

The National Amīr/ President
Jamā‘at Aḥmadīyya,

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Dear Brother,

السلام عليكم ورحمة الله وبركاته

Summary of the Friday Sermon delivered by Ḥaḍrat Khalīfatul-Masīḥ V (May Allāh be his Helper) on 03 July 2026 at Mubārak Mosque Islāmabād, Tilford, UK

Huzoor (May Allāh be his Helper) said: I will now present a few incidents that illustrate the compassion and generosity of the Promised Messiah (Peace be upon him).

Ḥaḍrat Sheikh Ya‘qūb ‘Alī ‘Irfānī (May Allāh be pleased with him) writes: “His generosity was like a boundless ocean, and his hand was like a cloud showering pearls. It poured forth unceasingly, refreshing all who came to it, and this generosity increased even further during the month of Ramaḍān.”

‘Abdul Ghaffār Kashmirī Ṣāḥib relates that when he got married, the Promised Messiah (Peace be upon him) presented him with two valuable articles of jewellery. This occurred before the Promised Messiah (Peace be upon him) had made his claim, while he was still living a life of seclusion.

The mother of Bashīr Bhatti Ṣāḥib relates that on the occasion of the marriage of Ḥaḍrat Mirza Bashīruddīn Mahmūd Aḥmad (May Allāh be pleased with him), a woman arrived carrying a drum and began beating it. The Promised Messiah (Peace be upon him) said, “Tell her not to beat the drum, and give her whatever she asks for.” Accordingly, she was given four or five rupees. She then said that she suffered from the cold, whereupon he also arranged for her to be given a quilt.

Ḥaḍrat Mirza Bashīr Aḥmad (May Allāh be pleased with him) relates that the first thing to understand is that the Promised Messiah (Peace be upon him) had no fondness for any particular style of dress. During the final years of his life, many tailored garments, especially coats, were presented to him, though he generally purchased his own turbans. As readily as these clothes came to him, they were given away, usually to those who requested them as blessed keepsakes.

Ḥaḍrat Mīr Mehdi Ḥussain (May Allāh be pleased with him) relates that on one occasion Maulavi Muḥammad Aḥsan asked me for a copy of Chashma-e-Masīḥī. I replied that the Promised Messiah (Peace be upon him) had instructed that a certain number of copies must remain in the office because the Government occasionally requested them, and that no spare copies were available. I suggested that he write directly to the Promised Messiah (Peace be upon him). When he did so, the Promised Messiah (Peace be upon him) graciously presented him with a copy.

Ḥaḍrat Munshī Zafar Aḥmad (May Allāh be pleased with him) relates that the Promised Messiah (Peace be upon him) kept musk. Once I submitted, “Huzoor, I would like some musk.” He immediately placed the container before me and said, “Take as much as you need.” When I took only a small amount, he smiled and said, “That is hardly anything,” and then gave me nearly an ounce of musk.

Ḥaḍrat Ḥakīm Faḍlur Raḥmān (May Allāh be pleased with him) relates: When my wife suffered severe convulsions after childbirth, I sought the Promised Messiah’s guidance. He prescribed various remedies, but her condition continued to deteriorate until she lost the ability to speak, her breathing grew labored, and her neck arched backward. In desperation, I returned to him. After hearing my report, he said, “We have exhausted every worldly means. Now only one weapon remains, and that is prayer. Go. I shall not rise from prayer until she recovers.” I returned home and told my wife, “Do not worry; the one who has taken responsibility for your case has himself taken charge.” It was 2:00 a.m. when I went to sleep. I awoke at dawn to find her fully recovered. She told me that just two hours after I had left her side, Allāh granted her complete healing.

Huzoor said that this incident demonstrates the highest standards of both compassion and generosity towards his followers.

On one occasion, a bitter opponent from Qādiān needed musk for one of his relatives. Musk was not only extremely expensive, it was also very hard to obtain. He came to the Promised Messiah (Peace be upon him) and requested some. The Promised Messiah (Peace be upon him) immediately gave him nearly five gram of musk.

When the plague spread, the Promised Messiah (Peace be upon him), under Divine revelation and guidance, began preparing a medicine which he named Tiryāq-e-Ilāhi (The Divine Antidote). It contained many costly ingredients. Once it was prepared, he distributed it with remarkable generosity. Those who requested it from outside Qādiān were even sent registered parcels at his own expense.

Ḥaḍrat Mufti Muḥammad Ṣādiq (May Allāh be pleased with him) once wrote to the Promised Messiah (Peace be upon him) explaining that, because of his wife's pregnancy, it had become difficult to prepare meals at home. Bread could still be baked in the communal oven, but cooking curry had become difficult. He therefore requested that meals be arranged from the Langar. The Promised Messiah (Peace be upon him) instructed the person in charge of the Langar to provide Mufti Ṣāhib with good curry twice a day.

On one occasion, it was decided to send a delegation to Nusaybin for research purposes. The Promised Messiah (Peace be upon him) gave each member of the delegation fifty rupees to prepare for the journey. Later, the expedition was cancelled. When one member attempted to return the money, the Promised Messiah (Peace be upon him) said, "Whatever we give to someone, we do not take back."

Once, the Langar ran out of funds. The Promised Messiah (Peace be upon him) said, "Take one of Bibi Ṣāhibah's pieces of jewellery and have someone sell it so the necessary provisions can be arranged."

Two days later, the funds were exhausted again. The Promised Messiah (Peace be upon him) said, "We have done what we could according to the apparent means. Now there is no further need. The One whose guests we are will Himself provide." The following morning, around eight or nine o'clock, the postman arrived carrying ten or fifteen money orders, each worth one hundred or fifty rupees, sent from various places. After receiving them, the Promised Messiah (Peace be upon him) gave a talk on trust in Allāh.

On another occasion, when the famine became severe, the Promised Messiah (Peace be upon him) instructed that flour should continue to be baked in the Langar and that bread should always remain ready. Whoever came asking for bread was to be given some, and no one was to be turned away empty-handed.

Ḥaḍrat Sheikh Aḥmad Dīn (May Allāh be pleased with him) relates that once the Promised Messiah (Peace be upon him) sent me on an errand and instructed me to return early the following day. I arrived later than expected. Unknown to me, he had already sent someone to look for me out of concern. When I reached him, the very first thing he asked was, "You did not encounter any difficulty on the way, did you?" His concern filled my heart with joy. When I attempted to present the accounts, he said, "What accounts can there be between us? Keep the money and spend it on your own needs."

On one occasion, Ḥaḍrat Ḥakīm Maulavi Nūruddīn (May Allāh be pleased with him) borrowed some money from the Promised Messiah (Peace be upon him). When he later sent it back, the Promised Messiah (Peace be upon him) expressed his displeasure and said, "Do you regard my money as separate from your own?"

At the conclusion of the sermon, Huzoor recited the following Durood:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى عَبْدِكَ الْمَسِيحِ الْمَوْعُودِ وَبَارِكْ وَسَلِّمْ

"O Allāh, send Your blessings upon Muḥammad and upon Your servant, the Promised Messiah, and bless them and grant them peace."

Wassalām,

Abdul Majid Tahir
Additional Wakīlul Tabshīr
ISLĀMABAD (UK)
Dated: 09 July 2026