



A Pocket of Biblical References



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Naeem Osman Memon

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Foreword

Immediately after being elected Caliph of the Ahmadiyya Muslim Community, Hazrat Khalifatul Masih IV advised the members of the Community to devote their lives in the spirit of the Da'ee illallah. He called upon the Ahmadi Muslims to undertake the responsibility of conveying the message of Islam to every country, every city and every house of the entire universe. He also urged them to ensure that there was not a corner on this earth where the seed of Islam and Ahmadiyyat had not been planted.

This task no doubt, is difficult and momentous. But its importance should not be minimised as a result of our mortal difficulties or apprehensions. The Almighty God commanded our lord and master, Hazrat Muhammad Mustapha ^(s.a.w):

O Messenger! convey to the people what has been revealed to thee from the Lord. (5:68)

In strict obedience to the command of his Lord, our beloved Prophet ^(s.a.w) sacrificed every breath of his life to accomplish the task that was required of him. He was insulted and derided; he was humiliated and persecuted: and finally he was forced into exile by his own people. Yet his dedication and zeal to preach the message of the Lord did not diminish.

The practice and example of our beloved master, Hazrat Muhammad Mustapha *Sallalla hu alayhe Wassallam* stands as a beacon of light unto the Muslims of all generations. In the early

years of his ministry, the Ahle Quraish approached his blessed uncle Hazrat Abu Talib with a request that if he would stop his nephew from preaching the message of Islam, they would be prepared to acknowledge his nephews as their king and they would also be prepared to offer him any woman he desired as a wife and as much money as he demanded. When Hazrat Abu Talib conveyed the message of the Meccans to our beloved Prophet ^(s.a.w), he replied:

‘O my uncle! There is not a power in this world which can stop me from preaching the truth. If the people of Mecca were to place the sun in one of my hands and the moon in the other, I shall still not desist from proclaiming the truth.’

It is our faith that whatever commandments were enjoined upon our blessed master ^(s.a.w), these were equally enjoined upon all Muslims. It is hence an integral part of the Islamic faith that all Muslims continue to observe the injunctions of the Holy Quran and keep alive the blessed practice of our master ^(s.a.w) through constantly preaching the message of truth unto mankind. There is not another comparable service to humanity which has a greater importance in the sight of Allah than guiding mankind unto a path which eventually leads to its Creator. A person who leads another to the truth, not only earns the prayers of those led to the truth but also wins the pleasure of his Lord and Master, the Almighty Allah. Traditions report that the Holy Prophet ^(s.a.w) while counselling Hazrat Ali, stated:

O Ali! It is a greater blessing for you to bring into the fold of Islam, one single soul in search of truth than to acquire one hundred white camels. (Muslim: Kitab-al-Fazail: Bab Fazail-e-Ali & Bukhari: Kitab-al-Jehad).

It should be borne in mind however, that preaching is a very blessed undertaking and hence should be conducted in a manner most pleasing to the Lord. The following guidelines could be of benefit to every da'ee illallah missionary.

1. It is practically impossible for any mortal being to convince another on the strength of one's personal knowledge or verbal articulation. To open the heart of the listener is a sole prerogative of Almighty Allah. Our personal obligation is to convey the message only and hence one should always supplicate the Lord to reward one's efforts.
2. Preaching can only bear fruits when that which is being preached is also being practiced. A dedicated preacher is required to set an example unto others and hence one should always strive to improve one's own conduct and character. The holy Quran demands that the actions of the Muslims correspond to their practice when it states:

O ye who believe! Why do you say what ye do not. It is hateful in the sight of Allah that you say what you do not. (61:3/4)

3. The Holy Quran lays down some very strict conditions

upon Muslims and while advising them on the procedure of preaching, it states:

Call unto the way of the Lord with wisdom and goodly exhortation and argue with them in a way which is best.

It is hence necessary that while preaching, one should conduct a dialogue in a kind and a civil manner. One should neither tread upon the sensitivities of others, nor should one make any offensive remark or show disrespect for either the faith of others or the founders of their faiths. Kindness and civility of language is an essential ingredient in the field of preaching. When the Almighty Allah directed Prophet Moses ^(a.s.) to convey His message to Pharaoh, He commanded:

Go, both of you, to Pharaoh, for he has transgressed all bounds. But speak to him a gentle word, haply he might take heed or fear. (20: 44/45)

4. It is also essential that whenever a reference is quoted from the Scriptures of other faiths, such references are first verified for authenticity.
5. And finally one should always bear in mind that continuity is extremely important in the field of preaching. Those who have once been selected for preaching should be kept in touch with and their need for constant guidance should not be neglected.

The present booklet, *A Pocket Book of Biblical References* has been prepared to satiate the need of those *Daiee illallah* missionaries who are constantly in touch with the Christian masses of the world. It has been prepared by Naeem Osman Memon of London who undertook this project on the instructions of Hazrat Khalifatul Masih IV. During the preparation of this book, he had the honour and privilege of working very closely with Hazoor-e-Anwar. A proper use of this pocket book could prove to be of benefit not only to our *Daiee illallah* missionaries but also to all those in search of eternal truth. It should however be borne in mind that the present publication is a mere reference book and total reliance upon it may not be advisable. The full benefit of the pocket book could only be realised if one is thoroughly acquainted with the myths and dogmas of the Christian faith and to achieve this, a certain understanding of the Biblical scriptures is essential.

May the Almighty Allah reward our brother Naeem Osman Memon for preparing this very important and essential reference book. The need of which has been felt by the Ahmadiyya Muslim Community for a vary long time. Ha spent considerable time and effort in its preparation and during every stage, ha has had the blessed privilege of enjoying the patronage, guidance and prayers of our beloved Caliph and leader of the faithful, Hazrat Mirza Tahir Ahmad, Khalifatul Masih IV. May the Almighty Allah reward his efforts, Amin!

ALL PRAISE BELONGS TO ALLAH!

BASHIR AHMAD RAFIQ

Additional Vakil-ut-Tasneef.

Divinity

JESUS PRESENTED AS GOD

In the beginning was the Word, and the Word was with God and the Word was God. The same was in the beginning with God. JOHN 1.1 / 2

GOD DID NOT HAVE A BEGINNING:

Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or even thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. PSALMS 90.1/2

Art thou not from everlasting, O Lord my God, mine Holy One? HABAKKUK 1.12

Behold, God is great and we know him not, neither can the number of his year's be searched out. JOB 36.26

For thus saith the high and the lofty One that inhabiteth eternity, whose name is Holy. ISALAH 57.15

ORIGINAL GREEK TEXT OF JOHN 1.1/2

In the beginning was the Word, the Word was with God,

and the Word was a god.

TWO SEPARATE ENTITIES:

That which was from beginning, which we have heard, which we have seen with our own eyes, which we have looked upon, and our hands have handled, of the word of life; (For the life was manifested and we have seen it, and bear witness, and shew unto you that eternal life which was with the Father, and he was manifested unto us;) That which we have seen and heard declare we unto you, that you may also have fellowship with us: and truly our fellowship is with the Father and his son Jesus Christ. 1 JOHN 1.1/3

He that abideth in the doctrine of Christ, he hath both the Father and the Son. 2 JOHN 1.9

Grace be with you, mercy and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love. 2 JOHN 1.3

Now the birth of Jesus was on this wise; When as his mother Mary was espoused to Joseph, before they came together, she was found with the child of the Holy Ghost. MATTHEW 1.18

Joseph, thou son of David, fear not to take her unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost. MATTHEW 1.20

And Jesus, when he was baptised, went straightway out of the water: and lo, the heavens were opened unto him, and he saw the Spirit of God, descending like a dove, and lightning upon him: And to a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

MATTHEW 3.16/17

But to sit on my right hand, and on my left, is not mine to give, but it shall be given them, for whom it is prepared of my Father. MATTHEW 20.23

My Father is greater than I. JOHN 14.28

And many other signs truly did Jesus in the presence of his disciples, which are not written in this book; But these are written, that ye might believe that Jesus is the Christ. JOHN 20.30/31

I do nothing of myself; but as the Father hath taught me, I speak these things. JOHN 8.28

Neither pray I for thee alone, but for them also which shall believe on me through their word; That they all may be one, as thou, Father, art in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me. JOHN 17.20/21

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. JOHN 17.3

And the Word was made flesh, and dwelt amongst us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. JOHN 1.14

For though there be that are called gods, whether in heaven or in the earth, (as there be gods many and lords many,) But to us there is but one God, the Father of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. I CORINTHIANS 8.5/6

And unto the angels of the Church of Laodiceans write; These things said the Amen, the faithful and true witness, the beginning of the creation of God. REVELATIONS 3:14

Who is the image of the invisible God, the first born of every creature, COLOSSIANS 1.15

And the angels said unto her, Fear not, Mary: for thou hast found favour with God. And, behold thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the son of the Highest. LUKE 1.30/32

The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing, which shall be born of thee shall be called the Son of God. LUKE 1.35

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way for thee. MARK 1.1/2

God, who at sundry times and in divers manners spake in the past unto the fathers by the prophets, Hath in these days spoken unto us by his Son. HEBREW 1.1/22.

But I would have you know, that the head of every man is Christ: and the head of the woman is the man, and the head of Christ is God. 1 CORINTHIANS 11.3

And the Father himself, which hath sent me, hath borne witness of me. JOHN 5.37

For Christ is not entered into the holy places made with hands, which are the figures of the true, but into heaven itself, now to appear in the presence of God for us. HEBREW 9.24

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant. HEBREW 13.20

The revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angels unto his servant John. REVELATIONS 1.1

I proceeded forth and came from God; neither come I of

myself, but the Father hath sent me. JOHN 8:42

Jesus knowing that the Father hath given all things into his hands, and that he was come from God, and went to God. JOHN 13.3

If ye then be risen with Christ, seek these things which are above, where Christ sitteth on the right hand of God. COLOSSIANS 3.1

I ascend unto my Father and your Father; and to my God, and your God. JOHN 20.17

And that time Jesus answered and said, I thank thee, O Father, Lord of heavens and earth. MATTHEW 11.25

Whosoever therefore, shall confess me before men, him will I confess before my Father which is in Heaven. MATTHEW 10.32

We give thanks to God, the Father of our Lord Jesus Christ, praying always for thee. COLOSSIANS 1.3

He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which hath sent me. JOHN 14.24

But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. MARK 13.32

And this is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent.
JOHN 17.3

For there is one God, and one mediator between God and man, the man CHRIST Jesus. 1 TIMOTHY 2.5

God the Father raised Jesus, whom ye slew and hanged on a tree. ACTS 5.30

Why callest thou me good? there is none good but one, that is God. MARK 10.18

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son; that thy Son may also glorify thee. As thou hast given him power over all flesh, that he may give eternal life to as many as thou hast given him. JOHN 17.1/2

But if the spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall quicken your mortal bodies by his Spirit that dwelleth in you. ROMANS 8.11

James, a servant of God and of the Lord Jesus Christ.
JAMES 1.1

For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
2 PETER 1.17

*Blessed be God and Father of our Lord Jesus Christ. I
PETER 1.3*

I and my father are one JOHN 10.30

I am in the father and the father is in me JOHN 10.38

QUOTATION REPORTED OUT OF TEXT:

*My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one. Then the Jews took up the stones again to stone him. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. Jesus answered them, Is it not written in your laws, I said, Ye are gods? If he called them gods, unto whom the word of God was come, and the scriptures cannot be broken; Say ye of him, whom the Father has sanctified, and sent into the world, Thou blasphemest; because I said I am the Son of God? If I do not the works of my Father, believe me not. But if I do, though you believe me not, believe the works; that you may know, and believe, that the Father is in me, and I in him.
JOHN 10.29/38*

IDENTITY OF PURPOSE NOT PERSON:

Neither pray I for thee alone, but for them also which shall believe in me through their word. That they may be one as thou Father art in me, and I in thee, that they may also be one in us, that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them, that they may be one even as we are one: I in them, and thou in me, that they may be made perfect in one. JOHN 17.20/23

There is one body and one spirit, even as ye are called in the hope of calling. One Lord, one faith, one baptism, One God and Father of all, who is above all, through all, and in you all. EPHESIANS 4.4/6

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints and of the household of God. EPHESIANS 2.16 & 18/19

But to us there is but one God, the Father, of whom are all things, and we in him, and one Lord Jesus Christ, by whom are all things, and we by him. I CORINTHIANS 8.5/6

In whom ye are also builded together for an inhabitation of God through the spirit. EPHESIANS 2.22

And Thomas answered and said unto him: my lord and my God: JOHN 20.28

AN EVIDENCE OF ASTONISHMENT:

When Gideon perceived that he was an angel of the Lord, Gideon said, Alas O Lord God. JUDGES 6.22

And the angel of the Lord found her by the fountain of water in the wilderness, by the fountain in the way to Shur. And she called the name of the Lord that spake unto her, Thou God seest me, for she said, Have I also here looked after him that seest me. GENESIS 16:7 & 13

ALPHA AND OMEGA

I am the Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. REVELATION 1:8

REVELATION 'TO' JESUS:

The Revelation of Jesus Christ, which God gave unto him, to shew his servants things which must come shortly to pass; and he sent and signified it by his angel unto his servant John. REVELATION 1:1

INTERPOLATION:

Alpha and Omega in REVELATION 1.11 does not find

support in older Greek manuscripts including the Alexandrine, Sinaitic or Codex Ephraemis Rescriptures. (Jehovah Witness: Aid to Bible Understanding page 56) It is now being omitted from modern translations. (refer New English Bible: Bible Societies)

CHRIST NOT THE BEGINNING

In the beginning the Word was, and the Word was with God and the word was a god. JOHN 1:1

We give thanks to God, the Father of our Lord Jesus Christ. Who is the image of the invisible God, the first born of every creature. COLOSSIANS 1:3 & 15

And unto the angels of the church of Laodiceans write, These things saith the Amin, the faithful and true witness, the beginning of the creation of God. REVELATION 3:14

SON AND BRETHREN

And he said unto me, it is done, I am the Alpha and the Omega, the beginning and the end. I will give unto him that is athirst, the fountain of water of life freely. He that overcometh shall inherit all things, and I will be his God and he shall be my son. REVELATION 21:6/7

**COMPARE WITH CHRIST'S
ANNOUNCEMENT:**

*And the king shall answer and say unto them, verily I
Say unto you, Inasmuch as you have done unto one of the
least of my brethren, you have done it unto me.*

MATTHEW 25:40

SEPARATE ENTITIES:

*Grace be unto you, and peace, from him which is, and
which was, and which is to come; and from the seven
spirits which are before his throne. And from Jesus
Christ, who is the faithful witness, and the first begotten
of the dead, and the prince of the kings of the earth. Unto
him that loved us, and washed us from our sins in his
own blood. And hath made us kings and priests with
God and his Father; To him be glory and domination for
ever and ever. REVELATION 1:4/6*

*And unto the angels of the church of Thyatira write:
these things saith the son of God. REVELATION 2:18*

*The kingdoms of this world are become the kingdoms of
our Lord, and of his Christ. REVELATION 11:15*

*And they sing the song of Moses the servant of God, and
the song of the Lamb, saying, Great and marvellous are
thy works Lord Almighty. REVELATION 15:3*

And I saw no temple therein, for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. REVELATION 21:22/23

And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. REVELATION 22.1

And there shall be no more curse: but the throne of God and of the lamb shall be in it; and his servants shall serve him. REVELATION 22.3

Who bare record of the word of God, and of the testimony of Jesus Christ, and of all the things he saw. REVELATION 1.2

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with My Father in his throne. REVELATION 3.21

JESUS CHRIST – THE LAMB:

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God which taketh away the sin of the world. JOHN 1.29

Worthy is the Lamb that was slain. REVELATION 5.12

He was led as a sheep to the slaughter; and like a lamb

*dumb before his shearers, so opened he not his mouth;
Then Philip opened his mouth, and began at the same
scripture, and preached unto him Jesus. ACTS 8:32 & 35*

IMMORTALITY OF GOD:

*And the angel which I saw stand upon the sea and upon
the earth lifted up his hand to heaven, And sware by him
that liveth for ever and ever. REVELATION 10.5/6*

*And the four beasts had each of them six wings about
him; and they were full of eyes within; and they rest not
day and night, saying, Holy, holy, holy, Lord Almighty
God, which was and which is, and which is to come. And
when these beasts gave glory, and honour and thanks to
him that sat on the throne, who liveth for ever and ever.
REVELATION 4.8/9*

*Charge them that are rich in this world, that they be not
high minded, nor trust in uncertain riches, but in the
living God. 1 TIMOTHY 6.17*

*Behold, God is great, and we know him not, neither can
the number of his years be searched out. JOB 36.26*

*Art thou not from everlasting, O Lord my God, mine
Holy One? HABAKKUK 1.12*

COMPARE WITH MORTALITY OF JESUS:

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God taste death for every man. HEBREW 2.9

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. ACTS 5.30

God commendeth his love towards us, in that, while we were yet sinners, Christ died for us. ROMANS 5.8

For if, when we were enemies, we were reconciled to God by the death of his son. ROMANS 5.10

Now the God of peace, that brought again from the dead our Lord Jesus. HEBREW 13.20

But if the spirit of him that raised Jesus from the dead dwell in you, he that raised up Christ from the dead shall quicken your mortal bodies by his Spirit that dwelleth in you. ROMANS 8.11

OTHER GODS IN THE SCRIPTURES

ANGELS:

And the angel of the Lord found her by the fountain of water. And she called the name of the Lord that spake to her, Thou God seest me. GENESIS 16.7 & 13

And the angel of God spake to me. I am the God of Bethel. GENESIS 31:11 & 13

Then Manoah knew that he was an angel of the Lord. And Manoah said to his wife, we shall surely die because we have seen God. JUDGES 13:21/22

MEN:

God standeth in the congregation of the mighty; he judged among the gods. PSALMS 82.1

I have said, Ye are gods. PSALMS 82.6

Though there be that are called gods, whether in heaven or in earth, (as there are gods many and lords many,) But to us there is but one God, of whom all things are, and we in him; and one Lord Jesus Christ. 1 CORINTHIANS 8.5/6

MOSES:

And the Lord said unto Moses. See, I have made thee a god. EXODUS 7.1

SATAN:

But if our gospel be hid, it is hid from them that are lost: in whom the god of this world hath blinded the minds of those that believe not. 2 CORINTHIANS 4.3/4

SHUA THE CANNANITE

For Judah hath profaned the holiness of the Lord which he loved, and hath married the daughters of a strange god. MALACHI 2.11

Trinity

CHRIST PORTRAYED AS A PARTNER OF GOD

For there are three that bear witness in heaven, the Father, the Word and the Holy Ghost. These three are one. 1 JOHN 5.7

CONCEPT ALIEN TO SCRIPTURES:

*Hear O Israel! The Lord our God is one Lord.
DEUTERONOMY 6:4*

Thou, even thou, are Lord alone. NEHEMIAH 9:6

*I, even I, am the Lord and besides me there is no saviour.
ISAIAH 43.11*

And understand that I am he: before me there was no God formed, neither shall there be after me. ISAIAH 43.10

I am the first and I am the last; and besides me there is no God. ISAIAH 44.6

I am the Lord, and there is none else, there is no God besides me. That they may know from the rising of the

sun, and from the west, that there is none besides me; I am the Lord, and there is none else. ISAIAH 45.5

And there is no God else besides me; a just God and a Saviour; there is none else besides me. Look upon me, and be ye saved, all the ends of the earth: For I am God, and there is none else. ISAIAH 45.21/22

Remember the former things of the old: for I am God and there is none else: I am God, and there is none else like me. ISAIAH 46.9

Know therefore this day, and consider it in thine heart, that the Lord, he is God in heavens above, and upon the earth beneath: there is none else. DEUTERONOMY 4.39

Is there a God besides me? yea, there is no God: I know not any. ISAIAH 44:8

The first of all the commandments is, Hear, O Israel; the Lord our God is one Lord. MARK 12.29

Well, master, thou hast said the truth: for there is one God: and there is none other but he. MARK 12.32

Why callest thou me good? There is none good, save one, that is God. LUKE: 18:19

Thou shalt worship the Lord thy God, and him only shalt thou serve. MATTHEW 4:10

Seeing it is one God which shall justify the circumcision by faith and uncircumcision through faith. ROMANS 3:30

There is but one God, the Father of whom are all things. I CORINTHIANS 8:6

We know that an idol is nothing in the world, and that there is no other god but One. 1 CORINTHIANS 8:4

And this is life eternal, that they might know thee, the only true God and Jesus Christ, whom thou hast sent. JOAN 17.3

Now unto the king eternal, immortal, invisible and only wise God be honour and glory for ever and ever. 1 TIMOTHY 1.17

For there is one God, and one mediator between God and man, the man CHRIST Jesus. 1 TIMOTHY 2.5

HOLY GHOST: AN ATTRIBUTE OF GOD

And they were all filled with the Holy Ghost. ACTS 2:4 & 4:31

Then they laid their hands on them and they received the Holy Ghost. ACTS 8:17

Wherefore; brethren, take ye out among you seven men of honest report, full of Holy Ghost and wisdom, whom

we may appoint over this business. ACTS 6:3

Stephen, a man full of faith and of Holy Ghost. ACTS 6:5

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost. ACTS 8:15

Give me also this power, that on whosoever I lay hands, he may receive the Holy Ghost. ACTS 8:19

For he was a good man, and full of the Holy Ghost and of faith. ACTS: 11.24

And the angel said unto her, Fear not, Mary, for thou hast found favour with God. The Holy Ghost shall come over thee and the power of the Highest shall overshadow thee: therefore also that holy thing, which shall be born of thee, shall be called the Son of God. LUKE 1.30 & 35

Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. MATTHEW 1.20

When as his mother was espoused to Joseph, before they came together, she was found with a child of the Holy Ghost. MATTHEW 1.18

A FIGURE OF SPEECH:

But sin, taking occasion by the commandment, wrought in the all manners of concupiscence. ROMANS 7.8

For sin, taking occasion of the commandment, deceived me, and by it slew me. ROMANS 7.11

Wisdom crieth without, she uttered her voice in the streets. Turn ye my reproof: behold, I will pour out my spirit unto you. I will make known my words unto you. PROVERBS 1.20 & 23

Doth not wisdom cry? And understanding put forth her voice? PROVERBS 8.1

But wisdom is justified of all her children. LUKE 7.35 & MATHEW 11.19

SYMBOLIC PARTNERSHIP:

That they may all be one, as thou Father, art in me, and I in thee, that they may also be one in us. JOHN 17.21

I am in my Father, and ye in me, and I in you. JOHN 14.20

One God and Father of all, who is above all, through all, and in you all. EPHESIANS 4.6

A SPURIOUS ADDITION:

This verse is not to be found in the early Greek MSS or the MSS of the Vulgate or even the early translations. (The Jerusalem Bible: Catholic Translation).

This passage known as the Comma Johanneum or 'The Three Heavenly Witnesses' is first found in Latin (fourth century), and does not appear in any Greek New Testament manuscript before the sixteenth century. It is probably a marginal gloss which found its way into the text. (The Holy Bible Revised Standard Edition: Catholic Edition)

1 JOHN 5:7 is now being omitted from modern publications.

Prehuman Existence

In the beginning was the Word, the Word was with God, and the Word was God. And the Word was made flesh and dwelt amongst us. JOHN 1.1 & 14

SOLOMON'S CLAIM:

The Lord possessed me in the beginning of his ways, before his works of old. I was set up from everlasting, from the beginning or ever the earth was. When there were no depths. I was brought forth: When there were no fountains abounding with water. Before the mountains were settled; before the hills was brought forth; While as yet he had not made the earth. nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there, when he set a compass upon the face of the depths; When he established the clouds above; when he strengthened the fountains of the deep; When he gave the sea his decree, that the water should not pass his commandment; When he appointed the foundations of the earth: Then I was by him, as one brought up with him: And I was daily his delight, rejoicing always before him. PROVERBS 8.22/30

MELCHISEDEC:

For this Melchisedec, king of Salem, priest of the Most High God. Without father, without mother, without descent, having neither beginning of days, nor end of life, but made like unto the son of God, abideth a priest continually. HEBREW 7.1 & 3.

Son of God

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him shall not perish, but have everlasting life. JOHN 3.16

A DESCRIPTIVE TERM:

And they made a proclamation in Judah and Jerusalem unto all the children of captivity. EZRA 10.7

Then said he, These are the two sons of oil, that stand by the Lord of the whole earth. ZECHARIA 4.14

Behold, the men of the city, certain sons of Belial [satin], beset the house round about. JUDGES 19.22

The good seed are the children of the kingdom. MATTHEW 13.38

JESUS NOT THE FIRST BORN SON:

ANGELS

Now there was a day when the sons of God came to present themselves before the Lord, and Satan was among them. JOB 1.6 & 2:1

When the morning stars sang together, and all the sons of God shouted for joy. JOB 38.7

CHILDREN OF RIGHTEOUS:

That the sons of god saw the daughters of men that they were fair. GENESIS 6.2

THE ISRAELITES:

And thou shalt say to Pharaoh. Thus said the Lord, Israel is my son, even my first born. EXODUS 4.22

And I say unto thee, Let my son go, that he may serve me. EXODUS 4.23

You are the children of the Lord, your God. DEUTERONOMY 14.1

Yet the number of the children of Israel shall be as the sand of the sea. Ye are the sons of the living God. HOSEA 1.10

When Israel was a child, then I loved him, and called my son out of Egypt. HOSEA 11.1

JUDGES OF ISRAEL:

I have said ye are gods: and all of you are the children of God. PSALMS 82.6

EPHRAIM:

Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him.

JEREMIAH 31.20

I am father to Israel, and Ephraim is my first born.

JEREMIAH 31.9

DAVID:

I will declare thee a decree: the Lord hath said unto me, Thou art my Son, this day have I begotten thee. PSALMS 2.7

Also I will make him my first born. PSALMS 69:37

SOLOMON:

He shall build an house for my name; and he shall be my son, and I will be his father. 1 CHRONICLES 22.10

I will be his father, and he shall be my son. 2 SAMUEL 7.14

And he said unto me, Solomon thy son, he shall build my house and my courts for I have chosen him to be my son, and I will be his father. 1 CHRONICLES 28.6

ADAM:

Adam, which was the son of God. LUKE 3.38

OTHER CHILDREN OF GOD:

THE RIGHTEOUS:

For as many as are led by the Spirit of God, they are the sons of God. ROMANS 8.14

The spirit itself beareth witness with our spirit, that we are the children of God. ROMANS 8.16

Love your enemy, bless them that curse thee, do good to them that hate you, and pray for them that despitefully use and persecute you; That ye may be the children of your Father which is in heaven. MATTHEW 5.44/45

CHRIST'S DISCIPLES:

And because ye are sons of God, God hath sent forth the spirit of his son into your hearts crying, Abba, Father. GALATIANS 4.6

CHRIST'S FOLLOWERS:

But as many as received him, to them he gave the power to become the sons of God. JOHN 1.12

For you are the children of God by faith in Jesus Christ GALATIANS 3.25.

BELIEVERS:

Whosoever believeth that Jesus is the Christ is born of

God. I JOHN 5.1

PEACEMAKERS:

Blessed are the peacemakers: for they shall be called the sons of God. MATTHEW 5.9

CHRIST'S DENIAL OF SONSHIP:

And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of the living God. Jesus said unto him, Thou hast said; nevertheless, I say unto you, Hereafter shall ye see the son of man sitting on the right hand of power, and coming in the clouds of heaven. MATTHEW 26.63/64

And the devils also came out of many, crying out and saying; Thou art Christ, the Son of God. And he, rebuking them, suffered them not to speak, for they knew that he was Christ. LUKE 4.41

BORN WITHOUT FATHER:

ADAM:

And the Lord God formed man out of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. GENESIS 2:7

EVE:

And the Lord caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs and closed the flesh instead thereof. And the rib which the Lord hath taken from man, made he a woman, and brought her unto the man. GENESIS 2.21/22

MELCHISEDEC:

For this Melchisedec, king of Salem, priest of the Most High God. Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God, abideth a priest continually. HEBREW 7.1 & 3

Jesus! Son of Man

The term Son of man has been used in relation to Jesus on more than 80 occasions. Aid To Bible Understanding. Jehovah Witness.

And Jesus said unto him, the foxes have holes and the birds of the air have nests; but the Son of man hath no where to lay his head. MATTHEW 8.20

Jesus said unto them, The Son of man shall be betrayed into the hands of men. MATTHEW 17.22

The son of man indeed goeth as it is written of him; but woe unto the man by whom the Son of man is betrayed. MARK 14.21

The hour is at hand, and the son of man is betrayed into the hands of the sinner. MATTHEW 26.45

The son of man is delivered into the hands of men and they shall kill him. MARK 9.31

For there is One God, and one mediator between God and men, the man Christ Jesus. I TIMOTHY 2.5

The Son of man shall sit in the throne of his glory. MATTHEW 19.28

The Son of man shall come in the glory of his Father.
MATTHEW 16.27

*Ye men of Israel, hear these words, Jesus of Nazareth. a
man approved of God among you. ACTS 2:22*

*Behold, I see the heavens opened, and the son of man
standing on the right hand of God. ACTS 7:56*

Prophet of God

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in the prophets, Behold, I send my Messenger before thy face, which shall prepare thy way for thee. MARK 1.1/2

And the devils also came out of many, crying out and saying, Thou art Christ, the son of God. And he rebuking Them, suffered them not to speak: for they knew that he was Christ. LUKE 4.41

And if any man sin, we have an advocate with the Father, Jesus Christ, the righteous. I JOHN 2.1

It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. ROMANS 8.34

And thou Bethlehem of Juda, art not the least among the princes of Juda; for out of thee shall come a governor, that shall rule my people Israel. MATTHEW 2.6

Then those men, when they had seen the miracles that Jesus did, said, This is of a truth that prophet that should come into the world. JOHN 6.14

He first findeth his own brother Simon, and saith unto

him, We have found the Messiah. JOHN 1.41

The woman saith unto him, I know the Messiah cometh, which is called Christ. JOHN 4.25

Many of the people therefore, when they heard this saying said, of a truth this is the prophet, Others said, this is Christ. JOHN 7.40/41

I know thee, who thou art, the Holy One of God. MARK 1.24

The Woman saith unto him, Sir, I perceive that thou art a prophet. JOHN 4.19

The spirit of the Lord is come upon me, because he hath appointed me to preach the gospel. LUKE 4.18.

But when they sought to lay hands on him, they feared, because they took him for a prophet. MATTHEW 22:26

Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. JOHN 3.2

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you. ACTS 2.22

For there is one God and one mediator between God and

men, the man Christ Jesus. 1 TIMOTHY 2:5

This is Jesus, the prophet of Nazareth of Galilee.
MATTHEW 21.11

Whom do men say that I am, And they answered, John the Baptist: but some say, Elias; and others, one of the prophets. And he saith unto them. But whom say ye I am? And Peter answered and saith unto him, thou art the Christ. And he charged them that they should tell no man of him. MARK 8. 27/30.

Sight of God

No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, hath declared him. JOHN 1.18

FIGURATIVE USE:

The heavens declare the glory of God. PSALMS 19.1

Take heed that ye despise not one of these little ones: for I say unto you. That in heaven, their angels do always behold the face of my Father which is in heaven. MATTHEW 18.10

If you know me, ye should have known my Father also: and from henceforth ye know him, and you have seen him. JOHN 14.7

GOD SEEN BY OTHERS:

ENOCH:

And Enoch walked with God. GENESIS 5.22 & 24

ABRAHAM:

And when Abram was ninety years old and nine, the

Lord appeared to Abram and said unto him, I am the Almighty God, walk before me, and be thou perfect.
GENESIS 17.1

And Abram fell on his face: and God talked with him,
GENESIS 17:3

And the lord appeared unto Abram on the plains of Mamre and he sat in the tent door in the heat of the day.
GENESIS 18.1

HAGAR:

And she called the name of the Lord that spake unto her, Thou God seest me. GENESIS 16.13

ABRAHAM : ISAAC: JACOB:

And I appeared unto Abraham, unto Isaac and unto Jacob by the name of God Almighty. EXODUS 6.3

JACOB: I have seen God face to face and my life is preserved. GENESIS 32.30

MOSES:

The Lord God of your Fathers, the God of Abraham and of Isaac and of Jacob appeared unto me. EXODUS 3.16

That they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac and the God of Jacob hath appeared unto thee. EXODUS 4.5

And the Lord spake unto Moses face to face, as a man speaketh unto his friend. EXODUS 33.11

ELDERS OF ISRAEL:

Then went up Moses, and Aaron, Nadab, and Abihu and seventy of elders of Israel; And they saw the God of Israel and there was under his feet as it were paved work of a sapphire stone, and as it were the body of heaven in his clearness. EXODUS 24.9/10

MANOAH AND WIFE:

And Manoah said unto his wife, We shall surely die, because we have seen God. JUDGES 13.22

JOB:

I have heard thee by the hearing of the ear: but now mine eyes seest thee. JOB 42.5

ISAIAH:

I saw also the Lord sitting upon the throne, high and lifted up and his train filled the temple. ISAIAH 6.1

EZEKIEL:

This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of the one that spake. EZEKIEL 1.28

DANIEL:

I beheld till the thrones were cast down, and the Ancient of the days did sit, whose garment was white as snow, and the hair of his head like pure wool; his throne was like the fiery flame, and his wheels as burning fire.

DANIEL 7.9

MARK:

So then after the Lord hath spoken unto them, he was received up into heaven and sat on the right hand of God. MARK 16.19

STEPHEN:

But he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God. ACTS 7.55

BALAAM SON OF BEOR:

He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open. NUMBERS 24.4

PHYSICAL SIGHT OF GOD IMPOSSIBLE:

God is spirit: and they that worship him must also worship him in spirit and truth. JOHN 4.24

And he said, Thou canst see my face: for there shall no

man see me and live. EXODUS 33.20

*No man hath seen God at any time. If we love one
another, God dwelth in us, and his love is perfected in us.
1 JOHN 4.12*

*Now unto the king eternal, immortal, invisible and only
wise God, be honour and glory. 1 TIMOTHY 1.17*

Jesus Christ Not A Universal Teacher

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and the Son, and the Holy Ghost.
MATTHEW 28.19

SENT TO HOUSE OF ISRAEL:

And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda; for out of thee shall come a Governor, that shall rule my people Israel.
MATTHEW 2.6

The Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever. LUKE 1.32/33

Where is he that is born the King of the Jews?
MATTHEW 2.2

Blessed is the King of Israel that cometh in the name of the Lord. JOHN 12.13

Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. JOAN 12.15

For this cause therefore I have called for you, to see you and, to speak with you: because that for the hope of Israel I am bound with this chain. ACTS 28.20

Him that God hath exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. ACTS 5.31

Of this man's seed hath God according to his promise raised unto Israel a saviour. Jesus. ACTS 13.23

CHRIST'S OWN ADMISSION:

It is not meet to take the children's bread, and to cast it unto the dogs. MARK 7.27

For salvation is of the Jews. JOHN 4.22

Verily I say unto you, That which have followed me, in the regeneration when the son of man shall sit on the throne of his glory, ye shall sit upon the twelve thrones, judging the twelve tribes of Israel. MATTHEW 19.28

I appoint unto ye a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. LUKE 22.29/30

DENIED SALVATION TO NON JEWS:

Give not that which is holy unto the dogs, neither cast your pearls before swine, lest they trample them unto their feet and turn again and rend you. MATTHEW 7.6

Go not into the way of the Gentiles and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel. MATTHEW 10.5/6

Ye know how that it is unlawful thing for a man that is a Jew to keep company, or come unto one of another nation. ACTS 10.28

INITIAL OBEDIENCE OF EARLY CHRISTIANS:

They preached the word of God in the synagogues of the Jews. ACTS 13.5

And straightway he preached Christ in the synagogues. ACTS 9.20

FAILURE FORCED MESSAGE UNTO GENTILES:

It was necessary that the word of God have been spoken unto you: but seeing that thou put it from you, and judge yourself unworthy of the everlasting life, lo, we turn to the Gentiles. ACTS 13.46

And when they opposed themselves, and blasphemed, he shook his raiment and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. ACTS 18.6

Go unto this people, and say, Hearing ye shall hear, and shall not understand: and seeing ye shall see, and not perceive. For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have closed: lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. ACTS 28.26/28.

CONTENTION IN THE EARLY CHURCH:

And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. And when Peter came up to Jerusalem, they that were of the circumcision contended with him, Saying, Thou wentest in to the uncircumcised, and didst eat with them. ACTS 11.1/3

Crucifixion and Death on Cross

Jesus, when he had cried again with a loud voice, yielded up the Ghost. (MATTHEW 27.50, MARK 15.37, LUKE 23:46 AND JOHN 19:30)

CIRCULATION OF BLOOD:

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. JOHN 19.34

AN ACCURSED DEATH:

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; for he that hangeth is accursed of God. DEUTERONOMY 21.23

PAUL'S EXCUSE:

Christ hath redeemed us from the curse of the law, being made a curse for us, for it is written, he that hangeth is accursed of God. GALATIANS 3.13

COMPARE ETERNAL LAW:

Think not that I have come to destroy the law, or the prophets: I am come not to destroy, but to fulfill. For

verily I say unto you, Till the heaven and the earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven.

MATTHEW 5.17/19

PROPHECIES OF DELIVERANCE:

[These prophecies are normally quoted by Christians in support of their claim. Muslims do not necessarily agreed that these refer to Jesus Christ.]

THE BOOK OF PSALMS:

My God, my God, why hast thou forsaken me. 22.1

For dogs have encompassed me: the assembly of the wicked have inclosed me; they have pierced my hands and my feet. 22.16

They parted my garment among them, they cast lots upon my vesture. 22.18

Be thou not far from me O Lord! O my strength, haste thee to help me. Deliver me from the sword, my darling, from the power of the dogs. Save me from the lions mouth; for thou hast heard me from the horns of the unicorn. 22.19/21

He trusted on the Lord that he would deliver him; let

him deliver him; seeing he delighted in him. 22.8

Ye that fear the Lord, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. For he hath not despised nor abhorred the affliction of the afflicted; neither had he hid his face from him; but when he cried unto him, he heard. 22.23/24

BOOK OF ISAIAH:

He is despised and rejected of men; a man of sorrows and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our grief, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 53.3/7

Yet it pleased the Lord to bruise him; he hath put him to grief; when thou shalt make his soul an offering for sin; he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. 53.10

PROPHECIES OF DELIVERANCE:

[These prophecies positively refer to Jesus.]

GOSPEL OF MATTHEW:

For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. 12.40

GOSPEL OF LUKE:

For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation. 11.30

CHRIST'S AGONY AND PRAYERS IN GETHSEMANE ON MT. OLIVES:

Then saith he unto them, My soul is exceedingly sorrowful, even unto death: tarry ye here, and watch with me. And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. MATTHEW 26:38/39.

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. MATTHEW 26:42

And he left them and went away again, and prayed the third time, saying the same words. MATTHEW 26:44

CHRIST'S FAITH IN POWER OF PRAYER:

And I say unto you, Ask and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son of man shall ask bread of you that is a father, will he give him a stone? Or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good food unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him? LUKE 11:9/13

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. MATTHEW 21.22

CHRIST'S FAITH IN HIS OWN PRAYERS:

Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? MATTHEW 26.53

Said I not unto thee, that if thou wouldst believe, thou shouldst see the glory of God. Father, I thank thee that thou hast heard me. And I knew that thou hearest me always. JOHN 11.40 & 42

*CHRIST'S PRAYER AT GETHESMERE
HEARD:*

*And he was withdrawn from them about a stone's cast,
and kneeled down, and prayed, Saying, Father, if thou be
willing, remove this cup from me: nevertheless not my
will but thine be done. And there appeared and angel
unto him from heaven, strengthening him. LUKE
22.41/43*

*Who in the days of his flesh when he offered up prayers
and supplications with strong crying and tears unto him
that was able to save him from death, and was heard in
that he feared. HEBREW 5.7.*

Atonement

He loved us and sent his Son to be the propitiation for our sins. I JOHN 4:10

The blood of Jesus Christ his Son cleanseth us from all sin. I JOHN 1:7

While we were yet sinners, Christ died for us. ROMANS 5.8

For ye are bought with a price. I CORINTHIANS 6.20

For as much as ye know that ye were not redeemed with corruptible things but with the precious blood of Christ. I PETER 18/19

God sent forth his Son, made of a woman under the law, To redeem them that were under the law. GALATIANS 4.4/5

CONCEPT NOT SUBSTANTIATED BY SCRIPTURES:

The father shall not be put to death for the children, neither the children put to death for the fathers; every man shall be put to death for his own sins. DEUTERONOMY 24:16

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes and the children's teeth are set on the edge? As I live, saith the Lord God, ye shall not have occasion anymore to use this proverb in Israel.

The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. EZEKIEL 18.2 & 20

Also unto thee, O God, belongeth mercy: for thou renderest to every man according to his own work. PSALMS 62.12

Say ye to the righteous, that it shall be well with him: for they shall eat the fruits of their doings. Woe unto the wicked! it shall be ill with him: for the record of his hand shall be given him. ISAIAH 3:10/11

They have sown the wind and they shall reap the whirlwind. HOSEA 8:7

He that soweth iniquity shall reap vanity: and the rod of his anger shall fail. He that hath bountiful eye shall be blessed for he giveth of his bread to the poor. PROVERBS 22.8/9

He that covereth his sins shall not prosper: but whoso

confesseth and forsaketh them shall have mercy.
PROVERBS 28.13

Be not deceived; God is not mocked: for whatsoever a man soweth, that he shall also reap. GALATIANS 6:7

But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. For every man shall bear his own burden. GALATIANS 6.4/5

Do good, that they be rich in good works, ready to distribute, willingly to communicate. Laying up in store for themselves a good foundation, against the time to come, that they may hold on eternal life. I TIMOTHY 6.18/19

So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And cast them into the furnace of fire: there shall be wailing and gnashing of teeth. MATTHEW 13:49/50

Behold, I will cast her into the bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one according to his works. REVELATIONS 1.22/23

And then he shall reward every man according to his works. MATTHEW 16.27

He shall have judgement without mercy, that hath shewed no mercy. JAMES 2.13

SALVATION NOT THROUGH FAITH ALONE:

What doeth it profit my brethren, though a man say he hath faith, and have no works? Can faith save him? If faith hath not work, is dead, being alone. Thou believest that there is one God; thou doest well: the devil also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead? Was not our father Abraham justified by works. Seest thou how faith wrought with works, and by works was faith made perfect? Ye see how that by works is man justified, and not by faith alone. For as the body without the spirit is dead, so faith without works is dead also. JAMES 2.14/26

MERCY NOT SACRIFICE:

For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offering. HOSEA 6.6

But go ye and learn what that meaneth, I will have mercy, and not sacrifice. MATTHEW 9.13

CHRIST'S ATONEMENT NOT ACCEPTED:

Unto the woman he said, in sorrow thou shalt bring forth children: I will greatly multiply thy sorrow and thy conception, and thy desire shall be thy husband, and he shall rule thee. GENESIS 3.16

And unto Adam he said, Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life. Thorns also and thistle shall it bring forth to thee; and thou shalt eat the herb of the field. In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shall return. GENESIS 3.17/19

Ascension

*So then after the Lord hath spoken unto them, he was received into heaven, and sat on the right hand of God.
MARK 16.19*

And it came to pass, while he blessed them, he was parted from them, and carried into heaven. LUKE 24.51

*And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of sight.
ACTS 1.9*

SPIRITUAL ASCENSION:

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up. JOHN 3:14

And I, if I be lifted up from the earth, will draw all men unto me. JOHN 12.32

OTHER ASCENSIONS TO HEAVEN:

ENOCH:

And Enoch walked with God., and he was not; for God took him, GENESIS 5.24

ELIJAH:

And it came to pass, as they still went on, and talked, that behold, there appeared a chariot of fire and horses of fire. and parted them both asunder, and Elijah went up by a whirlwind into heaven. 2 KINGS 2.11

ENOCH:

By faith Enoch was translated that he should not see death; and was not found, because God hath translated him, for before his translation, he had his testimony, that he pleased God. HEBREW 11.5

**MARK'S VERSION: A STATEMENT OF
BELIEF:**

God is a spirit: and they that worship him must worship him in spirit and in truth. JOHN 4.24

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. JOHN 1.18

A LATER ADDITION:

Mark 16.19 is not included in the two oldest complete manuscripts of the Gospel of Mark: The Codex Vaticanus and The Code Sinaiticus. THE ECUMENICAL TRANSLATION.

It was added to the original account, in probably early 2nd century, to take place of the ending which had been lost or regarded defective. THE ENC. BRITANNICA: VOL 17: Page 730

Ancient authorities omit this verse and some conclude with the following:

'But they reported briefly to Peter and those with him all that they had been told. And after this Jesus himself sent out by means of them, the sacred and imperishable proclamation of eternal salvation. THE HOLY BIBLE, REVISED STANDARD VERSION: CATHOLIC EDITION: LONDON CATHOLIC TRUTH SOCIETY.

MARK DID NOT SEE ASCENSION:

But they reported briefly to Peter and those with him all that they had been told. SEE ABOVE.

MARK DID NOT WRITE MARK 16.19

This passage is regarded as inspired and canonical scripture even if not written by Mark, THE HOLY BIBLE REVISED STANDARD VERSION: CATHOLIC EDITION: LONDON CATHOLIC TRUTH SOCIETY.

MARK NOT A DISCIPLE OF CHRIST:

Mark was not one of the twelve. REV JOHN EDDIE:

*PROF OF BIBLICAL LITERATURE: UNITED
PRESBYTERIAN CHURCH: NATIONAL
ILLUSTRATED FAMILY BIBLE: HOWARD PRESS:
PG 919*

LUKE 24.51; A CONJECTURE:

While he blessed them, he was parted from them, and carried into heaven.

Luke could not have seen Christ carried into heaven as his other testimony declares:

While they beheld, he was taken up and a cloud received him out of sight. ACTS 1.9

LUKE WAS NOT AN EYE WITNESS:

For as much as have taken in hand to set forth in order of those things which are most surely believed among us, Even as they delivered them unto us, which from the beginning were eye witnesses, and minsters of the word: It seemed to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, That thou mightest know the certainty of those things wherein thou hast been instructed. LUKE 1.1/4

Luke did not speak of himself as an eye witness of the events in the life of Christ that are recorded in his Gospel

*account. AID TO BIBLE UNDERSTANDING:
WATCH TOWER BIBLE AND TRACT SOCIETY.*

LUKE NOT A DISCIPLE OF CHRIST:

*Luke, the author of the third Gospel was probably a
proselyte of Antioch. ILLUSTRATED NATIONAL
FAMILY BIBLE.*

*He apparently became a believer sometimes after the
Pentecost of 33 CE. AID TO BIBLE
UNDERSTANDING: WATCH TOWER BIBLE AND
TRACT SOCIETY.*

**DISAGREEMENT ON VENUE OF
ASCENSION:**

*LUKE: And he led them as far as Bethany, and he lifted
his hand and blessed them. And it came to pass, while he
blessed them, he was parted from them and carried into
heaven. 24.50/51*

*ACTS: And while they looked steadfastly towards
heaven as he went up, behold two men stood by them in
white apparel, which also said, Ye men of Galilee, why
stand ye gazing into heaven? This same Jesus which was
taken up from you into heaven, shall so come in like
manner as ye have seen him go in heaven. Then returned
they from the mount called Olivet, which is from*

Jerusalem, a sabbath days journey. 1.10/12

MARK: But go ye your way and tell the disciples and Peter that the goeth before you into Galilee, there shall ye see him. Afterwards he appeared unto the eleven as they sat at meat. Soon after the Lord hath spoken unto them, he was received into heaven and sat on the right hand of God. 16, 14 & 19

JOHN: After these things Jesus shewed himself again to the disciples at the sea of Tiberias. 21.1

MATTHEW: Then the eleven disciples went away into Galilee into the mountains where Jesus had appeared to them. And they saw him and worshipped him. 28.16/1

PHYSICAL ASCENSION TO HEAVEN IMPOSSIBLE:

And no man hath ascended to heaven but he that cometh down from heaven, even the son of man which is in heaven. JOHN 3.13

Behold my hands and my feet, that it is I myself, handle me and see, for a spirit hath no flesh and bones as you see me have. LUKE 24.39

Divinity of Scriptures

REVELATIONS OF MOSES' DEATH TO MOSES:

So Moses, the servant of God died there in the land of Moab, according to the word of God. And they buried him in a valley in the land of Moab, over against Bethpor. DEUTERONOMY 34.5

And Moses was an hundred and twenty years old when he died. DEUTERONOMY 34:7

And the children of Israel wept for Moses in the plains of Moab. DEUTERONOMY 34.8

THE CITY OF DAN:

And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen and pursued them unto Dan. GENESIS 14.14

DAN BUILT 80 YEARS AFTER REVELATION:

And they built a city, and dwelt therein. And they called

the name of the city Dan, after the name of their father who was born unto Israel: howbeit the name of the city was Laish at the first. JUDGES 18.28/29

REVELATION TO JOSHUA: JOSHUA'S DEATH

And it came to pass after these things, that Joshua the son of Nun, the servant of the Lord, died, being a hundred and ten years old. JOSHUA 24.29

REVELATION OF OWN DEATH TO JOB:

So Job died, being old and full of days. JOB 42.17

CONTRADICTORY INSPIRATION:

THE NAME JEHOVAH:

And Abraham called the name of that place Jehovah jireh as it is said to this day. GENESIS 22:14

And God spoke unto Moses, and said unto him, I am the Lord: And I appeared unto Abraham, unto Isaac and unto Jacob, by the name of God Almighty, but by my name Jehovah was I not known to them. EXODUS 6.2/3

DEATH OF AARON:

And Aaron the priest went up into Mount Hor at the

commandment of the Lord, and died there, in the fortieth year. NUMBERS 33.38

And the children of Israel took their journey from Beeroth of the children of Jaaken to Mosera: there Aaron died and there he was buried. DEUTERONOMY 10.6

CHILDREN OF JESSIE:

Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The Lord hath not, seen these. And Samuel said unto Jesse, are here all thy children? And he said, There remaineth yet the youngest, and behold, he keepeth the sheep, And Samuel said to Jesse, Send and fetch him: for we will not sit down till he come hither. And he sent and brought him. I SAMUELS 16.10/12

And Jesse beget his first born Eliab, and Abinadab his second, and Shimma the third, Nathaneel the fourth, Radda the fifth., Ozem the sixth, David the seventh. I CHRONICLES 2.13/15

POSTERITY OF MICHAL:

Therefore Michal the daughter of Saul had no child unto the day of her death. 2 SAMUELS 6.23

And the five sons of Michal the daughter of Saul. 2 SAMUEL 21.8

SONS OF BENJAMIN:

And the sons of Benjamin; Bela and Becher, and Jadiael, three. I CHRONICLES 7.6

Now Benjamin beget Bela his first born, Ashbel the second, and Aharah the third, Nohah the fourth, and Rapha the fifth. I CHRONICLES 8.1

NEW TESTAMENT CONTRADICTIONS:

THE ETERNAL LAW

- a. *Think not that I am come to destroy the law, or the prophets. I am come not to destroy, but to fulfill. For verily I say unto you, Till heavens and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of the least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven. MATTHEW 5.17/ 19*

For the priesthood being changed, there is made of necessity a change also, of the law. HEBREW: 7.12

- b. *And it is easier for the heavens and earth to pass: than one tittle of the law to fail. LUKE: 16.17*

In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. HEBREW : 8.13

- c. *For whosoever shall keep the whole law, and yet offered in one point, he is guilty of all. JAMES 2.10*

Wherefore the law was the school master to bring unto Christ, that we may be justified by faith. But after that faith is come, we are no longer under a school master. GALATIANS 3.24/25

- d. *But whoso looketh into the perfect law of liberty, and continueth therein, he being not forgetful hearer, but a doer of the works, this man shall be blessed in his deeds. JAMES : 1:25*

Knowing that a man is not justified by the works of the law, but by faith of Jesus Christ, even we have believed in Jesus Christ that we might be justified by faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. GALATIANS: 2:16

- e. *What doth it profit my brethern, though a man say he hath faith, and have not works? can faith save him? Even so faith, if it hath not works, is dead being alone. Yea, a man may say, Thou hast faith, and I have works; shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believest that there is one God; thou doest well: the devils also believe and tremble. But wilt thou know, O vain man, that faith without works is dead? Was not our father Abraham justified by*

works. For as the body without the spirit is dead, so faith without works is dead also. JAMES: 2.17/21 & 26

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. Now the just shall live by faith; but if any soul draw back, my soul shall have no pleasure in him. HEBREW: 10:1 & 38

PARENTAGE OF JOSEPH

HUSBAND OF MARY:

And Jacob beget Joseph the husband of Mary, of whom was born Jesus, who is called Christ. MATTHEW: 1.16

And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli. LUKE: 3.23

GENEOLOGY OF CHRIST:

JESUS:

40th descendent of Abraham. MATTHEW: 1.1 / 16

55th descendent of Abraham. LUKE 3:23 / 28

JOSEPH:

26th descendent of David through his son Solomon.

MATTHEW: 1:7/16

41st descendent of David through his son Nathan.

LUKE: 3.23/31

SHEATIEL AND ZERUBABEL:

Only two of 41 ancestors of Joseph mentioned by Luke correspond to 26 mentioned by Matthew viz Shealtiel and Zerubbabel. MATTHEW 1.12 & LUKE 3.27

According to Matthew and Luke, Zerubabbel was the son of Shealtiel but according to The First Book of Chronicles, Zerubabbel was the son of Shealtiel's brother Pedaiah. I CHRONICLES 3.19

DESCENDENT OF SOLOMON OR NATHAN:

Joseph was the descendent of David through Solomon, Shealtiel, Zerubbabel and his son Abuid. MATTHEW: 1.12/13

Joseph was the descendent of David through Nathan, Shealtiel, Zerubbabel and his son Rhesa. LUKE: 3:27

None of Zerubbabel's 8 children were named either Abuid or Rhesa. I CHRONICLES 3:19/20

PAUL'S CLAIM TO APOSTLESHIP:

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. ACTS 9.7

And they that were with me, saw indeed the, light and were afraid; but heard not the voice of him that spake to me. ACTS 22.9

CHRIST'S INSTRUCTIONS TO PAUL

And he said, who art thou, Lord? And the Lord said, I am Jesus whom thou persecutes: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what with thou have me do? And the Lord said unto him, Arise, and go into the city, and it shall be told they what thou must do. ACTS 9.6

But rise, and stand upon thy feet: for I have appeared unto thee for a purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in which I will appear unto thee; Delivering thee from the people, and from the Gentiles, unto whom now I send thee. ACTS 26:15/17

PHENOMENON EXPERIENCED ON CHRIST'S DEATH:

And behold, the vail of the temple was rent in twain

from the top to the bottom: and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after their resurrection, and went into the holy city and appeared unto many. MATHEW: 27.51/53

And the vail of the temple was rent asunder from top to bottom. MARK: 15.38

And the sun was darkened, and the vail of the temple was rent in the midst. LUKE: 23.45

TIME OF OCCURANCE

Jesus, when he had cried again with a loud voice, yielded up the ghost. And behold the vail of the temple was rent in twain. MATTHEW 27:50

And the sun was darkened, and the vail of the temple was rent asunder in the midst. And when Jesus had cried with a loud voice, he saith, Father, into thine hands I command my spirit and having said that, he yielded up the Ghost. LUKE 23.45/46

THE WOMEN THAT WENT TO THE SEPULCHRE:

As it began to dawn towards the first day of the week, came Mary Magaldene and the other Mary to see the sepulchre. MATTHEW : 28.1

Mary Magdalene and Mary the mother of James, and Salome, had brought sweet spices, that they might come and anoint him. MARK: 16.1

It was Mary Magdalene and Joanna and the mother of James and other women that were with them. LUKE: 24.10

The first day of the week cometh Mary Magdalene early, when it was yet dark. JOHN: 20:1

THE ANGEL'S AT THE SEPULCHRE:

The angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning and his raiment white as snow: And for the fear of him, the keepers did shake, and became as dead. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. MATTHEW: 28.2/5

And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment and they were affrightened. And he said unto them, Be not affrightened. MARK 16.5/6

And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of Lord Jesus. And it came to pass, as they were perplexed thereabout, behold, two men stood by them in shining

garments. LUKE: 24.2/4

But Mary stood without at the sepulchre weeping: as she wept, she stooped down, and looked into the sepulchre. And seest two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. JOHN 20.11/12

CHRIST'S FIRST APPEARANCE AFTER RESURRECTION:

In the end of the sabbath, as it began to dawn towards the first day of the week, came Mary Magaldene and the other Mary to see the sepulchre. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. And as they went to tell his disciples, behold, Jesus met them saying, All hail! And they came and held him by the feet and worshipped him. MATTHEW 28.1 & 8/9

And they went out quickly; and tied from the sepulchre; for they trembled and were amazed: neither said they any thing to any man, for they were afraid. Now when Jesus was risen early the first day of the week, he appeared first to Mary Magaldene, out of whom he had cast seven devils. And she went and told them that had been with him, as they mourned and wept. And they, when they had heard he was alive, and had been seen of her, believed not. After that he appeared in another form

unto two of them, as they walked, and went into the country. And they went and told it unto the residue: neither believed they them. MARK 16.8/13

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about three score furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together, and reasoned, Jesus himself drew near, and went unto them. And one of them, whose name was Cleopas, answering, saith unto him. Art thou a stranger in Jerusalem, and hast not known the things which are come to pass in these days? And they rose the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying. The Lord is risen indeed, and hath appeared unto Simon. LUKE: 24.13/14 18& 33/34

But Mary stood without at the sepulchre weeping: and as she wept she stopped down, and looked unto the sepulchre. And she seest two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they said unto her, woman, why weepst thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. JOHN 20.11/14

And that he was buried, and that he rose again the third day according to the scriptures: And that he was seen of Cephas, then of the twelve: I CORNITHIANS 15:4/5

**OMMISSIONS FROM THE NEW ENGLISH
BIBLE : BIBLES SOCIETY:**

And fasting. MARK 9.29

Waiting for the moving of water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. JOHN 5.3/4

For there are three that bear record in heaven, the Father, the Word and the Holy Ghost: And these three are one. I JOHN 5.7

Howbeit this kind goeth not but by prayer and fasting. MATTHEW 17.21

Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives but to save them. LUKE: 9.55

But the Pharisees said, He casteth out devils through the princes of devils. MATTHEW 9.34

For thine is the kingdom, and the power and the glory

for ever. Amen MATEHEW 6.13

And the scriptures was fulfilled, which saith. And he was numbered with the transgressors. MARK 15.28

For the Son man is come to save that which is lost. MATTHEW 18:11

Bless them that curse you, do good to them that hate you. MATTHEW 5.44

Even as Elias did. LUKE 9.54

NOT TO BE FOUND IN ANCIENT MANUSCRIPTS:

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. MARK 16.17/19

And Phillip said, if thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus is the son of God. ACTS 3.26

Then arose Peter, and ran to the sepulchre; and stooping

down, he held the linen clothes laid by themselves, and departed, wondering in himself at that which was had come to pass. LUKE 24.12

He is not here, but is risen. LUKE 24.6

*I am Alpha and the Omega, the first and the last.
REVELATION 1:11*

And carried up into heaven LUKE 24.51

And whoso marrieth her which is put away doth commit adultery. MATTHEW 19.9

The son of God. MARK 1.1

Jesus. I CORNITHIANS 5.5

O Lord. MATTHEW 20.30

For there are three that bear record in heaven, the Father, the Word and the Holy Ghost: These three are one. I JOHN 5:7

And now when Jesus was risen early the first day of the week, He appeared first to Mary Magaldene, out of whom he had cast seven devils. MARK 16.12

After that he appeared in another form unto two of them, as they walked, and went into the country. MARK 16.14/15

Afterwards he appeared unto the eleven as they sat at meat, and unbraided them with their unbelief and hardnes of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye all into the world, and preach the gospel to every creature. MARK 16.14/19

And Jesus said, Father, forgive them; for they know not what they do. LUKE 23.34

This is my body which is given for you: this do in remembrance of me. Likewise also the cup after the supper, saying, This cup is the new testament in my blood, which is shed for you. LUKE 22.10/22

ALTERATIONS AND SUBSTITUTIONS:

ACTS 20.28

Feed the Church of God, which he hath purchased with the blood of his own.

Feed the Church of God which he hath purchased with his own blood.

MATTHEW 24.36

But of this day and hour knoweth no man, no, nor the angels of heaven, but my Father only.

But of that day and hour knowth no man, no, nor the

angels of heaven, not even the son but the Father only.

I CORINTHIANS 10.9

Let us not put the power of the Lord to test.

Neither let us tempt Christ.

ISAIAH 7.14 & MATTHEW 1.23

Behold, a young woman shall conceive a child.

Behold a virgin shall conceive a child.

ACTS 3:26

Unto you first Lord, having raised up his servant.

Unto you first God, having raised up his Son Jesus.

ROMANS 9:5

Whose are the fathers, and of whom as concerning the flesh came the Messiah. May God who is above all, be blessed for ever. Amen!

Whose are the fathers, and of whom as concerning the flesh Christ came, who is overall, God blessed for ever. Amen!

*To them belong, the patriachs and of their are, according to the flesh, is Christ, who is God over all. blessed for ever.
(CATHOLIC VERSION)*

JUDE 1.14

Behold, the Lord cometh with ten thousand of his saints.

I saw the Lord come with his myriad of angels.

MARK 10:18

And he said unto them, Why callest thou me good?

Good, said Jesus. Why do you ask me about good?

Miracles

MOSES:

1. *Turned a rod into a snake which swallowed all the Snakes of Egyptians. EXODUS 7.10/12*
2. Turned water throughout the land of Egypt into blood. EXODUS 7.17/20
3. Swarmed the land of Egypt with frogs. EXODUS 8.6
4. Turned dust of the land into lice. EXODUS 8.17
5. Corrupted the land of Egypt with swarm of flies. EXODUS 8.24
6. Killed all the cattle belonging to Egyptians. EXODUS 9:6
7. Sprinkled ashes into the air and caused a plague of boils and blains. EXODUS 9.10
8. Caused a hurricane of thunder, rain, hailstorm and fire upon the land of Egypt. EXODUS 9.23
9. Caused the locust to cover the entire land of Egypt. EXODUS 10.13
10. Caused a supernatural darkness over Egypt for a period of three days. EXODUS 10.22

11. Caused the death of the first born of every Egyptian man and beast. EXODUS 12.29
12. Split the sea by striking it with a rod hence making dry land for the Israelites to cross the sea. EXODUS 14.21
13. Stretched his hand aver the sea and brought the sea together again, hence drowning the Egyptians. EXODUS 14:27/28
14. Brought forth water from a rock after his people complained of lack of water. EXODUS 17.6

ELIJAH:

1. *Multiplied food and oil. I KINGS 17.11/16*
2. *Raised a widows son front death. I KINGS 17.17/24*
3. *Brought forth rain from heaven. I KINGS 18.1/ 45*
4. *Brought down fire from heaven. 2 KINGS 36 / 38*
5. *Divided River Jordon. 2 KINGS 2.8*
6. *Caused a drought for three and a half years. I KINGS 17.1/7*
7. *Brought down fire upon Ahaziah's soldiers. 2. KINGS 1.10/12*

ELISHA:

1. *Divided River Jordon. 2 KINGS 2.14*

2. *Purified contaminated water. 2 KINGS 2.21/22*
3. *Destroyed children who mocked him. 2 KINGS 2.23/24*
4. *Brought forth water. 2 KINGS 3:20*
5. *Multiplied widows oil. 2 KINGS 4.2/6*
6. *Blessed a woman of Shunen with a child while her husband was old and she could not conceive. 2 KINGS 4.14/17*
7. *Raised a child from death. 2 KINGS 4.20/35*
8. *Cured Leprosy. 2 KINGS 5:1/14*
9. *Caused Leprosy. 2 KINGS 5.27*
10. *Made an iron swim over water. 2 KINGS 6:6*
11. *Brought down a host of horses and chariots of fire on a mountain when confronted by an enemy. 2 KINGS 6.17*
12. *Smote the whole Syrian army with blindness. 2 KINGS 6.17/18*
13. *Healed a blinded army and restored the eye sight of its men. 2 KINGS 6:20*
14. *Ended famine in Samaria and made available, plenty of food in the country. 2 KINGS 7.1/18*
15. *A dead man thrown into Elisha's grave by the Moabites, was restored to life as soon as his body touched the bones of the dead prophet. 2 KINGS 13:20/21*

JOSHUA:

Split the water of River Jordon. JOSHUA 3. 14/17

PETER:

1. *Cured a cripple. ACTS 3:6/7*
2. *Restored life to a dead woman. ACTS 9.37/41*
3. *Healed a multitude of sick people vexed with unclean spirits. ACTS 5.15/16*
4. *Cured Aeneas of eight year old palsy. ACTS 9:33/34*

PAUL:

1. *Healed a cripple. ACTS 14.8/10*
2. *Raised a dead man called Eutychus. ACTS 20.9/11*
3. *Blinded a sorcerer. ACTS 13:11*

PHILLIP:

1. *Did great miracles in Samaria. ACTS 8.6/7*
2. *Cleaned unclean spirits. ACTS: 8:6/7*
3. *Cured palsy. ACTS 8.6/7*

STEPHEN:

Did great miracles among the people. Acts 6.8

ANANIAS:

Restored eyesight of Paul. ACTS 9.17/ 18

The Holy Prophet In The Bible

DEUTRONOMY:

I will raise them a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

18/18

JOHN:

If ye love me, keep my commandments. And I will pray the Father and he shall give you a Comforter, that he man abide with you forever;

These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom tile Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Nevertheless I tell you the truth: It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you: but if I depart, I will send him unto you.

I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Sprit of truth is

come, he will guide you into all the truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. 14.15/16: & 25 /26: 16.7 & 12/14

DEUTERONOMY:

And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death. And he said, The lord came from Sinai, and rose up from Sier unto them; he shined forth from mount Paran, and he came forth with ten thousand of saints; from his right hand went a feiry law for them. Yea he loved the people; all his saints are in thy head: and they sat down at thy feet; every one shall receive of thy words. 33.1/3

HABAKKUK:

God came from Teman, and the Holy One from mount Paran. Seleh! His glory covered the heavens, and the earth was full of his praise. And his brightness was as the light: he had horns coming out of his hands and there was the hiding of his power. Before him went the pestilence, and burning coals went forth at his feet. He stood and measured the earth: he beheld and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways were everlasting. I saw the tents of Cushan in affliction and

the curtains of the land of Midian did tremble. 3.3/7

SONGS OF SOLOMON:

I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love. What is thy beloved more than another beloved, O thou fairest among women? What is thy beloved more than another beloved, that thou dost so charge us? My beloved is white and ruddy, the chiefest among ten thousand. His head is as the most fine gold, his locks are bushy, and black as a raven. His eyes are as the eyes of the doves by the rivers of water, washed with milk and fitly set. His cheeks are as a bed of spices, as flowers his lips like lilies, dropping sweet myrrh. His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires. His legs are as pillars of marble, set upon sockets of fine gold; his countenance is as Lebanon, excellent as the cedars. His mouth is most sweet: yea he is altogether lovely. This is my beloved, and this is my friend, O daughters of, Jerusalem. 5.8/16

DANIEL:

Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee: and the form thereof was terrible. This image's head was of fine gold, his breast and his arms of silver, his holly and his thighs of brass. His legs of iron, his feet

part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet and were of iron and clay, and brake them into pieces. Then was the iron, the clay, the brass, the silver, the gold, broken to pieces together, and became like the chaff of the summer threshing floors: and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. This is the dream: and we will tell the interpretation thereof before the king. O King, art a king of kings: for the Lord of heaven hath given thee a kingdom, power, and strength, and glory. And wheresoever the children of men dwell, the beast of the field and the fowls of the heaven hath he given into thine hand, and hath made thee a ruler over them all. Thou art the head of gold. And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. And whereas thou sawest the feet and toes, part of potters clay, and part of iron, the kingdom shall be divided: but there shall be in it of the strength of iron, forasmuch as thou sawest the iron mixed with miry clay. And as the toes of the feet were part of the iron, and part of clay, so the kingdom shall be partly strong, and partly broken. And whereas thou sawest him

mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave themselves one to another, even as iron is not mixed with clay. And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to the other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that the stone was cut out of the mountains without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold: the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.
2.31/45

MATTHEW:

Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and build a tower, and let it out to husbandmen, and went into a far country. And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants, more than the first : and they did unto them likewise. But last of all he sent his son, saying, They will reverence my son. But when the husbandmen saw

the son, they said among themselves, this is the heir; come, let us kill him and let us sieze on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen which shall render him the fruits in the seasons. Jesus saith unto them, ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Therefore I say unto you, The kingdom of God shall be taken away from you and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. 21.33/44

ISAIAH:

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and the kings to the brightness of thy rising.

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the

sea shall be converted unto thee, the forces of the Gentiles shall come upon thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense: and they shall shew forth the praises of the Lord. All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with the acceptance of mine altar, and I will glorify the house of my glory.

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy one of Israel, because he hath glorified thee. And the sons of the strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour I have had mercy on thee. Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. For the nation and kingdom that shall not serve thee shall perish: yea, those nations shall be utterly wasted. The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary: and I will make the place of my feet glorious. The sons of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves at the soles of thy feet: and they shall call thee, the city of the Lord, The Zion of

the Holy One of Israel. Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. For brass I will bring gold, and for iron I will bring silver; and for wood brass, and for stones iron: I will also make thy officers peace. and thine executors, righteousness. Violence shall no more be heard in thy land, wasting nor destruction within thy borders: but thou shall call thy walls Salvation, and thy gates Praise. The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory. Thy sun shall no more go down: neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thine mourning shall be ended. Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of mine hands, that I may be glorified. A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time. CHAPTER 60

JOHN:

The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband. For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou

truly. The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say, that Jerusalem is the place where men ought to worship. Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet in Jerusalem, worship the Father.
4:17/21