا جس سے ہے نور سارا

نام اس کا ہے محمد دلبر مرا یہی ہے

سب پاک ہیں پیمبر، اک دوسرے سے بہتر

لیک از خدائے برتر خیرالوریٰ یہی ہے

پہلوں سے خوب تر ہے، خوبی میں اک قمر ہے

اس پر ہر اک نظر ہے، بدرُ الدجیٰ یہی ہے

پہلے تو رہ میں ہارے پار اس نے ہیں اتارے

میں جاؤں اس کے وارے بس ناخدا یہی ہے

وہ یارِ لامکانی، وہ دلبرِ نہانی

دیکھا ہے ہم نے اس سے بس رہنما یہی ہے

وہ آج شاہِ دیں ہے، وہ تاجِ مرسلیں ہے

وہ طیبّ و امیں ہے، اس کی ثناء یہی ہے

آنکھ اس کی دوربیں ہے، دل یار سے قریں ہے

ہاتھوں میں شمعِ دیں ہے، عین الضیاء یہی ہے

جو راز دِیں تھے بھارے، اس نے بتائے سارے

دولت کا دینے والا فرمانروا یہی ہے

اس نور پر فدا ہوں اس کا ہی میں ہوا ہوں

وہ ہے میں چیز کیا ہوں، بس فیصلہ یہی ہے

۔درثمین۔

محمد پر ہماری جاں فدا ہے
کہ وہ کوئے صنم کا رہنما ہے

مِرا دل اس نے روشن کر دیا ہے
اندھیرے گھر کا میرے وہ دیا ہے

خبر لے اے مسیحاؐ دردِ دل کی
ترے بیمار کا دم گھٹ رہا ہے

دلِ آفت زدہ کا دیکھ کر حال
مِرا زخمِ جگر بھی ہنس رہا ہے

کسی کو بھی نہیں مذہب کی پروا
ہر اک دنیا کا ہی شیدا ہوا ہے

بھنور میں پھنس رہی ہے کشتیٔ دیں
تلاطم بحرِ ہستی میں بپا ہے

سروں پر چھا رہا ہے ابرِ ظلمت
اسی سے جنگ ہے جو نا خدا ہے

خدایا اِک نظر اِس تفتہ دل پر
کہ یہ بھی تیرے دَر کا اِک گدا ہے

غمِ اسلام میں مَیں جاں بلب ہوں
کلیجہ میرا منہ کو آ رہا ہے

ہمارے حال پر ہنستی ہے گو قوم
ہمیں پَر اس پہ رونا آ رہا ہے

ـ کلام محمود ـ

Qaseeda

(first ten verses)

يَا عَيْنَ فَيْضِ اللّٰهِ وَالْعِرْفَانِ

يَسْعٰى إِلَيْکَ الْخَلْقُ كَالظَّمْاٰنِ

يَا بَحْرَ فَضْلِ الْمُنْعِمِ الْمَنَّانِ

تَهْوِىْ إِلَيْکَ الزُّمَرُ بِالْكِيْزَانِ

يَا شَمْسَ مُلْکِ الْحُسْنِ وَالْاِحْسَانِ

نَوَّرْتَ وَجْهَ الْبَرِّ وَالْعُمْرَانِ

قَوْمٌ رَأَوْکَ وَاُمَّةٌ قَدْ اُخْبِرَتْ

مِنْ ذٰلِکَ الْبَدْرِ الَّذِیْ أَصْبَانِیْ

یَبْکُوْنَ مِنْ ذِکْرِ الْجَمَالِ صَبَابَةً

وَتَأَلُّمًا مِّنْ لَّوْعَةِ الْهِجْرَانِ

وأَرَی الْقُلُوْبَ لَدَی الْحَنَاجِرِ کُرْبَةً

وأَرَی الْغُرُوْبَ تَسِیْلُهَا الْعَیْنَانِ

یَا مَنْ غَدَا فِیْ نُوْرِهٖ وَضِیَائِهٖ

کَالنَّیِّرَیْنِ وَنَوَّرَ الْمَلَوَانِ

یَا بَدْرَنَا یَا اٰیَةَ الرَّحْمٰنِ

أَهْدَی الْهُدَاةِ وَأَشْجَعَ الشُّجْعَانِ

إِنِّیْ أَرٰی فِیْ وَجْهِکَ الْمُتَهَلِّلِ

شَأْنًا یَّفُوْقُ شَمَائِلَ الْاِنْسَانِ

وَقَدِ اقْتَفَاکَ اُولُو النُّهٰی وَبِصِدْقِهِمْ

وَدَعُوْا تَذَکُّرَ مَعْهَدِ الْاَوْطَانِ

Translation

1. O you the fountain of the beneficence of Allah, of the knowledge of Allah,

People throng to you like thirsty the thronging to the water.

2. O you the ocean of the bounty of the Bounteous,

People flock to you with empty cups.

3. O sun of the reign of the beauty and grace;

You have illuminated the face of the earth and civilisation.

4. Some saw you whilst others were told about you,

That full moon that has captivated me.

5. People shed fond tears when they speak of your graces,

A fire consumes their hearts because they are away from you.

6. I see hearts mounting to the throats,

I see eyes flowing with tears.

7. O you the sun and the moon of light,

O you the light of the day and night.

8. O you my moon, the sign of Rehman,

O you the best of guides, the Bravest of the Brave.

9. I see in the beauty of your face,

The light not given to the mortals.

10. The wise chose you, and true in their faith,

They forgot their hearts and homes.

Prayers with translation

Make it a habit, where appropriate, to act in accordance with the prayers covered by the earlier syllabus.

Sajdah Prayer:

سَجَدَ وَجْهِيَ لِلَّذِيْ خَلَقَه، وَشَقَّ سَمْعَه، وَبَصَرَه، بِحَوْلِهٖ وَقُوَّتِهٖ۔

'My face is in prostration before the One who has created me. Through His power He has granted me the ability to listen and to see.'

Prayer in quest of Love of the Almighty God

Make it a firm habit to recite this prayer repeatedly:

اَللّٰهُمَّ اِنِّيْ اَسْأَلُکَ حُبَّکَ وَحُبَّ مَنْ يُّحِبُّکَ وَالْعَمَلَ الَّذِيْ يُبَلِّغُنِیْ حُبَّکَ.اَللّٰهُمَّ اجْعَلْ حُبَّکَ اَحَبَّ اِلَیَّ مِنْ نَفْسِیْ وَمَالِیْ وَاَهْلِیْ وَمِنَ الْمَاءِ الْبَارِدِ۔

'O my Lord, I seek from You Your love and also the love of those who love You. Enable me to carry out such deeds as will convey me to Your love. O Lord, create Your love in my heart in such measure that it will surpass my love for myself, my assets, my family and cold water.'

Obedience to Parents and its Etiquettes

The Almighty God has repeatedly and emphatically enjoined on us to be obedient to parents.

In the Holy Quran the Almighty Allah says: "And We have enjoined on man to be good to his parents." (46:16)

In a Tradition of the Holy Prophet of Islam (saw) he is reported to have said:

"Paradise lies under the feet of your mothers."

The very persons of ones parents are an endowment from Allah and in fact it is the kind of gift of which there is no equal.

In the Holy Quran the Almighty holds the parents' station to be towering.

The Lord has commanded: "Worship none but Him, and show kindness to the parents." (17:24)

In this verse we are directed to worship Him alone and to deal with our parents in the very best manner. We are further instructed that if one or both of them reach old age in our lifetime, being tired of service to them, you must not use unsavoury words but should always converse with them with respect and should show obedience under all circumstances. Love them from the bottom of your hearts and always pray to Allah; 'O my Lord, as my parents have brought me up from my childhood, show mercy on them.'

It is obligatory to serve one's parents and show obedience to them. Besides this, with love and complete sincerity you must remain

engaged in praying for them day and night.

The foremost duty of children is to provide pleasure for the hearts and souls of the parents.

Prayers offered by parents in favour of their children find ready acceptance with the Almighty. Parents' love for their children is indeed a Divine gift. Except when compelled, a parent cannot possibly offer a prayer unfavourable to his children. However, one should be seriously fearful of an unfavourable prayer emanating from the lips of one’s parents. On the other hand, one should use one’s best endeavours to obtain their beneficial prayers as they can materially contribute to an excellent future.

The simplest way to obtain the prayers of your parents is to obey them, serve them and adore them.

Attributes of Allah the Almighty

After memorising these attributes make it a habit to bear these in mind when praying.

اَلْخَالِقُ

The Creator

اَلْبَارِئ

The Maker

اَلْمُصَوِّرُ

The Fashioner

اَلْقَهَّارُ

The Subduer

اَلْوَهَّابُ

The Bestower

اَلْفَتَّاحُ

The Door opener (The door of Succes)

اَلْقَابِضُ

The Controller

اَلْبَاسِطُ

The Expender

اَلْخَافِضُ

The Depressor

اَلرَّافِعُ

The Exalter

Life and Character

Study the Life and character of the Holy Prophet (saw) and that of the first four Guided Successors

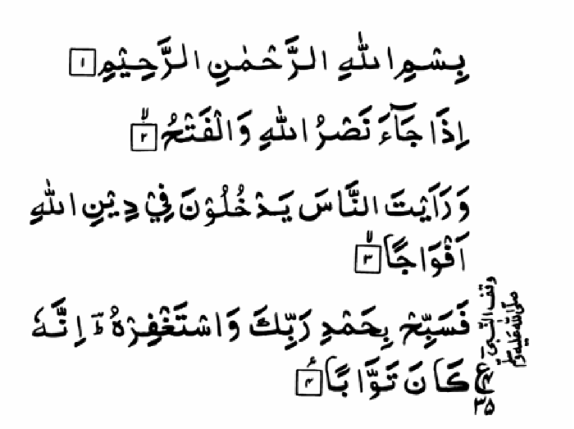
Study Life and character of the Promised Messiah (pbuh) and that of his successors.

Second Half Year

Complete the third and the fourth part of the Holy Quran with translation.

Holy Quran with translation

Surah Al-Nasr



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿١﴾
إِذَا جَآءَ نَصْرُ اللّٰهِ وَالْفَتْحُ ﴿٢﴾
وَرَاَيْتَ النَّاسَ يَدْخُلُوْنَ فِيْ دِيْنِ اللّٰهِ
اَفْوَاجًا ﴿٣﴾
فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهٗ
كَانَ تَوَّابًا ﴿٤﴾

Translation

1. *In the name of Allah, the Gracious, the Merciful.*
2. *When the help of Allah comes and the Victory,*
3. *And thou seest men entering the religion of Allah in troops,*
4. *Glorify thy Lord with His praise and seek His forgiveness. Surely He is Oft-returning with mercy.*

PLEASE ENTER SURAH AL-KAFIROON

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿١﴾

قُلْ يٰٓاَيُّهَا الْكٰفِرُوْنَ ﴿٢﴾

لَآ اَعْبُدُ مَا تَعْبُدُوْنَ ﴿٣﴾

وَلَآ اَنْتُمْ عٰبِدُوْنَ مَآ اَعْبُدُ ﴿٤﴾

وَلَآ اَنَا عَابِدٌ مَّا عَبَدْتُّمْ ﴿٥﴾

وَلَآ اَنْتُمْ عٰبِدُوْنَ مَآ اَعْبُدُ ﴿٦﴾

لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ ﴿٧﴾ ع

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. Say, 'O ye disbelievers!

3. 'I worship not as you worship,

4. 'Nor do you worship as I worship.

5. 'Nor do I worship those that you worship,

6. 'Nor do you worship Him Whom I worship.

7. 'For you your religion, and for me my religion.

Surah Al-Ma'un

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ١

اَرَءَيْتَ الَّذِيْ يُكَذِّبُ بِالدِّيْنِ ٢

فَذٰلِكَ الَّذِيْ يَدُعُّ الْيَتِيْمَ ٣

وَلَا يَحُضُّ عَلٰى طَعَامِ الْمِسْكِيْنِ ٤

فَوَيْلٌ لِّلْمُصَلِّيْنَ ٥

الَّذِيْنَ هُمْ عَنْ صَلَاتِهِمْ سَاهُوْنَ ٦

الَّذِيْنَ هُمْ يُرَآءُوْنَ ٧

وَيَمْنَعُوْنَ الْمَاعُوْنَ ٨

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. Hast thou seen him who denies the Judgment?

3. That is he who drives away the orphan,

4. And urges not the feeding of the poor.

5. So woe to those who pray,

6. But are unmindful of their Prayer.

7. They like only to be seen of men,

8. And withhold legal alms.

Surah Bani Isra'il verses 79-85

أَقِمِ الصَّلٰوةَ لِدُلُوْكِ الشَّمْسِ اِلٰى غَسَقِ
الَّيْلِ وَ قُرْاٰنَ الْفَجْرِؕ اِنَّ قُرْاٰنَ الْفَجْرِ
كَانَ مَشْهُوْدًا ﴿٧٩﴾
وَ مِنَ الَّيْلِ فَتَهَجَّدْ بِهٖ نَافِلَةً لَّكَ ۖ
عَسٰٓى اَنْ يَّبْعَثَكَ رَبُّكَ مَقَامًا
مَّحْمُوْدًا ﴿٨٠﴾
وَ قُلْ رَّبِّ اَدْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّ
اَخْرِجْنِيْ مُخْرَجَ صِدْقٍ وَّاجْعَلْ لِّيْ مِنْ
لَّدُنْكَ سُلْطٰنًا نَّصِيْرًا ﴿٨١﴾
وَقُلْ جَآءَ الْحَقُّ وَزَهَقَ الْبَاطِلُؕ اِنَّ
الْبَاطِلَ كَانَ زَهُوْقًا ﴿٨٢﴾
وَ نُنَزِّلُ مِنَ الْقُرْاٰنِ مَا هُوَ شِفَآءٌ
وَّ رَحْمَةٌ لِّلْمُؤْمِنِيْنَ ۙ وَ لَا يَزِيْدُ
الظّٰلِمِيْنَ اِلَّا خَسَارًا ﴿٨٣﴾
وَاِذَآ اَنْعَمْنَا عَلَى الْاِنْسَانِ اَعْرَضَ
وَنَاٰ بِجَانِبِهٖ ۚ وَاِذَا مَسَّهُ الشَّرُّ كَانَ
يَـُٔوْسًا ﴿٨٤﴾
قُلْ كُلٌّ يَّعْمَلُ عَلٰى شَاكِلَتِهٖ ؕ فَرَبُّكُمْ
ع اَعْلَمُ بِمَنْ هُوَ اَهْدٰى سَبِيْلًا ﴿٨٥﴾

Translation

79. Observe Prayer from the declining and paling of the sun till the darkness of the night, and recite the Qur'an at dawn. Verily, the

recitation of the Qur'an at dawn is specially acceptable to Allah.

80. And during a part of the night wake up for its recitation - a supererogatory service for thee. It may be that thy Lord will raise thee to an exalted station.

81. And say, 'O my Lord, make my entry a good entry and make me go forth a good going forth. And grant me from thyself a helping power.'

82. And proclaim: 'Truth has come and falsehood has vanished. Verily, falsehood is bound to vanish.

83. And We gradually reveal of the Qur'an that which is healing and a mercy to believers; but it only adds to the loss of the wrongdoers.

84. And when We bestow favour on man, he turns away and goes aside; and when evil touches him, he gives himself up to despair.

85. Say, 'Everyone acts according to his own way, and your Lord knows well who is best guided.'

Surah Ha Mim Al-Sajdah verses 31-36

إِنَّ الَّذِيْنَ قَالُوْا رَبُّنَا اللّٰهُ ثُمَّ
اسْتَقَامُوْا تَتَنَزَّلُ عَلَيْهِمُ
الْمَلٰٓئِكَةُ اَلَّا تَخَافُوْا وَ لَا تَحْزَنُوْا
وَ اَبْشِرُوْا بِالْجَنَّةِ الَّتِيْ كُنْتُمْ
تُوْعَدُوْنَ ﴿٣٠﴾

نَحْنُ اَوْلِيٰٓؤُكُمْ فِي الْحَيٰوةِ الدُّنْيَا
وَ فِي الْاٰخِرَةِ ۚ وَ لَكُمْ فِيْهَا مَا تَشْتَهِيْٓ
اَنْفُسُكُمْ وَ لَكُمْ فِيْهَا مَا تَدَّعُوْنَ ﴿٣١﴾ؕ

ع ٤ ١٨ نُزُلًا مِّنْ غَفُوْرٍ رَّحِيْمٍ ﴿٣٢﴾

وَ مَنْ اَحْسَنُ قَوْلًا مِّمَّنْ دَعَآ اِلَى اللّٰهِ
وَ عَمِلَ صَالِحًا وَّ قَالَ اِنَّنِيْ مِنَ
الْمُسْلِمِيْنَ ﴿٣٣﴾

وَ لَا تَسْتَوِي الْحَسَنَةُ وَ لَا السَّيِّئَةُ ؕ
اِدْفَعْ بِالَّتِيْ هِيَ اَحْسَنُ فَاِذَا الَّذِيْ
بَيْنَكَ وَ بَيْنَهٗ عَدَاوَةٌ كَاَنَّهٗ وَلِيٌّ
حَمِيْمٌ ﴿٣٤﴾

وَ مَا يُلَقّٰىهَآ اِلَّا الَّذِيْنَ صَبَرُوْا ۚ وَ مَا
يُلَقّٰىهَآ اِلَّا ذُوْ حَظٍّ عَظِيْمٍ ﴿٣٥﴾

Translation

31. As for those who say, 'Our Lord is Allah;' and then remain steadfast, the angels descend on them, reassuring them: 'Fear not,

nor grieve; and rejoice in the glad tidings of the Garden which you were promised;

32. 'We are your friends in this life and in the Hereafter. Therein you will have all that your souls will desire, and therein you will have all that you will ask for -

33. 'An entertainment from the Most Forgiving, Merciful Allah.'

34. And who is better in speech than he who invites men to Allah and does righteous deeds and says, 'I am, surely, of those who submit?'

35. And good and evil are not alike. Repel evil with that which is best. And lo, he, between whom and thyself was enmity, will become as though he were a warm friend.

36. But none is granted it save those who are steadfast; and none is granted it save those who possess a large share of good.

Memorise the following Ahadith

اَلْجَنَّةُ تَحْتَ اَقْدَامِ الْاُمَّهَاتِ ۔

Paradise lies under the feet of your mother.

كُلْ بِيَمِيْنِكَ وَمِمَّا يَلِيْكَ ۔

Eat what is in front of you and with your right hand.

لَايَدْخُلُ الْجَنَّةَ قَاطِعٌ ۔

The one who severs connections will not enter Heaven.

Poems

اس نور پر فدا ہوں اس کا ہی میں ہوا ہوں

وہ ہے میں چیز کیا ہوں بس فیصلہ یہی ہے

وہ دلبرِ یگانہ علموں کا ہے خزانہ

باقی ہے سب فسانہ سچ بے خطا یہی ہے

سب ہم نے اس سے پایا شاہد ہے تو خُدایا

وہ جس نے حق دکھایا وہ مہ لقا یہی ہے

ہم تھے دلوں کے اندھے سَو سَو دلوں میں پھندے

پھر کھولے جس نے جندے وہ مجتبیٰ یہی ہے

اے میرے ربِّ رحمٰں تیرے ہی ہیں یہ احساں

مشکل ہو تجھ سے آساں ہر دم رجا یہی ہے

اے میرے یارِ جانی ! خودکر تو مہربانی

ورنہ بلائے دُنیا اِک اژدھا یہی ہے

دل میں یہی ہے ہر دم تیرا صحیفہ چُوموں

قرآں کے گرد گھوموں کعبہ مرا یہی ہے

جلد آ مرے سہارے غم کے ہیں بوجھ بھارے

مُنہ مت چھپا پیارے میری دوا یہی ہے

۔درثمین۔

‘All light emanates from our leader His name is Mohammad and he is my beloved.’ (the following ten verses from Durr e Sameen)

Noor-r-furqan

نورِفرقاں ہے جوسب نوروں کا اجلیٰ نِکلا

پاک وُہ جس سے یہ انوار کا دریا نِکلا!

حق کی توحید کا مرجھا ہی چلا تھا پودا

ناگہاں غیب سے یہ چشمۂ اصفیٰ نِکلا

یاالٰہی! تیرافُرقاں ہے کہ اِک عالم ہے

جوضروری تھاوہ سب اِس میں مہیّا نِکلا

سب جہاں چھان چکے ساری دکانیں دیکھیں

مَئے عرفاں کا یہی ایک ہی شیشہ نِکلا

کس سے اس نور کی ممکن ہو جہاں میں تشبیہ

وُہ تو ہر بات میں ہر وصف میں یکتا نِکلا

۔درثمین۔

*'Tis the light of the Quran that tim outshines all other lights in it's brilliance, and it's clarity

Pure indeed is He,from Whom gushed forth this resplendent river

* The plant of the Unity of the True One was about to wither away

When all of a sudden, from the Unseen, burst forth this purest of springs

** O Lord, Your Quran, is4 a book, or a world of universes, For whatever was needed, is contained there-in*

** I have combed all the worlds, and seen all the shops,*

But this was the only wineglass that contained the elixir of the intimate knowledge of Allah

** Unto what, in the world, can this light be likened?*

For in every way, in every quality, it stands out as absolutely unique

**At first we understood the Book to be the staff of Moses*

Having thought again, we found its each and every word to be a life-giving Messiaht,

**'Tis their own, the blind ones who cannot see, for that light*

Has shone fortli with such brilliance as emanates from hundreds of suns

** The lives of such people are lowly indeed, in this world*

Who despite the presence of this Divine light, have hearts that turned out to be blind

**These people get burnt even before they burn*

Whose every word is proven to be a mere embodiment of lies

"'ik na ik din pesh hoga

One day or another you will be presented before morality Nothing anyone can do can change thatwhiela has been decreed

You will one day have to leave this trausitory world Everyone is bouno to obey Allah's commandments

It is imperative t man, that you remain steadfast

In the face of #ief, miseiy, despondency, worries and tragedies

From the threshold of your Lord, do not rc turn disappointed

Ofwhat significance are hardships to the One who resolves hardships?

How ever will futile humans fulfil your needs and requirements?

Elucidate all your needs before the One who Provides for every need.

You should obliterate duality from your heart

And simply bow your head to the Master of heaven and earth

You should hate evil and love virtue

You too one day will go before your Allah

Could falsehood ever flourish in the face of truth; Ofwhatvalue can a pebble be, compared to a priceless ruby?

'May my life be sacrificed for Mohammad

As he will lead me to my beloved.'

(Kalam e Mahmood second half)

مسیحاؑ کو نہیں خوف و خطر کچھ حمایت پر تلا اس کی خدا ہے

ہوئے ہیں لوگ دشمن امرِ حق کے اسی کا نام کیا صدق و صفا ہے

حیاتِ جاوداں ملتی ہے اس سے کلام پاک ہی آبِ بقا ہے

دمِ عیسیٰ سے مردے جی اٹھے ہیں جو اندھے تھے انہیں اب سوجھتا ہے

ذرا آنکھیں تو کھولو سونے والو تمھارے سر پہ سورج آ گیا ہے

زمین و آسماں ہیں اس پہ شاہد جہاں میں ہر طرف پھیلی وبا ہے

میرا ہر ذرا ہو قربانِ احمدؐ میرے دل کا یہی اک مدّعا ہے

اسی کے عشق میں نکلے مری جاں　　　که یادِ یار میں بھی اک مزا ہے
مجھے اس بات پر ہے فخر محمود　　　میرا معشوق محبوب خدا ہے
سنوارے دشمنوں دین احمد ﷺ　　　نتیجہ بر زمانی کا بُرا ہے

(کلام محمود)

To the youth of the Jamaat, I wish to say a few things, But there is one condition -- my message must not go unheeded.

I want to give you some advice,

be accused (of failing in my duty).

When we depart from this world, the burden of responsibilities will fall to you,

Forsake laziness, do not look for comfort and ease.

Consider service to your faith as a blessing from Allah, Never expect any reward for it.

Observe the prayer and fast with heartfelt desire, And never ignore any part of the commandments.

If you have wealth, give alms and zakat,

Always show concern for the needy, and do not worry about tomorrow.

Consider this period of your life as a great favour,

So that you should not be disheartened by the times to come.

Even if you become a statesman, a General, or a scholar,

We will not be pleased with you if you are devoid of Islam.

The task is difficult, the destination far,

0 my Loyal People! Never slacken your pace.

Arabic verses

Arabic Qaseedah by the Promised Messiah (pbuh) verses 11-20

قَدْ اثَرُوْکَ وَفَارَقُوْا أَحْبَا بَهُمْ

وَتبَاعَدُوْا مِنْ حَلْقَةِ الْاِخْوَانِ

قَدْوَدَّعُوْا أَهْوَآءَ هُمْ وَنُفُوْسَهُمْ

وَتبَرَّءُ وْا مِنْ كُلِّ نَشَبٍ فَانِ

ظَهَرَتْ عَلَيْهِمْ بَيِّنَاتُ رَسُوْلِهِمْ

فَتمَزَّقَ الْاَهْوَآءُ كَالْاَوْثَانِ

فِيْ وَقْتِ تَرْوِيْقِ اللَّيَالِيْ نُوِّرُوْا

وَاللّٰهُ نَجَّاهُمْ مِّنَ الطُّوْفَانِ

قَدْ هَا ضَهُمْ ظُلْمُ الْاُنَاسِ وَضَيْمُهُمْ

فَتَثَبَّتُوْا بِعِنَايَةِ الْمَنَّانِ

نَهَبَ اللِّئَامُ نُشُوْبَهُمْ وَعَقَارَهُمْ

فَتَهَلَّلُوْا بِجَوَاهِرِ الْفُرْقَانِ

كَسَحُوْا بُيُوْاتَ نُفُوْسِهِمْ وَتَبَادَرُوْا

لِتَمَتُّعِ الْاِيْقَانِ وَالْاِيْمَانِ

قَامُوْ بِاِقْدَامِ الرَّسُوْلِ بِغَزْوِهِمْ

كَالْعَا شِقِ الْمَشْغُوْفِ فِى الْمَيْدَانِ

فَدَمُ الرِّجَالِ لِصِدْقِهِمْ فِیْ حُبِّهِمْ

تَحْتَ السُّيُوْفِ أُرِيْقَ كَالْقُرْبَانِ

جَاءُوْکَ مَنْهُوْبِيْنَ كَالْعُرْيَان

فَسَتَرْتَهُمْ بِمَلَاحِفِ الْإِيْمَانِ

Translation

11. They chose you, and withdrew from their friends,

And removed themselves from their kith and kin.

12. They said good-bye to their low desires, to their low passions,

They abandoned all earthy property.

13. The truth of their Prophet dawned on them,

Their low desires vanished like things of no consequence.

14. They gained light in the pitch darkness of the night,

Allah saved them from an embracing blight.

15. People's wrath and fury ground them to the dust,

But the mercy of the Gracious Allah sustained them.

16. The cursed of the earth looted all their belongings,

But they were happy to have gained the Quran in the bargain.

17. They cleansed their hearts of all impurities,

And hastened to gain in knowledge and belief.

18. The Prophet told them to march forwards,

And forward they marched, like mad lovers.

19. The blood of the lovers was shed under the swords,

Like that of the sacrifice flowing under the knife.

20. They came to you looted and naked,

And you cloaked them with the cloak of faith.

Prayers with translation

Memorise the following with translation:

Prayer to be offered on completion of Salaat:

اَللّٰهُمَّ اَنْتَ السَّلَامُ وَمِنْکَ السَّلَامُ تَبَارَکْتَ يَاذَاالْجَلَالِ وَالْاِکْرَامِ ۔

'O my Lord, You are peace personified and all kinds of peace emanates from you. You are blessed, Majestic, Glorious and Munificent.

اَللّٰهُمَّ اَعِنِّیْ عَلٰی ذِکْرِکَ وَشُکْرِکَ وَحُسْنَ عِبَادَتِکَ ۔

O my Lord, enable me to remain engaged in Your remembrance, to thank You and to worship You in the very best mode.

اَللّٰهُمّ لَامَا نِعَ لِمَا اَعْطَيْتَ وَلَامُعْطِیَ لِمَا مَنَعْتَ وَلَا يَنْفَعُ ذَالْجَدِّمِنْکَ الْجَدُّ ۔

O my Lord, without Your consent, no one can take away what You grant and no one can bestow what You have authorised. Your splendour outshines that of any man.'

Prayer for answering the call of nature:

اَللّٰھُمَّ اِنِّيْ اَعُوْذُبِکَ مِنَ الْخُبْثِ وَالْخَبَائِثِ ۔

'O Lord, I seek Your refuge from all impure things and deeds etc.'

Prayer after answering the call of nature:

اَلْحَمْدُلِلّٰهِ الَّذِیْ اَذْھَبَ عَنِّیَ الْاَذٰی وَعَافَانِیْ وَاَبْقٰی فِیْ مَنْفَعَتِهٖ ۔

'All praise be to Allah Who has relieved me from my predicament and has granted me security and peace and has let me retain that which is gainful.'

Etiquettes

Rights of Neighbours

Islam has emphatically enjoined us not to become a source of trouble or problems to one's neighbours.

Your dealings with your neighbours should be most commendable.

You must protect the life, assets and honour of your neighbour.

If you cook a really good dish in your house send a portion of it to your neighbour.

Send presents to your neighbour as in this manner the prospect of love will increase.

The Holy Prophet (saw) said that he whose neighbour is not safe from his mischief or nuisance will not be allowed to enter Paradise.

One way to become the beloved of the Almighty Allah is to treat your

neighbour admirably.

You must always take good care of your neighbour and be helpful to him at all times.

If a neighbour is in need of a loan, then grant him one

If a neighbour is needy, fulfil his need.

If your neighbour is sick, attend to him and nurse him.

Join in the happy functions of your neighbour and congratulate him.

If your neighbour dies, you should accompany the cortege.

Attributes of Allah the Allmighty

After memorising these attributes, bear in mind the relevant attribute when praying to Him.

اَلْمُعِزُّ

The Granter of Honour

اَلْمُذِلُّ

The One who Disgraces

اَلْحَكَمُ

The Arbiter

اَللَّطِيْفُ

The Knower of Subtleties

اَلْخَبِيْرُ

The All-Aware

اَلشَّكُوْرُ

The One Who appreciates

اَلْكَبِيْرُ

The Incomparably Great

اَلْمُقِيْتُ

The Self-Sufficient

اَلْكَرِيْمُ

The Merciful

Life and Character

Study the first 100 pages of Seerat Khatam al Nabeyeen by Hadhrat Mirza Bahseer Ahmad.

Study the "Seerat Hadhrat Maseeh Maood (pbuh)" by Hadhrat Mirza Basheer ud Deen Mahmood Ahmad

Religious Information

Memorise the names of all the Prophets whose names appear in the Holy Quran.

Memorise the names of the books of Ahadith known as 'Siha e Sitta'.

Memorise the following six revelations received by the Promised Messiah (pbuh):

- People will come to you travelling through every furrowed route.
- I will save from harm all those who are in your 'Daar'.
- Keep with care the milk that has descended from the heavens.

-He is Omnipotent and unachievable tasks may be performed in His court.

-He can undo what is believed to have been accomplished.

-No one can share His secrets.

-Don't depend on this frail and unstable life.

Syllabus for 14 to 15 Year Old Children

If possible, fast for twenty days in this year.

Revise the Suras, Etiquettes, Traditions, Poems and Attributes of Almighty Allah covered by the previous syllabus.

First Half Year

Holy Quran with translation

Memorise the following part of the Holy Quran:
Surah Al-Qari'ah, Surah Al-Takathur, Surah Al-Qadr, Surah Al-Kahf verses 1-11, 103-111, Surah Al-Ahzab verses 70-74.

Sura Al Qari'ah

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿١﴾

اَلْقَارِعَةُ ﴿٢﴾

مَا الْقَارِعَةُ ﴿٣﴾

وَمَآ اَدْرٰىكَ مَا الْقَارِعَةُ ﴿٤﴾

يَوْمَ يَكُوْنُ النَّاسُ كَالْفَرَاشِ
الْمَبْثُوْثِ ﴿٥﴾

وَتَكُوْنُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوْشِ ﴿٦﴾

فَاَمَّا مَنْ ثَقُلَتْ مَوَازِيْنُهٗ ﴿٧﴾

فَهُوَ فِيْ عِيْشَةٍ رَّاضِيَةٍ ﴿٨﴾

وَاَمَّا مَنْ خَفَّتْ مَوَازِيْنُهٗ ﴿٩﴾

فَاُمُّهٗ هَاوِيَةٌ ﴿١٠﴾

وَمَآ اَدْرٰىكَ مَا هِيَهْ ﴿١١﴾

نَارٌ حَامِيَةٌ ﴿١٢﴾

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. The Great Calamity!

3. What is the great calamity?

4. And what should make thee know what the Great Calamity is?

5. The day when men will be like scattered moths,

6. And the mountains will be like carded wool.

7. Then, as for him whose scales are heavy,

8. He will have a pleasant life.

9. But as for him whose scales are light,

10. Hell will be a nursing mother to him.

11. And what should make thee know what that is?

12. It is a blazing Fire.

Sura Al-Takathur

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿١﴾

اَلْهٰىكُمُ التَّكَاثُرُ ﴿٢﴾

حَتّٰى زُرْتُمُ الْمَقَابِرَ ﴿٣﴾

كَلَّا سَوْفَ تَعْلَمُوْنَ ﴿٤﴾

ثُمَّ كَلَّا سَوْفَ تَعْلَمُوْنَ ﴿٥﴾

كَلَّا لَوْ تَعْلَمُوْنَ عِلْمَ الْيَقِيْنِ ﴿٦﴾

لَتَرَوُنَّ الْجَحِيْمَ ﴿٧﴾

ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِيْنِ ﴿٨﴾

ثُمَّ لَتُسْئَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيْمِ ﴿٩﴾

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. Mutual rivalry in seeking increase in worldly possessions diverts you from Allah,

3. Till you reach the graves.

4. Nay! you will soon come to know the Truth.

5. Nay again! you will soon come to know.

6. Nay! if you only knew with certain knowledge;

7. You will surely see Hell in this very life.

8. Aye, you will surely see it with the eye of certainty Hereafter.

9. Then, on that day you shall be called to account for the favours bestowed upon you.

Sura Al-Qadr

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿١﴾

اِنَّآ اَنْزَلْنٰهُ فِيْ لَيْلَةِ الْقَدْرِ ﴿٢﴾

وَمَآ اَدْرٰىكَ مَا لَيْلَةُ الْقَدْرِ ﴿٣﴾

لَيْلَةُ الْقَدْرِ ۙ خَيْرٌ مِّنْ اَلْفِ شَهْرٍ ﴿٤﴾

تَنَزَّلُ الْمَلٰٓئِكَةُ وَالرُّوْحُ فِيْهَا بِاِذْنِ

رَبِّهِمْ ۚ مِنْ كُلِّ اَمْرٍ ﴿٥﴾

سَلٰمٌ ۛ هِيَ حَتّٰى مَطْلَعِ الْفَجْرِ ﴿٦﴾

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. Surely, We sent it down during the Night of Decree.

3. And what shall make thee know what the Night of Decree is?

4. The Night of Decree is better than a thousand months.

5. Therein descend angels and the Spirit by the command of their Lord with Divine decree concerning every matter.

6. It is all peace till the rising of the dawn.

Sura Al-Kahf verses 1-11

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ١
اَلْحَمْدُ لِلّٰهِ الَّذِيْٓ اَنْزَلَ عَلٰى عَبْدِهِ
الْكِتٰبَ وَلَمْ يَجْعَلْ لَّهٗ عِوَجًا ٢
قَيِّمًا لِّيُنْذِرَ بَاْسًا شَدِيْدًا مِّنْ لَّدُنْهُ
وَيُبَشِّرَ الْمُؤْمِنِيْنَ الَّذِيْنَ يَعْمَلُوْنَ
الصّٰلِحٰتِ اَنَّ لَهُمْ اَجْرًا حَسَنًا ٣
مَّاكِثِيْنَ فِيْهِ اَبَدًا ٤
وَّيُنْذِرَ الَّذِيْنَ قَالُوا اتَّخَذَ اللّٰهُ وَلَدًا ٥
مَا لَهُمْ بِهٖ مِنْ عِلْمٍ وَّلَا لِاٰبَآئِهِمْ
كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ اَفْوَاهِهِمْ
اِنْ يَّقُوْلُوْنَ اِلَّا كَذِبًا ٦
فَلَعَلَّكَ بَاخِعٌ نَّفْسَكَ عَلٰٓى اٰثَارِهِمْ اِنْ
لَّمْ يُؤْمِنُوْا بِهٰذَا الْحَدِيْثِ اَسَفًا ٧
اِنَّا جَعَلْنَا مَا عَلَى الْاَرْضِ زِيْنَةً لَّهَا
لِنَبْلُوَهُمْ اَيُّهُمْ اَحْسَنُ عَمَلًا ٨

وَاِنَّا لَجٰعِلُوْنَ مَا عَلَيْهَا صَعِيْدًا
جُرُزًا ۝٩
اَمْ حَسِبْتَ اَنَّ اَصْحٰبَ الْكَهْفِ وَ
الرَّقِيْمِ ۙ كَانُوْا مِنْ اٰيٰتِنَا عَجَبًا ۝١٠
اِذْ اَوَى الْفِتْيَةُ اِلَى الْكَهْفِ فَقَالُوْا
رَبَّنَآ اٰتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَّهَيِّئْ
لَنَا مِنْ اَمْرِنَا رَشَدًا ۝١١

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. All praise belongs to Allah Who has sent down the Book to His servant, and has not placed therein any crookedness.

3. He has made it a guardian, that it may give warning of a severe chastisement from Him, and that it may give the believers, who do good works, the glad tidings that they shall have a goodly reward,

4. Wherein they will abide forever;

5. And that it may warn those who say, 'Allah has taken unto Himself a son.'

6. No knowledge have they thereof, nor had their fathers. Monstrous is the word that comes out of their mouths. They speak naught but a lie.

7. So it may be, thou wilt grieve thyself to death sorrowing after them if they believe not in this Discourse.

8. Verily, We have made all that is on the earth an ornament for it,

that We may try them as to which of them is the best in conduct.

9. And We shall destroy all that is thereon and make it a barren soil.

10. Dost thou think that the Companions of the Cave and the Inscription were a wonder among Our Signs?

11. When the young men betook themselves to the Cave for refuge they said, 'Our Lord, bestow on us mercy from Thyself, and furnish us with right guidance in our affair.'

Sura Al-Kahf verse103-111

أفحسب الذين كفروا أن يتخذوا
عبادي من دوني أولياء إنا أعتدنا
جهنم للكافرين نزلا ١٠٣

قل هل ننبئكم بالأخسرين أعمالا ١٠٤

الذين ضل سعيهم في الحياة الدنيا
وهم يحسبون أنهم يحسنون صنعا ١٠٥

أولئك الذين كفروا بآيات ربهم
ولقائه فحبطت أعمالهم فلا نقيم
لهم يوم القيامة وزنا ١٠٦

ذٰلِكَ جَزَآؤُهُمْ جَهَنَّمُ بِمَا كَفَرُوْا وَ
اتَّخَذُوْٓا اٰيٰتِيْ وَ رُسُلِيْ هُزُوًا ﴿١٠٦﴾
اِنَّ الَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ
كَانَتْ لَهُمْ جَنّٰتُ الْفِرْدَوْسِ نُزُلًا ﴿١٠٧﴾
خٰلِدِيْنَ فِيْهَا لَا يَبْغُوْنَ عَنْهَا حِوَلًا ﴿١٠٨﴾
قُلْ لَّوْ كَانَ الْبَحْرُ مِدَادًا لِّكَلِمٰتِ
رَبِّيْ لَنَفِدَ الْبَحْرُ قَبْلَ اَنْ تَنْفَدَ كَلِمٰتُ
رَبِّيْ وَلَوْ جِئْنَا بِمِثْلِهٖ مَدَدًا ﴿١٠٩﴾
قُلْ اِنَّمَآ اَنَا بَشَرٌ مِّثْلُكُمْ يُوْحٰٓى اِلَيَّ اَنَّمَآ
اِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ ۚ فَمَنْ كَانَ يَرْجُوْا
لِقَآءَ رَبِّهٖ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَّ
لَا يُشْرِكْ بِعِبَادَةِ رَبِّهٖٓ اَحَدًا ﴿١١٠﴾ ع

Translation

103. Do the disbelievers think that they can take My servants as protectors instead of ME? Surely, We have prepared Hell as an entertainment for the disbelievers.

104. Say, 'Shall We tell you of those who are the greatest losers in respect of their works.'

105. 'Those whose labour is all lost in pursuit of the life of this world, and yet they imagine that they are doing good works.'

106. Those are they who deny the Signs of their Lord and the meeting with Him. So their works are vain, and on the Day of

Resurrection We shall give them no weight.

107. That is their reward - Hell; because they disbelieved, and made a jest of My Signs and My Messengers.

108. Surely, those who believe and act righteously, will have Gardens of Paradise for an abode,

109. Wherein they will abide; having no desire to be removed therefrom.

110. Say, 'If every ocean become ink for the words of my Lord, surely, the ocean would be exhausted before the words of my Lord were exhausted, even though We brought the like thereof as further help.'

111. Say, I am but a man like yourselves; but it is revealed to me that your Allah is One Allah. So let him who hopes to meet his Lord, do good deeds, and let him join no one in the worship of his Lord.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَكُوْنُوْا
كَالَّذِيْنَ اٰذَوْا مُوْسٰى فَبَرَّاَهُ اللّٰهُ مِمَّا
قَالُوْا ؕ وَكَانَ عِنْدَ اللّٰهِ وَجِيْهًا ﴿٦٩﴾

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَ
قُوْلُوْا قَوْلًا سَدِيْدًا ﴿٧٠﴾

يُّصْلِحْ لَكُمْ اَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ
ذُنُوْبَكُمْ ؕ وَمَنْ يُّطِعِ اللّٰهَ وَ رَسُوْلَهٗ
فَقَدْ فَازَ فَوْزًا عَظِيْمًا ﴿٧١﴾

اِنَّا عَرَضْنَا الْاَمَانَةَ عَلَى السَّمٰوٰتِ
وَ الْاَرْضِ وَ الْجِبَالِ فَاَبَيْنَ اَنْ
يَّحْمِلْنَهَا وَ اَشْفَقْنَ مِنْهَا وَ حَمَلَهَا
الْاِنْسَانُ ؕ اِنَّهٗ كَانَ ظَلُوْمًا جَهُوْلًا ﴿٧٢﴾
لِّيُعَذِّبَ اللّٰهُ الْمُنٰفِقِيْنَ وَ
الْمُنٰفِقٰتِ وَ الْمُشْرِكِيْنَ وَ الْمُشْرِكٰتِ
وَ يَتُوْبَ اللّٰهُ عَلَى الْمُؤْمِنِيْنَ وَ
الْمُؤْمِنٰتِ ؕ وَ كَانَ اللّٰهُ غَفُوْرًا
ع رَّحِيْمًا ﴿٧٣﴾

Translation

70. O ye who believe! be not like those who maligned Moses; but Allah cleared of what they said about him. And he had a great position in the sight of Allah.

71. O ye who believe! Fear Allah and say the straightforward word.

72. He will set right you actions for you and forgive you your sins. And whoso obeys Allah and His Messenger shall, surely, attain a supreme triumph.

73. ´Verily, We have offered the trust of the Divine Law to the heavens and the earth and the mountains, but they refused to bear it and were afraid of it. But man bore it. Indeed, he is capable of being unjust to, and neglectful of, himself.

74. The consequence is that Allah will punish hypocritical men and hypocritical women, and idolatrous men and idolatrous women; and Allah turns in Mercy to believing men and believing women; and Allah is Most forgiving Merciful.

surah ha mem al sijda 34-36

34. And who is better in speech than he who invites men to Allah and does righteous deeds and says, 'I am, surely, of those who submit?'

35. And good and evil are not alike. Repel evil with that which is best. And lo, he, between whom and thyself was enmity, will become as though he were a warm friend.

36. But none is granted it save those who are steadfast; and none is granted it save those who possess a large share of good.

Ahadith with translation

كَادَالْفَقْرُاَنْ يَّكُوْنَ كُفْرًا ۔

Poverty can lead to disbelief.

اَلْيَمِيْنُ الْفَاجِرَةُ تَدَعُ الدِّيَارَ بَلَاقِعَ ۔

False oaths destroy and obliterate homes.

اَنَّ مِنَ الشِّعْرِلَحِكْمَةً وَاِنَّ مِنَ الْبَيَانِ لَسِحْرًا ۔

Some poetical verses are full of wisdom and some speeches are magical.

Study the first half of 'Forty Gems of Wisdom'.

Attributes of Allah the Almighty

اَلْحَفِيْظُ

The Guardian

اَلرَّقِيْبُ

The One who keeps guard

اَلْمُجِيْبُ

The One who answers prayers

اَلْوَدُوْدُ

The One who loves

اَلْمَجِيْدُ

The Glorious

اَلْبَاعِثُ

The One who lifts

اَلْوَكِيْلُ

The Keeper of all

اَلْقَوِىُّ

The Powerful

اَلْمَتِيْنُ

The Strong

اَلْحَمِيْدُ

The Praiseworthy

اَلْمُحْصِى

The One who counts

اَلْمُبْدِى

The One who creates something from nothing

اَلْمُعِيْدُ

The One who creates again and again

اَلْمُحْيِ

The One who grants life

اَلْمُمِيْتُ

The One who causes death

Life and Character

Seerat Khatam al Nabeyeen (saw)
(Hadhrat Mirza Basheer Ahmad) pages 101- 200.
The names, life and character of the ten Companions (Ashra Mubashra) who had received words of cheer for entry into Paradise.
Shamael e Ahmad

Religious Knowledge

1.The names of the four Imams.
2. Study 'Religious Knowledge'
(published by Khuddam ul Ahmadiyya)

Second Half Year

Complete the seventh and the eighth parts of the Holy Quran.

Holy Quran with translation

Surah Haa Mim Al-Sajdah verses 34-36, Surah Al-Hashr verses 19-25, Surah Al-Saff verses 1-15, Surah Al-Jumu'ah verses 1-12, Surah Al-Zilzal, Surah Al-Tin, Surah Alam Nashrah, Surah Al Zuhaa

Surah Haa Mim Al-Sajdah verses 34-36

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَآ إِلَى اللّٰهِ
وَعَمِلَ صَالِحًا وَّقَالَ إِنَّنِيْ مِنَ
الْمُسْلِمِيْنَ ﴿٣٤﴾
وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ؕ
اِدْفَعْ بِالَّتِيْ هِيَ أَحْسَنُ فَإِذَا الَّذِيْ
بَيْنَكَ وَبَيْنَهٗ عَدَاوَةٌ كَأَنَّهٗ وَلِيٌّ
حَمِيْمٌ ﴿٣٥﴾
وَمَا يُلَقّٰهَآ إِلَّا الَّذِيْنَ صَبَرُوْا ۚ وَمَا
يُلَقّٰهَآ إِلَّا ذُوْ حَظٍّ عَظِيْمٍ ﴿٣٦﴾

Translation

34. And who is better in speech than he who invites men to Allah and does righteous deeds and says, 'I am, surely, of those who submit?'

35. And good and evil are not alike. Repel evil with that which is best. And lo, he, between whom and thyself was enmity, will become as though he were a warm friend.

36. But none is granted it save those who are steadfast; and none is granted it save those who possess a large share of good.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا
كَالَّذِينَ آذَوْا مُوسَىٰ فَبَرَّأَهُ اللَّهُ مِمَّا
قَالُوا ۚ وَكَانَ عِندَ اللَّهِ وَجِيهًا ﴿٦٩﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَ
قُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ
ذُنُوبَكُمْ ۗ وَمَن يُطِعِ اللَّهَ وَرَسُولَهُ
فَقَدْ فَازَ فَوْزًا عَظِيمًا ﴿٧١﴾

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ
وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَن
يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا
الْإِنسَانُ ۖ إِنَّهُ كَانَ ظَلُومًا جَهُولًا ﴿٧٢﴾
لِّيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَ
الْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ
وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَ
الْمُؤْمِنَاتِ ۗ وَكَانَ اللَّهُ غَفُورًا
رَّحِيمًا ﴿٧٣﴾

Translation

19. O ye who believe! be mindful of your duty to Allah and let every soul look to what it sends forth for the morrow. And fear Allah, verily, Allah is Well-Aware of what you do.

20. And be not like those who forgot Allah, so He caused them to forget their own souls. It is they that are the transgressors.
21. The inmates of the Fire and the inmates of the Garden are not equal. It is the inmates of the Garden that are the triumphant.
22. If We had sent down this Qur'an on a mountain, thou wouldst, certainly, have seen it humbled and rent asunder for fear of Allah . And these are similitudes that We set forth for mankind that they may reflect.
23. He is Allah and there is no Allah beside Him, the Knower of the unseen and the seen. He is the Gracious, the Merciful.
24. He is Allah and there is no Allah beside Him, the Sovereign, the Holy One, the Source of peace, the Bestower of security, the Protector, the Mighty, the Subduer, the Exalted. Holy is Allah, far above that which they associate with Him.
25. He is Allah, the creator, the Maker, the Fashioner. His are the most beautiful names. All that is in the heavens and the earth glorifies Him, and He is the Mighty, the Wise.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ١

سَبَّحَ لِلّٰهِ مَا فِى السَّمٰوٰتِ وَمَا فِى الْاَرْضِ ۚ
وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ٢

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لِمَ تَقُوْلُوْنَ مَا
لَا تَفْعَلُوْنَ ٣

كَبُرَ مَقْتًا عِنْدَ اللّٰهِ اَنْ تَقُوْلُوْا مَا لَا
تَفْعَلُوْنَ ٣

اِنَّ اللّٰهَ يُحِبُّ الَّذِيْنَ يُقَاتِلُوْنَ فِيْ
سَبِيْلِهٖ صَفًّا كَاَنَّهُمْ بُنْيَانٌ
مَّرْصُوْصٌ ٥

وَاِذْ قَالَ مُوْسٰى لِقَوْمِهٖ يٰقَوْمِ لِمَ
تُؤْذُوْنَنِيْ وَقَدْ تَّعْلَمُوْنَ اَنِّيْ رَسُوْلُ
اللّٰهِ اِلَيْكُمْ ۚ فَلَمَّا زَاغُوْۤا اَزَاغَ اللّٰهُ
قُلُوْبَهُمْ ۚ وَاللّٰهُ لَا يَهْدِى الْقَوْمَ
الْفٰسِقِيْنَ ٦

وَاِذْ قَالَ عِيْسَى ابْنُ مَرْيَمَ يٰبَنِيْۤ اِسْرَآءِيْلَ
اِنِّيْ رَسُوْلُ اللّٰهِ اِلَيْكُمْ مُّصَدِّقًا لِّمَا بَيْنَ
يَدَيَّ مِنَ التَّوْرٰىةِ وَمُبَشِّرًاۢ بِرَسُوْلٍ
يَّاْتِيْ مِنْۢ بَعْدِى اسْمُهٗۤ اَحْمَدُ ۚ فَلَمَّا
جَآءَهُمْ بِالْبَيِّنٰتِ قَالُوْا هٰذَا سِحْرٌ
مُّبِيْنٌ ٧

وَ مَنْ اَظْلَمُ مِمَّنِ افْتَرٰی عَلَی اللّٰهِ
الْكَذِبَ وَهُوَ يُدْعٰٓی اِلَی الْاِسْلَامِ ؕ وَاللّٰهُ
لَا يَهْدِی الْقَوْمَ الظّٰلِمِيْنَ ﴿۸﴾

يُرِيْدُوْنَ لِيُطْفِئُوْا نُوْرَ اللّٰهِ بِاَفْوَاهِهِمْ
وَاللّٰهُ مُتِمُّ نُوْرِهٖ وَ لَوْ كَرِهَ
الْكٰفِرُوْنَ ﴿۹﴾

هُوَ الَّذِیْٓ اَرْسَلَ رَسُوْلَهٗ بِالْهُدٰی وَ دِيْنِ
الْحَقِّ لِيُظْهِرَهٗ عَلَی الدِّيْنِ كُلِّهٖ وَلَوْ كَرِهَ
ع الْمُشْرِكُوْنَ ﴿۱۰﴾

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا هَلْ اَدُلُّكُمْ عَلٰی
تِجَارَةٍ تُنْجِيْكُمْ مِّنْ عَذَابٍ اَلِيْمٍ ﴿۱۱﴾

تُؤْمِنُوْنَ بِاللّٰهِ وَرَسُوْلِهٖ وَ تُجَاهِدُوْنَ
فِیْ سَبِيْلِ اللّٰهِ بِاَمْوَالِكُمْ وَ اَنْفُسِكُمْ ؕ
ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿۱۲﴾

يَغْفِرْ لَكُمْ ذُنُوْبَكُمْ وَ يُدْخِلْكُمْ جَنّٰتٍ
تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُ وَ مَسٰكِنَ
طَيِّبَةً فِیْ جَنّٰتِ عَدْنٍ ؕ ذٰلِكَ الْفَوْزُ
الْعَظِيْمُ ﴿۱۳﴾

وَ اُخْرٰی تُحِبُّوْنَهَا ؕ نَصْرٌ مِّنَ اللّٰهِ وَ فَتْحٌ
قَرِيْبٌ ؕ وَ بَشِّرِ الْمُؤْمِنِيْنَ ﴿۱۴﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا أَنصَارَ اللَّهِ
كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لِلْحَوَارِيِّينَ
مَنْ أَنصَارِي إِلَى اللَّهِ ۖ قَالَ الْحَوَارِيُّونَ
نَحْنُ أَنصَارُ اللَّهِ فَآمَنَت طَّائِفَةٌ مِّن
بَنِي إِسْرَائِيلَ وَكَفَرَت طَّائِفَةٌ ۖ فَأَيَّدْنَا
الَّذِينَ آمَنُوا عَلَىٰ عَدُوِّهِمْ فَأَصْبَحُوا
ظَاهِرِينَ ﴿١٥﴾

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. Whatever is in the heavens and whatever is in the earth glorifies Allah; and He is the Mighty, the Wise.

3. O ye who believe! Why do you say what you do not?

4. It is most hateful in the sight of Allah that you say what you do not.

5. Verily, Allah loves those who fight in His cause arrayed in solid ranks, as though they were a strong structure cemented with molten lead.

6. And call to mind when Moses said to his people, 'O my people, why do you malign me and you know that I am Allah's Messenger unto you?' So when they deviated from the right course, Allah caused their hearts to deviate; for Allah guides not the rebellious people.

7. And call to mind when Jesus, son of Mary, said, 'O children of

Israel, surely, I am Allah's Messenger unto you, fulfilling that which is before me of the prophecies of the Torah, and giving glad tidings of a Messenger who will come after me, his name being Ahmad. And when he came to them with clear proofs, they said, this is manifest sorcery.'

8. But who does greater wrong than he who forges a lie against Allah while he is invited to Islam? Allah guides not the wrongdoing people.

9. They desire to extinguish the light of Allah with the breath of their mouths, but Allah will perfect His light, however much the disbelievers may dislike it.

10. He it is Who has sent His Messenger with the guidance and the Religion of truth, that He may cause it to prevail over all religions, however much those who associate partners with Allah may dislike it.

11. O ye who believe! shall I point out to you a commerce which will deliver you from a painful punishment?

12. That you believe in Allah and His Messenger, and strive in the cause of Allah with your wealth and your persons. That is better for you, if you did but know.

13. He will forgive you your sins, and admit you to Gardens through which streams flow, and to pure and pleasant dwellings in Gardens of Eternity. That is the supreme triumph,

14. And He will bestow upon you another favour which you love: help from Allah and a nigh victory. So give glad tidings to the believers.

15. O ye who believe! be helpers of Allah, as said Jesus, son of Mary,

to his disciples, 'Who are my helpers in the cause of Allah?' The disciples said, 'We are helpers of Allah.' So a party of the Children of Israel believed while a party disbelieved. Then We aided those who believed against their enemy, and they became predominant.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ١

يُسَبِّحُ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ
الْمَلِكِ الْقُدُّوْسِ الْعَزِيْزِ الْحَكِيْمِ ٢

هُوَ الَّذِيْ بَعَثَ فِي الْاُمِّيّٖنَ رَسُوْلًا مِّنْهُمْ
يَتْلُوْا عَلَيْهِمْ اٰيٰتِهٖ وَ يُزَكِّيْهِمْ وَ
يُعَلِّمُهُمُ الْكِتٰبَ وَ الْحِكْمَةَ ۗ وَ اِنْ
كَانُوْا مِنْ قَبْلُ لَفِيْ ضَلٰلٍ مُّبِيْنٍ ٣

وَّاٰخَرِيْنَ مِنْهُمْ لَمَّا يَلْحَقُوْا بِهِمْ ؕ
وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ٤

ذٰلِكَ فَضْلُ اللّٰهِ يُؤْتِيْهِ مَنْ يَّشَآءُ ؕ
وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ٥

مَثَلُ الَّذِيْنَ حُمِّلُوا التَّوْرٰىةَ ثُمَّ لَمْ
يَحْمِلُوْهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ اَسْفَارًا ؕ
بِئْسَ مَثَلُ الْقَوْمِ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِ
اللّٰهِ ؕ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ٦

قُلْ يٰۤاَيُّهَا الَّذِيْنَ هَادُوْۤا اِنْ زَعَمْتُمْ
اَنَّكُمْ اَوْلِيَآءُ لِلّٰهِ مِنْ دُوْنِ النَّاسِ
فَتَمَنَّوُا الْمَوْتَ اِنْ كُنْتُمْ صٰدِقِيْنَ ٧

وَ لَا يَتَمَنَّوْنَهٗۤ اَبَدًۢا بِمَا قَدَّمَتْ
اَيْدِيْهِمْ ؕ وَاللّٰهُ عَلِيْمٌۢ بِالظّٰلِمِيْنَ ٨

قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّوْنَ مِنْهُ
فَإِنَّهٗ مُلٰقِيْكُمْ ثُمَّ تُرَدُّوْنَ إِلٰى عٰلِمِ
الْغَيْبِ وَ الشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا
كُنْتُمْ تَعْمَلُوْنَ ﴿٩﴾ ع ١ ١١

يٰٓأَيُّهَا الَّذِيْنَ اٰمَنُوْٓا إِذَا نُوْدِيَ لِلصَّلٰوةِ
مِنْ يَّوْمِ الْجُمُعَةِ فَاسْعَوْا إِلٰى ذِكْرِ
اللّٰهِ وَذَرُوا الْبَيْعَ ؕ ذٰلِكُمْ خَيْرٌ لَّكُمْ
إِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿١٠﴾

فَإِذَا قُضِيَتِ الصَّلٰوةُ فَانْتَشِرُوْا فِي
الْأَرْضِ وَ ابْتَغُوْا مِنْ فَضْلِ اللّٰهِ
وَاذْكُرُوا اللّٰهَ كَثِيْرًا لَّعَلَّكُمْ
تُفْلِحُوْنَ ﴿١١﴾

وَ إِذَا رَأَوْا تِجَارَةً أَوْ لَهْوَا ۨ انْفَضُّوْٓا
إِلَيْهَا وَتَرَكُوْكَ قَآئِمًا ؕ قُلْ مَا عِنْدَ اللّٰهِ
خَيْرٌ مِّنَ اللَّهْوِ وَمِنَ التِّجَارَةِ ؕ وَاللّٰهُ
خَيْرُ الرّٰزِقِيْنَ ﴿١٢﴾ ع ٢ ١٢

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the Mighty, the Wise.

3. He it is Who has raised among the unlettered people a Messenger from among themselves who recites unto them His Signs, and purifies

them, and teaches them the Book and Wisdom though before that they were in manifest error;

4. And He will raise him among others of them who have not yet joined them. He is the Mighty, the Wise.

5. That is Allah's grace; He bestows it on whom He pleases; and Allah is the Lord of immense grace.

6. The likeness of those who were charged with the Law of Torah, but did not carry out its commandments, is as the likeness of an ass carrying a load of books. Evil is the likeness of the people who reject the Signs of Allah. And Allah guides not the wrongdoing people.

7. Say, 'O ye who are Jews, if you claim that you are the friends of Allah to the exclusion of all other peoples, then wish for death, if, indeed, you are truthful.

8. But they will never wish for it, because of that which their hands have sent on before them. And Allah knows well those who do wrong.

9. Say, 'The death from which you flee will, surely, overtake you. Then you will be returned unto Him Who knows the unseen and the seen and He will inform you of what you had been doing.'

10. O ye who believe! When the call is made for Prayer on Friday, hasten to the remembrance of Allah, and leave off all business. That is best for you, if you only knew.

11. And when the Prayer is finished, then disperse in the land and seek of Allah's grace, and remember Allah much that you may prosper.

12. But when they see some merchandise or amusement, they break up for it, and leave thee standing. Say, 'That which is with Allah is better than amusement and merchandise, and Allah is the best providers.'

Surah Al-Zilzal

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿۱﴾

اِذَا زُلْزِلَتِ الْاَرْضُ زِلْزَالَهَا ﴿۲﴾

وَاَخْرَجَتِ الْاَرْضُ اَثْقَالَهَا ﴿۳﴾

وَقَالَ الْاِنْسَانُ مَا لَهَا ﴿۴﴾

يَوْمَئِذٍ تُحَدِّثُ اَخْبَارَهَا ﴿۵﴾

بِاَنَّ رَبَّكَ اَوْحٰى لَهَا ﴿۶﴾

يَوْمَئِذٍ يَّصْدُرُ النَّاسُ اَشْتَاتًا ۙ لِّيُرَوْا
اَعْمَالَهُمْ ﴿۷﴾

فَمَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَّرَهٗ ﴿۸﴾

وَمَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَّرَهٗ ﴿۹﴾

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. When the earth is shaken with her violent shaking,

3. And the earth throws up her burdens,

4. And man says, 'What is the matter with her?'

5. On that day will she tell her news,

6. For, thy Lord will have commanded her.

7. On that day will men issue forth in scattered groups that they may be shown the results of their works.

8. Then whoso does an atom's weight of good will see it,

9. And whoso does an atom's weight of evil will also see it.

Surah Al-Tin

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿١﴾

وَالتِّيْنِ وَالزَّيْتُوْنِ ﴿٢﴾

وَطُوْرِ سِيْنِيْنَ ﴿٣﴾

وَهٰذَا الْبَلَدِ الْاَمِيْنِ ﴿٤﴾

لَقَدْ خَلَقْنَا الْاِنْسَانَ فِيْٓ اَحْسَنِ
تَقْوِيْمٍ ﴿٥﴾

ثُمَّ رَدَدْنٰهُ اَسْفَلَ سٰفِلِيْنَ ﴿٦﴾

اِلَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ
فَلَهُمْ اَجْرٌ غَيْرُ مَمْنُوْنٍ ﴿٧﴾

فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّيْنِ ﴿٨﴾

اَلَيْسَ اللّٰهُ بِاَحْكَمِ الْحٰكِمِيْنَ ﴿٩﴾

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. By the Fig and the Olive,

3. And Mount Sinai,

4. And this Town of Security,

5. Surely, We have created man in the best make;

6. Then, when he does evil deeds, We degrade him as the lowest of the low,

7. Save those who believe and do good works; so for them is an unfailing reward.

8. Then what is there to give the lie to thee after this, with regard to the judgment?

9. Is not Allah the Most Just of judges?

Sura Alam Nashrah

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝١

اَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ۝٢

وَوَضَعْنَا عَنْكَ وِزْرَكَ ۝٣

الَّذِيْٓ اَنْقَضَ ظَهْرَكَ ۝٤

وَرَفَعْنَا لَكَ ذِكْرَكَ ۝٥

فَاِنَّ مَعَ الْعُسْرِ يُسْرًا ۝٦

اِنَّ مَعَ الْعُسْرِ يُسْرًا ۝٧

فَاِذَا فَرَغْتَ فَانْصَبْ ۝٨

وَاِلٰى رَبِّكَ فَارْغَبْ ۝٩

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. Have We not opened for thee thy bosom,

3. And removed from thee thy burden,

4. Which had well-nigh broken thy back?

5. And We have exalted thy name.

6. Surely, there is ease after hardship.

7. Aye, surely, there is ease after hardship.

8. So when thou art free from thy immediate task, strive hard,

9. And to thy Lord do thou turn with full attention.

Sura Al Zuhaa

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿١﴾

وَالضُّحٰى ﴿٢﴾

وَالَّيْلِ اِذَا سَجٰى ﴿٣﴾

مَا وَدَّعَكَ رَبُّكَ وَمَا قَلٰى ﴿٤﴾

وَلَلْاٰخِرَةُ خَيْرٌ لَّكَ مِنَ الْاُوْلٰى ﴿٥﴾

وَلَسَوْفَ يُعْطِيْكَ رَبُّكَ فَتَرْضٰى ﴿٦﴾

اَلَمْ يَجِدْكَ يَتِيْمًا فَاٰوٰى ﴿٧﴾

وَوَجَدَكَ ضَآلًّا فَهَدٰى ﴿٨﴾

وَوَجَدَكَ عَآئِلًا فَاَغْنٰى ﴿٩﴾

فَاَمَّا الْيَتِيْمَ فَلَا تَقْهَرْ ﴿١٠﴾

وَاَمَّا السَّآئِلَ فَلَا تَنْهَرْ ﴿١١﴾

وَاَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ﴿١٢﴾

Translation

1. In the name of Allah, the Gracious, the Merciful.

2. By the brightness of the forenoon,

3. And by the night when its darkness spreads out,

4. Thy Lord has not forsaken thee, nor is He displeased with thee.

5. Surely, thy latter state is better for thee than the former,

6. And thy Lord will soon give thee, and thou wilt be well-pleased.

7. Did He not find thee an orphan and take thee under His care,

8. And found thee lost in love for thy people and provided thee with guidance for them,

9. And found thee in want and enriched thee?

10. So the orphan, oppress not,

11. And him, who seeks thy help, chide not,

12. And the bounty of thy Lord, proclaim

Ahadith with translation

لَايُؤْمِنُ اَحَدُكُمْ حَتّٰى يُحِبَّ لِاَخِيْهِ مَا يُحِبُّ لِنَفْسِهٖ ۔

No one from amongst you can become a true believer unless he likes for his brother exactly what he likes for himself.

اَيَّاكُمْ وَالظَّنَّ فَاِنَّ الظَّنَّ اَكْذَبُ الْحَدِيْثُ ۔

Avoid indulgence in adverse conjectures as such conjectures are the most false things imaginable.

اَيَّاكُمْ وَالْحَسَدَ فَاِنَّ الْحَسَدَ يَأْكُلُ الْحَسَنَاتِ كَمَاتَأْكُلُ النَّارُ الْحَطَبَ ۔

Avoid jealousy as jealousy obliterates good deeds like a fire devours firewood .

Poems

نورِفرقاں ہے جوسب نوروں کا اجلیٰ نِکلا

پاک وُہ جس سے یہ انوار کا دریا نِکلا !

حق کی توحید کا مرجھا ہی چلا تھا پودا

ناگہاں غیب سے یہ چشمۂ اصفیٰ نِکلا

یاالٰہی ! تیرافُرقاں ہے کہ اِک عالم ہے

جو ضروری تھا وہ سب اِس میں مہیّا نِکلا

سب جہاں چھان چکے ساری دکانیں دیکھیں

مَئے عرفاں کا یہی ایک ہی شیشہ نِکلا

کس سے اس نور کی ممکن ہو جہاں میں تشبیہ

وُہ تو ہر بات میں ہر وصف میں یکتا نِکلا

۔درثمین۔

'The radiance of the Holy Quran is a light that outshines all others.
Holy is He from whom this river of light springs.' (Durr e Sameen)

اِک نہ اِک دن پیش ہوگا تو فنا کے سامنے
چل نہیں سکتی کسی کی کُچھ قضا کے سامنے
چھوڑنی ہوگی تجھے دنیائے فانی ایکدِن
ہر کوئی مجبور ہے حکمِ خدا کے سامنے
مستقل رہنا ہے لازم اَے بشر تجھ کو سَدا
رنج و غم یاس و الم فکر وبلا کے سامنے
بارگاہِ ایزدی سے تو نہ یوں مایوس ہو
مشکلیں کیا چیز ہیں مشکل کشا کے سامنے
حاجتیں پوری کریں گے کیا تری عاجز بشر
کر بیاں سب حاجتیں حاجت روا کے سامنے
۔درثمین۔

'Sooner or later you will have to face your obliteration.
No one can stay away from that which is destined.' (Durr e Sameen)

نونہالانِ جماعت مجھے کچھ کہنا ہے
پر ہے یہ شرط کہ ضائع میرا پیغام نہ ہو
چاہتا ہوں کہ کروں چند نصائح تم کو
تا کہ پھر بعد میں مجھ پر کوئی الزام نہ ہو

جب گزر جائیں گے ہم تم پہ پڑے گا سب بار

سُستیاں ترک کرو طالبِ آرام نہ ہو

خدمتِ دین کو اک فضل الٰہی جانو

اس کے بدلے میں کبھی طالبِ انعام نہ ہو

دل میں ہو سوز تو آنکھوں سے رواں ہوں آنسو

تم میں اسلام کا ہو مغز فقط نام نہ ہو

۔کلام محمود۔

'O young the youth of my Jamaat I have something to say to you

It is however a precondition that my message will not go to waste.'

(Kalam e Mahmood)

ہیں بادہ مست بادہ آشامِ احمدیّت

چلتا ہے دورِ مینا وَ جام احمدیّت

تشنہ لبوں کی خاطر ہر سمت گھومتے ہیں

تھامے ہوئے سُبوئے گلفامِ احمدیّت

خدامِ احمدیّت خدامِ احمدیّت

جب دہریت کے دم سے مسموم تھیں فضائیں

پھوٹی تھیں جا بجا جب اِلحاد کی وَبائیں

تب آیا اِک منادی۔اور ہر طرف صدا دی

آؤ کہ اِن کی زَد سے اِسلام کو بچائیں

زورِ دُعا دِکھائیں خدّامِ احمدیّت

۔کلام طاہر۔

The goblet and the decanter are in rotation.' (Kalam e Tahir)

Prayers with translation

For looking in a mirror:

اَللّٰھُمَّ کَمَا اَحْسَنْتَ خَلْقِیْ فَاَحْسِنْ خُلْقِیْ ۔

'O Allah, you have granted an attractive appearance.

Now please also make my manners beautiful and attractive.'

When breaking a fast:

اَللّٰھُمَّ اِنِّیْ لَکَ صُمْتُ وَبِکَ اٰمَنْتُ وَعَلَیْکَ تَوَکَّلْتُ وَعَلٰی رِزْقِکَ اَفْطَرْتُ ۔

'O Allah, I have fasted for Your sake, I have believed in You and I have my trust in You. I have broken my fast with the food provided by You.'

On seeing a new moon:

اَللّٰهُمَّ اَهِلَّهٗ عَلَيْنَا بِالْاَمْنِ وَالْاِيْمَانِ وَالسَّلَامَةِ وَالْاِسْلَامِ رَبِّیْ وَرَبُّکَ اللّٰهُ هِلَالُ خَيْرٍوَّرُشْدٍ هِلَالُ خَيْرٍ وَّرُشْدٍ هِلَالُ خَيْرٍ وَّرُشْدٍ اٰمَنْتُ بِاللّٰهِ الَّذِیْ خَلَقَکَ۔

'(O Allah) let this moon rise with Peace and Safety and with Faith. (O moon) Allah is your Lord and my Lord. May this appearance of the moon be beneficial and peaceful. I believe in Him who has created me.'

On wearing new clothes:

اَللّٰهُمَّ لَکَ الْحَمْدُ كَمَا كَسَوْتَنِيْهِ۔

'O Allah, all praise be to You. You have provided me with these garments to wear.

Etiquettes

Make a detailed study of etiquettes covering the subject of 'knowledge'

How to Gain Knowledge

Allah will further elevate the status of those believers who are truly knowledgeable.

The Holy Prophet of Islam (saw) has equated those who acquire knowledge with those who engage in Jihad.

You should acquire knowledge even if you have to undertake

hazardous journeys. Acquire knowledge even if it is from China.

Knowledge is a treasure that is not perishable.

It is essential to have a passion for knowledge. Longing for knowledge never ends and one with a thirst for knowledge can never be fully quenched.

Gain knowledge wherever you find it and get your hands on it as if it is bounty from Allah.

The Holy Prophet (saw) said: "Begin to acquire knowledge from the lap of your mother until you are buried in your grave."

Hard work is a prerequisite for acquiring knowledge. It is also necessary to cultivate the habit of studying.

To acquire knowledge it is a prerequisite to have the fear of Allah in your heart.

In order to acquire knowledge, make it a habit to deliberate over various subjects.

Do not treat insufficiency of knowledge in others with contempt or scorn.

After acquisition of knowledge, spread the benefit amongst as many as you can. In this way knowledge does not diminish, but it increases.

To gain knowledge it is necessary to proceed step by step.

One way of acquiring knowledge is to participate in educational and religious assemblies. Participation in the assemblies of the learned can result in one becoming a learned person oneself

اَلْحَىُّ

The Alive

اَلْقَيُّوْمُ

The Supporter of Everything

اَلْمَاجِدُ

The Glorious

اَلْوَاحِدُ

The Alone

اَلصَّمَدُ

The Self Sufficient

اَلْقَادِرُ

The Commander of Everything

اَلْمُقْتَدِرُ

The Omnipotent

اَلْمُقَدِّمُ

The Provider of ways of advancement

اَلْمُؤَخِّرُ

The Provider of the means of advancement

اَلْاَوَّلُ

The Very First

اَلْاٰخِرُ

The Very Last

اَلظَّاهِرُ

The Apparent

اَلْبَاطِنُ

The Concealed

اَلْوَالِيُّ

The Ruler

Study the following

Study the book 'Noah's Ark' by the Promised Messiah (pbuh).

Doctrine

For making a detailed study of the various points the following books will be found very useful:

1. 'Tarbiyyti Nisaab' (Raqeem Press UK)
2. 'Basic Syllabus of Religious Knowledge' (Ansarulla Pakistan)

Etiquettes for Conversation

In the Holy Quran, the Almighty enjoins us to: "Speak to men kindly." (2:84)

In your conversation, be truthful and honest. There should be no twist in what you say.

You must not exaggerate. Avoid absurd and obscene words in your conversations.

Your conversation should be pure. It is mentioned in the Traditions that chaste and wholesome talk is also Sadqa and can help you to steer clear of hell-fire.

Avoid the evil of backbiting in your conversation.

Avoid saying anything that might hurt the feelings of others.

In your conversation, you must not lose your temper as it eradicates the ability to reason.

Do not spread hearsay.

Do not make it a habit to take the name of the Lord Your Allah in vain.

Make a habit of the frequent use of Islamic terms such as; 'Jazakamullah', 'Inshallah', 'Mashallah', Alhamdolillah'.

Weigh up your words before you speak. If what you are to say is good then say it, otherwise keep quiet.

Plain and pure talk can help make you an heir to Paradise.

How to Conduct Transactions

“And give full measure when you measure, and weigh with a right balance; that is best and most commendable in the end.” (17:36)

We are instructed to weigh, measure and balance correctly. In the end that is the best course.

In major transactions it is always advisable to keep a carefully written record of the agreement. It is incumbent on the parties to the agreement to keep it with due care.

“Woe unto those who give short measure;

Those who, when they take by measure from other people, take it full;

But when they give by measure to others or weigh to them, they give them less.” (83:2- 4)

There is nothing else but torture for those who in their transactions weigh less but insist on full measure for themselves and when they weigh for others they weigh less.

Whenever you receive something, you should respond with gratitude. When thanking use the Islamic terminology i.e. ‘Jazakamullah’.

When you borrow some article and return it make sure that it is at least in the same condition as it was when borrowed.

If you happen to present a gift, do so in the spirit of service to humanity and then never remind the recipient of your favour.

If someone borrows something from you and is unable to return it at the agreed time, then grant him some respite.

When you present a gift do not praise it excessively. You should

speak plainly and truthfully. If there is any defect in the article make a clear mention of it.

If you borrow any money from someone do not show any negligence but return it by the due date .

The Holy Prophet of Islam (saw) has said that a truthful, trustworthy businessman will share the company of the prophets, the righteous and the martyrs. Therefore, to be in the company of the prophets, the righteous and the martyrs, the best way is to be a good trustee and also truthful and trustworthy in the matter of all financial transactions.

Etiquette on Meeting Others

If the time of a meeting has been agreed be punctual.

If you are to meet someone at his house, then enter it only after you have been granted permission. If at the other's residence you are denied admission then come back without feeling aggrieved.

When you go to see somebody say; 'Assalam O Alaikum'.

Do not go to any functions unless you are invited.

During meetings you should listen carefully to what others say.

When you go to meet someone wear clean and neat clothes and avoid the use of any article with an unpleasant smell.

Frequent mutual meetings promote love and affection and eradicate malice and resentment.

As far as possible do not visit others during normal periods of rest such as between Zohar and Asar and also between Isha and Fajar.

Tahreek e Waqf e Nau:

After inauguration of Tahreek e Waqf e Nau, from time to time, Hadhrat Khaleefa tul Maseeh IV has, through his sermons, issued instructions for the education and training of the Waqefeen e Nau. A précis appears below. The parents are requested to always remain vigilant in regard to the training of their children. While being engaged in generating truth and piety in themselves they should also attempt to cultivate the following in the minds of other Waqefeen e Nau.

-Love for the Almighty Allah.

-Love for Salaat.

-A habit to recite a portion of the Holy Quran daily.

-Love and a sense of honour for the Faith.

-Love for the Institution of Khilafat.

-Strong affiliation with subsidiary Tanazeem such as: Atfal Ahmadiyya, Naasirat Ahmadiyya and Khuddam ul Ahmadiyya.

-Create great love for the truth.

-Make it a habit to suppress and control anger.

-Create courage and determination in yourself.

-Learn to be tough physically.

-Make it a habit to bear every hardship and trial with

patience.

-Create a passion to gain knowledge.

-Make it a habit to relate the events that you know about with confidence and not those events that are based on your conjectures.

-To gain more knowledge make it a habit to read good magazines, books and newspapers. Make it a habit to keep an account of your income and expenditure.