

The National Amīr/ President
Jamā‘at Aḥmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

Summary of the Friday Sermon delivered by Ḥaḍrat Khalīfatul-Masīḥ V (May Allāh be his Helper) on 03rd April 2026 at Mubārak Mosque Islāmabād, Tilford, UK

Huzoor (May Allāh be his Helper) said: We have previously discussed the deep pain, tireless effort, and remarkable courage that the Holy Prophet (May Allāh's blessings be upon him) displayed in his mission to establish the Tauḥīd of Allāh in the world: how he stood like a firm and immovable rock against every manifestation of Shirk, how he fearlessly confronted the polytheistic beliefs and practices of every nation, and how he never once faltered or compromised in proclaiming the truth.

In this regard, the Promised Messiah (Peace be upon him) says: One should reflect on the remarkable steadfastness with which the Holy Prophet (May Allāh's blessings be upon him) upheld his claim of prophethood. Despite the emergence of thousands of dangers and the rise of countless enemies, opponents, and those who sought to instil fear in him, he remained resolute and unwavering from the very beginning until his final breath.

He further says that such was the truthfulness of the Holy Prophet (May Allāh's blessings be upon him) that, by preaching the Tauḥīd, he turned the entire world against himself. Every nation, every sect, and every people immersed in idolatry became his adversary. One should pause and reflect on this: the Holy Prophet (May Allāh's blessings be upon him) severed ties with friend and stranger alike, but held firmly and unwaveringly to Tauḥīd. In those days, no concept was more despised than Tauḥīd; on account of it, he endured hundreds of hardships and even faced the very real prospect of death. What worldly gain or personal interest could possibly explain such a course of action?

The Promised Messiah (Peace be upon him) further says that a reasonable person will realize that the age in which the Holy Prophet (May Allāh's blessings be upon him) appeared stood in dire need of a great heavenly reformer and spiritual guide, and that the teachings he brought were certainly true and met all the needs of the time and encompassed all the requirements of the age.

Today, in the whole world, true Tauḥīd is found nowhere except among the followers of the Holy Prophet (May Allāh's blessings be upon him). There exists no book other than the Holy Qur’ān that has succeeded in firmly establishing hundreds of millions of people upon the Tauḥīd and drawing them to it with the deepest reverence and devotion. Every other nation has fashioned a deity of its own making, whereas the God of the Muslims is the One, Eternal, and Immutable God, Whose attributes are exactly as they have always been and will be forever remain.

The Promised Messiah (Peace be upon him) says that the Holy Prophet (May Allāh's blessings be upon him) was sent at a time when idolatry, misguidance, and the worship of created things had spread throughout the world. All people had abandoned true principles and forgotten the straight path, and every group had adopted different innovations. In Arabia, idol worship had reached its peak; in Persia, fire worship was flourishing; and in India, in addition to idol worship, countless forms of creature worship had spread.

The fact that the Holy Prophet (May Allāh's blessings be upon him) was raised at exactly such a time—when misguidance had engulfed the entire world, when the condition of the age itself was crying out for a great healer and reformer, and when the need for divine guidance was most desperate—and that he then transformed the world through the pure teachings of Tauḥīd and righteous conduct, completely uprooting Shirk and the worship of created beings (which lie at the root of all moral and spiritual evils), stands as the clearest proof that he is indeed the true Messenger of Allāh and holds the highest station among all prophets.

The Promised Messiah (Peace be upon him) further says that whenever people lose sight of the path of Allāh and turn away from Him and from the worship of His Oneness, Allah Almighty, of His own accord, raises a servant from among mankind, grants him deep inner insight, honours him with His word and divine revelation, and sends him to guide humanity and reform whatever corruption has taken hold. The reason for this lies in a fundamental truth: the Lord of the worlds, who sustains all creation and upon whom the very existence and continuity of the universe depend, never withholds His grace from His creation, nor does He leave that grace idle or suspended. Rather, each of His attributes manifests itself at its appointed time and appears anew as the situation demands.

Huzoor (May Allāh be his Helper) says that in this age, in fulfilment of His promise, Allāh has appointed a true and devoted servant for the revival and establishment of Tauḥīd, and he is Ḥaḍrat Mirza Ghulām Aḥmad (Peace be upon him), the Promised Messiah and Mahdi, who stood as a living embodiment of the teachings and Sunnah of the Holy Prophet (May Allāh's blessings be upon him). His heart was filled with a deep and passionate desire to spread Tauḥīd throughout the world, which was driven entirely by his devotion and obedience to his master. This is abundantly reflected in both his writings and his practical life, and a few examples from these are presented here.

The Promised Messiah (Peace be upon him) says: Allāh Almighty's dealings with me are most remarkable. The revelation granted to me is:

أَنْتَ مِنِّي بِمَنْزِلَةِ تَوْحِيدِي وَ تَفْرِيدِي

“You are to Me like My Unity and Uniqueness”

I have not seen such words in any previous revelation. In my understanding, it means that a person attains this station of Tauḥīd only when he is raised at a time when Tauḥīd is being rejected most vehemently and is held in the greatest contempt by the world. At such a time, that person becomes the living embodiment of Tauḥīd.

The Promised Messiah (Peace be upon him) says that a man should also abstain from Shirk and should worship neither the sun, nor the moon, nor the stars, nor air, nor fire, nor water, nor anything else. He should also not put his faith in the physical means as though they were Allāh's partners. Nor should he depend upon his own prowess, for this also amounts to idolatry – Shirk. Having done everything in his power, he should consider it of no consequence and should not pride himself on his knowledge or his efforts, and should think himself ignorant and worthless. His soul should always lie prostrate at the threshold of the Almighty, seeking His grace through prayer and supplication. Man depends upon a teacher for his knowledge, yet his knowledge remains incomplete; Allāh needs no teacher, for His knowledge knows no bounds.

The Promised Messiah (Peace be upon him) further says: The true Tauḥīd required by Allāh, and upon which salvation depends, consists of three essential aspects. The first is unity in being: that Allāh Almighty be regarded as completely free from any partner in His being, whether that partner be an idol, a human, the sun, the moon, one's own self, one's plans, or one's cunning. No power should be set against Him, no provider acknowledged besides Him, no source of honour or refuge sought other than Him, and no helper or supporter recognized apart from Him. The second is unity in attributes: that the qualities of lordship and divinity, in their entirety, be attributed solely to Allāh and to no created being whatsoever. The third is unity in love and devotion: that one's love, worship, hope, and fear be directed exclusively toward Allāh, without the association of anyone in any aspect of devotion or servitude, until one becomes wholly absorbed in Him. Without these three dimensions, Tauḥīd cannot be complete.

The Promised Messiah (Peace be upon him) says: Allāh has indeed spoken the truth in the Holy Qur'ān when He says that the heavens are close to bursting asunder because of the slander that a helpless human being has been turned into a god. The intensity of this pain is such that, while others look forward to Paradise in the hereafter, for me this Paradise lies in witnessing, within my own lifetime, people being freed from Shirk and the glory of Allāh being openly manifested. My soul remains in constant prayer: ‘O Allāh, if I am truly from You and under Your grace, then show me the day when this grave accusation

is removed from Jesus, that, God forbid, he ever claimed divinity for himself.’ For a long time, I have prayed that Allāh may grant people true insight, so that they may believe in His Oneness, recognize His Messenger, and repent from their belief in the Trinity.

Huzoor (May Allāh be his Helper) said: In practice, Christianity is gradually losing its connection with Tauḥīd. The doctrine of the Trinity has largely been reduced to a theoretical belief, with very few who truly adhere to it, especially in Europe. In Africa and South America it still has some following. However, even those who are moving away from the Trinity are not necessarily moving towards belief in one God. As a result, Tauḥīd remains largely absent from the world. It is therefore necessary to strive, to the fullest extent possible, to establish Tauḥīd.

May Allāh enable us to act upon the true Tauḥīd for the sake of which He sent the Promised Messiah (Peace be upon him), and which the Holy Prophet (May Allāh's blessings be upon him) so clearly proclaimed. May we also become those who spread this pure Tauḥīd in the world. Indeed, this is the only path to the survival and well-being of the world.

At the end of the sermon, Huzoor (May Allāh be his Helper) spoke about the following recently deceased members of the Jamā‘at and announced to lead their funeral Prayer in absentia after the Friday Prayer. Huzoor (May Allāh be his Helper) also prayed for their lofty station in Jannah:

- Khawaja Zafar Aḥmad Ṣāhib, former Amīr of Sialkot District, currently living in USA, passed away at the age of 91. He was always devoted to serving the Community and had a strong bond with Khilāfat, which he instilled in his children as well. Throughout his life, he served the Community in various capacities. He had a passion for serving the guests of the Promised Messiah (Peace be upon him). He was always prepared to answer the call to service. He is survived by his wife and three daughters.
- Izrago Halido Ṣāhib of Burkina Faso, who was a serving member of the armed forces, was martyred at the age of forty while on duty during a terrorist attack. He accepted Aḥmadīyyat in 2007 along with his wife; the only ones to do so in their family. He was regular in offering financial contributions and partaking in Community activities. He was very respectful and ready to help at all times. He is survived by his mother, wife, a son and two daughters.

Wassalām,

Abdul Majid Tahir
Additional Wakīlut Tabshīr
ISLĀMABAD (UK)
Dated: 09 April 2026