

The National Amīr/ President
Jamā‘at Aḥmadīyya,

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Dear Brother,

السلام عليكم ورحمة الله وبركاته

Summary of the Friday Sermon delivered by Ḥaḍrat Khalīfatul-Masīḥ V (May Allāh be his Helper) on 25 September 2026 at Mubārak Mosque Islāmabād, Tilford, UK

Huzoor (May Allāh be his Helper) said: Over the past few sermons, I have been discussing the highest standards of trust in Allāh in the context of the life of the Holy Prophet (May Allāh's blessings be upon him). Today, I will speak about how in this age, his true servant, the Promised Messiah (Peace be upon him), followed in his footsteps, what he taught us about trust in Allāh, and how he demonstrated it through his own example.

The Promised Messiah (Peace be upon him) says: “Trust in Allāh means that, as far as possible, one should make use of all the means which Allāh has provided for the attainment of a particular objective, and then turn to prayer and say: ‘O Allāh! You alone can bring this matter to a good conclusion. There are hundreds of calamities and thousands of afflictions which can destroy and overturn even these means. Protect us from their harmful effects and lead us to true success and our desired goal.’”

The Promised Messiah (Peace be upon him) says that complete contentment with Allāh is not within everyone’s reach. It is an exalted state of perfect trust in Him, wholehearted devotion to Him, and willing submission to His will. At this stage, a person has no grievance or complaint against his Lord. Allāh’s pleasure with His servant, however, depends upon the servant’s perfect sincerity and faithfulness, the highest degree of purity, and complete obedience. This shows that the Ṣaḥāba had passed through every stage of spiritual knowledge and progress and had attained such a profound relationship with Allāh and such complete trust in Him that they serve as a model for us.

Huzoor (May Allāh be his Helper) said that the Promised Messiah (Peace be upon him) would, as the occasion required, advise his followers to place their trust in Allāh. Ḥaḍrat Master Nazīr Ḥussain (May Allāh be pleased with him) relates that the Promised Messiah (Peace be upon him) said, “Do not think that Allāh is weak. He possesses immense power. Whenever you place your trust in Him in any matter, He will certainly help you, as He Himself says:

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ

‘And whoever puts his trust in Allāh, He is sufficient for him.’” (65:4)

Describing the qualities of the righteous, the Promised Messiah (Peace be upon him) says that they attain a station of complete trust in Allāh, upon which they remain firmly established. Others have no access to this pure fountain, which Allāh has reserved especially for them. The light of spiritual knowledge sustains them so completely that, even when they lack all material resources and ordinary worldly means, they pass their days with such cheerfulness, peace and contentment as though they possessed thousands of treasures. Their faces reflect the freshness of prosperity, and they display the composure of those who possess great wealth. Even amid hardship and deprivation, their hearts remain at peace, with complete confidence in their Gracious Lord.

Huzoor (May Allāh be his Helper) said that those who have a true relationship with Allāh continue to place their trust in Him even amid hardship and suffering and never turn away from Him. They do not concern themselves with whether they face a trial, a test or a punishment. If they place complete trust in Allāh and fulfil their obligations towards Him, Allāh will certainly bestow His favours upon them.

The Promised Messiah (Peace be upon him) says, “Those who trust in Allāh and turn to Him are never lost. What can a person who relies solely upon his own efforts ultimately attain except humiliation? Ever since the creation of the world, the established practice of Allāh has been that those who forsake the world

for His sake ultimately attain it, whereas those who pursue it are deprived of it. Those who have no relationship with Allāh may acquire something for a time through deceit and intrigue, but it ultimately proves to be fruitless, and in the end they face utter failure. The best people in Islām have always been those who cared nothing for the world when it came into conflict with their faith.”

Huzoor (May Allāh be his Helper) said that if a person has no trust in Allāh and no desire to give precedence to faith over worldly matters—a pledge which we repeatedly make and which will also be repeated at the Khuddāmul Aḥmadiyya Ijtimā‘—then such weakness of faith will also deprive him of the blessings of the Hereafter. Such people regard this world as everything and devote their lives to its pursuit. Some attain what they seek, while others leave this world without ever attaining it. Still others attain it, only to lose it later and spend the rest of their lives in worldly distress. Thus, they are left with neither faith nor the world.

Huzoor (May Allāh be his Helper) further said that Allāh Himself bestowed upon the Promised Messiah (Peace be upon him) the name **مُتَوَكِّل** — one who places his trust in Allāh.

The Promised Messiah (Peace be upon him) says that one of the signs foretold concerning the descent of the Messiah is that his hands would rest upon the wings of two angels. This signifies that his right and left hands—the means by which he would acquire intellectual knowledge and inner spiritual illumination—would receive support from heavenly agents, namely the angels appointed for this purpose. He would acquire knowledge not from schools, books or spiritual teachers, but directly from Allāh in the form of **‘عِلْمٍ لَدُنِّي’**, knowledge bestowed by Allāh Himself. Allāh would also assume responsibility for all his needs.

Referring to Barāhīn -e-Aḥmadiyya, the Promised Messiah (Peace be upon him) says that the following revelation concerning him had already been published ten years earlier:

إِنَّكَ بِأَعْيُنِنَا سَمَّيْنَاكَ الْمُتَوَكِّلَ وَعَلَّمْنَاهُ مِنْ لَدُنَّا عِلْمًا

“You are before Our eyes. We have named you Mutawakkil, and We have taught him knowledge from Ourselves.”

Speaking about prayer and trust in Allāh, the Promised Messiah (Peace be upon him) says that all difficulties can be resolved through prayer. If we possess any means to seek the welfare of another, whether friend or foe, it is only prayer, which Allāh has placed at our disposal. We have no power to turn black into white or white into black. Not even an atom lies within our power except what Allāh, through His grace, may grant us.

Drawing attention to prayer and the need to develop trust in Allāh, the Promised Messiah (Peace be upon him) says that prayer is also essential for self-reformation, a good end, and the ability to perform righteous deeds. The greater one’s trust and faith in Allāh, and the more steadfastly one follows this path, the greater will be the results and blessings. All difficulties will be removed, and through prayer one will attain a lofty station of righteousness.

Describing the Promised Messiah’s trust in Allāh, his biographer, Ḥaḍrat Sheikh Ya‘qub ‘Ali ‘Irfāni (May Allāh be pleased with him), writes, “Although the Promised Messiah devoted great care and effort to the preparation of his legal cases, he never placed his trust in such means. Instead, he turned to prayer, and Allāh alone remained the focus of his attention at all times. Allāh alone was the One he worshipped and sought, and in Him alone he placed his trust and reliance.”

Ḥaḍrat Mirza Bashir Aḥmad (May Allāh be pleased with him) relates an instruction which the Promised Messiah (Peace be upon him) gave to one of his sincere followers. Ḥāfiẓ Nūr Muḥammad wrote that he had heard Ḥāfiẓ Ḥāmid ‘Ali relate that the Promised Messiah (Peace be upon him) said: “If one has to appear before an official in connection with a court case or for any other reason, one should first recite Surah al-Fātiḥah seven times and then trace the words **‘يَا غَازِيْنُ’** seven times upon one’s forehead with one’s finger. Allāh will thereby grant success.” Ḥaḍrat Mirza Bashir Aḥmad (May Allāh be pleased with him) explained that the Promised Messiah (Peace be upon him) probably gave this instruction to foster complete independence from all besides Allāh and complete trust in Him.

Huzoor (May Allāh be his Helper) said: How wonderful is the quality of trust in Allāh, which we see manifested in him at every turn, as he followed the example of his Master, the Holy Prophet (May Allāh's blessings be upon him). May Allāh enable us also to attain the highest standards of trust in Him.
Wassalām,

Abdul Majid Tahir
Additional Wakīlūt Tabshīr
ISLĀMABAD (UK)
Dated: 29 September 2026