

The National Amīr/ President
Jamā‘at Aḥmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

Summary of the Friday Sermon delivered by Ḥaḍrat Khalīfatul-Masīḥ V (May Allāh be his Helper) on 27th March 2026 at Mubārak Mosque Islāmabād, Tilford, UK

Huzoor (May Allāh be his Helper) said: In the previous sermon, I spoke about Tauḥīd in the light of the life of the Holy Prophet (May Allāh's blessings be upon him). Everything he did served as a proclamation of Tauḥīd and he exposed the worthlessness of the idols people worshipped.

Regarding the idol Lāt of the people of Tā’if, it is narrated that they requested that it not be destroyed for three years. However, the Holy Prophet’s zeal for Tauḥīd did not permit this. They then pleaded for one year, and even for one month, but he rejected every request and had the idol demolished. He confronted powerful polytheist tribes in order to establish Tauḥīd and ultimately purified the Ka‘bah of three hundred and sixty idols. Alongside this, he nurtured a pure and noble community, instilled Tauḥīd within the hearts of those who accepted Islām, and through his spiritual influence raised a people devoted to Allāh.

He trained his Ṣaḥāba so that not even the slightest trace of polytheism would arise in their hearts. It is narrated from Ḥaḍrat Ibn ‘Abbās (May Allāh be pleased with him) that he said: “Do not exaggerate in praising me as the Christians exaggerated regarding Jesus, son of Mary. I am only a servant of Allāh, so say: the servant of Allāh and His Messenger.” On another occasion, he said that Allāh forbids swearing by forefathers; whoever wishes to swear should swear by Allāh or remain silent. He did not tolerate that anything be placed alongside the oneness of Allāh.

A man once asked: “O Messenger of Allāh, what are the two things that make Paradise and Hell certain?” He replied: “Whoever dies without associating any partner with Allāh will enter Paradise, and whoever dies while associating partners with Allāh will enter the Fire.” He also said: “What I fear most for you is minor polytheism, that is, showing off. On the Day of Judgement, when people receive their recompense, Allāh will say: ‘Go to those for whom you used to show off in the world and see if you find any reward with them.’”

The Holy Prophet (May Allāh's blessings be upon him) said that Allāh declares: “The son of Adam denied Me, though it did not befit him, and he reviled Me, though it did not befit him. His denial lies in his claim that I will not recreate him as I created him the first time. His reviling lies in his claim that I have taken a son, whereas Allāh is Self-Sufficient and Independent.”

Explaining Surah Al-Ikhlās, the Promised Messiah (Peace be upon him) says that **الله الصمد** means that Allāh is the Self-Sufficient Being upon whom all depend, while He depends on none. This establishes that only Allāh deserves worship, as His Being is free from every form of association. The Holy Prophet (May Allāh's blessings be upon him) declared Surah Al-Ikhlās to be one-third of the Holy Qur’ān.

From the Holy Qur’ān and Aḥādīth, it becomes clear that in the latter days two great trials were to arise: the trial of the Dajjāl and that of Gog and Magog. These would attack Islām one after the other, one through denial of Allāh’s existence and the other through denial of spirituality. The Holy Qur’ān establishes the Oneness of Allāh and rejects all notions of partners, including the idea of a son.

The Promised Messiah (Peace be upon him) says that certainty in Tauḥīd can be attained only through a prophet. The Holy Prophet (May Allāh's blessings be upon him) showed the Arabs, including villagers and Bedouins, countless heavenly signs and convinced them of the existence of Allāh.

Today, even among Muslims, the true understanding of Tauḥīd has greatly weakened. Therefore, in this age, the Promised Messiah (Peace be upon him) appeared as the true servant of the Holy Prophet (May Allāh's blessings be upon him) and once again confronted all opposition to Tauḥīd.

Regarding the lofty station of Tauḥīd, the Promised Messiah (Peace be upon him) relates that the Ḥaḍrat Mūsa (Peace be upon him) said: “O Allāh, teach me something by which I may remember You and supplicate to You.” Allāh replied: “Say ‘لَا إِلَهَ إِلَّا اللَّهُ’.” Ḥaḍrat Mūsa said: “All Your servants say this.” Allāh replied: “If everything besides Me were placed on one side of the scale and ‘لَا إِلَهَ إِلَّا اللَّهُ’ on the other, it would outweigh all else.”

The Promised Messiah (Peace be upon him) says that the teaching of the Holy Prophet (May Allāh's blessings be upon him) is that sins are removed through the declaration, “لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولٌ” This is a pure declaration, and the reality is that unless one recognises Allāh through the Holy Prophet (May Allāh's blessings be upon him), purification remains incomplete; with its completion comes salvation.

The Promised Messiah (Peace be upon him) also clarifies that no matter how exalted the rank of the Holy Prophet (May Allāh's blessings be upon him) may be, the majesty of Allāh remains far above all. Allāh is Eternal and Everlasting, and the blessings granted through the Holy Prophet (May Allāh's blessings be upon him) are among His greatest favours, but the Divine Being remains supreme over all.

The Holy Prophet's concern for the establishment of Tauḥīd was so profound that even near the end of his life he repeatedly advised: do not turn the graves of prophets into places of worship. His final message to his community was clear: do not make me a target of polytheism. He emphasised that a true understanding of Tauḥīd must be developed, and that frequent recitation of Durood helps one attain his purpose. May Allāh grant us the ability to act upon this. Āmīn

At the conclusion of the sermon, Huzoor (May Allāh be his Helper) referred to the ongoing conflict in the Middle East and said that conditions continue to worsen. The United States and Israel seek to establish dominance over the world, especially the Muslim world. He expressed the hope that Muslims may recognise this direction and realise the urgent need for unity.

It has been reported that Pakistan is attempting to broker peace between Iran and certain other countries with the United States. Since the Arab countries themselves are also suffering losses, Pakistan is making efforts from that perspective.

However, certain factions in Iran have developed suspicions regarding these efforts. Some experts and commentators in Iran have even gone so far as to allege that Pakistan is assisting in the training of American forces or aiding groups that might act against Iran along its border. Such claims are entirely baseless. Pakistan has categorically denied them. The enemy seeks to exploit these circumstances to create discord, so that Muslim countries may never unite or support one another.

Therefore, there is a great need for prayers. May Allāh grant us the ability to pray earnestly in this regard as well, and may He enable the Muslim nations to be united in a bond of true unity. Āmīn
Wassalām,

Abdul Majid Tahir
Additional Wakīlut Tabshīr
ISLĀMABAD (UK)
Dated: 02 April 2026