

The National Amīr/ President
Jamā‘at Aḥmadīyya,

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Dear Brother,

السلام عليكم ورحمة الله وبركاته

Summary of the Friday Sermon delivered by Ḥaḍrat Khalīfatul-Masīḥ V (May Allāh be his Helper) on 04 September 2026 at Mubārak Mosque Islāmabād, Tilford, UK

Huzoor (May Allāh be his Helper) said: When Allāh made the Holy Prophet (May Allāh's blessings be upon him) the Perfect Man and an excellent model for all humanity, He endowed him with every noble quality and made him the embodiment of the highest moral excellence. He instructed the believers that, if they wished to cultivate noble morals within themselves, they must follow this great Messenger. In accordance with the Divine command, just as the Holy Prophet (May Allāh's blessings be upon him) himself attained the highest standard in every moral quality, he also urged the believers to strive for these lofty standards. As these days, I am discussing different aspects of the life of the Holy Prophet (May Allāh's blessings be upon him), today I shall speak about his life, status and practice with regard to trust in Allāh Almighty.

Addressing the Holy Prophet (May Allāh's blessings be upon him), Allāh says in the Holy Qur’ān:

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا ﴿٣٣﴾

“And put thy trust in Allāh, and Allāh is sufficient as a Guardian.” (33:4)

This verse also contains glad tidings for the believers that, if they act upon these commandments, Allāh will be sufficient for them as well. Elsewhere, Allāh draws the attention of believers to the fact that there is no god besides Him and that they should place their trust in Him alone. Thus, if they trust in Allāh and fulfil the rights of His worship, they will certainly witness His signs. The highest example of this is found in the person of the Holy Prophet (May Allāh's blessings be upon him), and through him the Ṣaḥāba also benefited from this quality.

The Promised Messiah (Peace be upon him) says that the Holy Prophet (May Allāh's blessings be upon him) possessed the highest degree of single-minded devotion. He was pure of heart, ready to lay down his life for Allāh, entirely free from fear, and wholly reliant upon Allāh. True detachment from the world—meaning that one attaches one’s heart to Allāh and turns away from worldly dependence—finds its perfect practical example in the Holy Prophet (May Allāh's blessings be upon him). He cared neither for anyone’s praise nor for their censure. He faced every kind of trial, yet paid no heed to them. Whoever becomes devoted to Allāh with such detachment will also attain complete trust in Him.

Ḥaḍrat ‘Umar (May Allāh be pleased with him) narrates that the Holy Prophet (May Allāh's blessings be upon him) said: “If you were to trust in Allāh as He truly deserves to be trusted, you would certainly be provided for just as the birds are provided for. They leave in the morning with empty stomachs and return in the evening with full bellies.”

It is narrated from Ḥaḍrat Abu Dhar (May Allāh be pleased with him) that the Holy Prophet (May Allāh's blessings be upon him) said: “Detachment from the world does not mean making lawful things unlawful, nor does it mean wasting wealth. Rather, detachment from the world means that what is in your own hands is not more reliable to you than what is with Allāh; and when an affliction befalls you, your hope for its reward is such that you would wish it to remain with you longer.”

The Holy Prophet (May Allāh's blessings be upon him) said: “The heart of the son of Adam has a path leading into every valley. Whoever allows his heart to follow all these paths, Allāh does not care in which valley he perishes; but whoever places his trust in Allāh, Allāh is sufficient for him against all these paths.”

The Holy Prophet (May Allāh's blessings be upon him) also said: “Whoever reduces all his concerns to one concern—the concern of his faith, his spiritual condition and his relationship with Allāh—Allāh will suffice for him in all the concerns of this world and the Hereafter.”

The Holy Prophet (May Allāh's blessings be upon him) was meticulous in expressing his trust in Allāh through the supplications he offered in his daily life. Ḥaḍrat Umme Salamah (May Allāh be pleased with her) relates that whenever the Holy Prophet (May Allāh's blessings be upon him) left his house, he would pray: “In the name of Allāh, I place my trust in Allāh. O Allāh! We seek Your protection from slipping or going astray, from committing injustice or suffering injustice, and from behaving ignorantly or being treated with ignorance.”

The Holy Prophet (May Allāh's blessings be upon him) said: “When a person enters his home, he should say: ‘O Allāh! I ask You for the good of entering and the good of leaving. In the name of Allāh we enter, in the name of Allāh we leave, and upon Allāh, our Lord, we place our trust.’ He should then greet his household with peace.”

Musailimah the Liar offered to join the Holy Prophet (May Allāh's blessings be upon him) along with his army on the condition that the Holy Prophet (May Allāh's blessings be upon him) appoint him as his successor. According to some narrations, his followers numbered one hundred thousand. The Holy Prophet (May Allāh's blessings be upon him) had a palm branch in his hand. When Musailimah approached him, the Holy Prophet (May Allāh's blessings be upon him) said: “Even if you were to ask me for this piece of wood, I would not give it to you. You will never be able to escape the decree of Allāh.”

Ḥaḍrat Muṣṭafā Mau‘ūd (May Allāh be pleased with him) writes that the Holy Prophet (May Allāh's blessings be upon him) paid no attention to the world or to worldly people in any matter, nor did he ever look towards material means as the ultimate source of success. In every matter, his gaze remained fixed solely upon Allāh, knowing that He alone would bring about whatever was required. Thus, he was the perfect exemplar of trust in Allāh, the like of whom is found neither among previous prophets nor among those who came after him.

At the end of the sermon, Huzoor (May Allāh be his Helper) spoke about the following recently deceased members of the Jamā‘at and announced to lead their funeral Prayer in absentia after the Friday Prayer. Huzoor (May Allāh be his Helper) also prayed for their lofty station in Jannah:

- **Mirza Ṣafdar Maḥmūd Ṣāhib**, son of Ghulām Rasool Ṣāhib and a resident of Mandi Bahauddin, was martyred on 2nd September. An unknown assailant pursued him and shot him from behind. He was sixty-five years old at the time of his martyrdom. Aḥmadiyyat entered his family through his maternal grandmother, Ḥussain Bibi Ṣāhibā of Kharian in Gujrat District, who accepted Aḥmadiyyat during the early years of Khilāfat-e-Thānīa. Mirza Ṣafdar Maḥmūd Ṣāhib was a prominent Aḥmadi in his area and was well respected for his professional skills. He worked as a mechanic, owned a workshop and ran a successful business.

He also took good care of his employees and assisted them with their needs. At the time of his martyrdom, he was serving as Vice President of the Jamā‘at, Secretary Jā‘idād, Deputy Za‘īm Ansārullāh and Finance In-charge Ansārullāh for Mandi Bahauddin city. He was also entrusted with the management of the mosque, kept its keys and went to open it for every prayer. He is survived by his wife and two married sons, Kamrān Ṣafdar Ṣāhib and Luqmān Ṣafdar Ṣāhib.

- **Amtul ‘Azīz Ṣāhibā** passed away at the age of sixty-two. By the grace of Allāh, she was a Mūṣī. She was the granddaughter of Ḥaḍrat Muṣṭafā Mau‘ūd (May Allāh be pleased with him) and Ḥaḍrat Syeda Umme Ṭāhir (May Allāh be pleased with her), and the daughter of Ṣāhibzādi Amatul Ḥakeem Ṣāhibā and Dawood Muzaffar Shah Ṣāhib.

Huzoor (May Allāh be his Helper) said that she was both his maternal cousin and the youngest sister of his wife. Her marriage to Khālīd Zafar Ṣāhib was solemnised by Ḥaḍrat Khalifatul Masih IV (May Allāh shower His mercy upon him). She is survived by two sons, both of whom served their mother to the best of their ability. Huzoor particularly praised her patience and said that he had rarely seen anyone as patient as she was.

- **Rasheed Aḥmad Ayāz Ṣāḥib**, a pensioner of Ṣadr Anjuman Aḥmadīyya, passed away at the age of eighty-six. He was a Mūṣī. He is survived by his wife, two daughters and four sons. One of his sons, Ṭāhir Aḥmad Zafar Ṣāḥib, is a missionary of the Jamā‘at and Vice Principal of Jāmi‘a Aḥmadīyya Ghana. Owing to his service in the field, he was unable to attend his father’s funeral. Wassalām,

Abdul Majid Tahir
Additional Wakīlut Tabshīr
ISLĀMABAD (UK)
Dated: 09 September 2026