

The National Amīr/ President
Jamā‘at Ahmādīyya,

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Dear Brother,

السلام عليكم ورحمة الله وبركاته

Summary of the Friday Sermon delivered by Ḥadrat Khalīfatul-Masīḥ V (May Allāh be his Helper) on 19th December 2025 at Mubārak Mosque Islāmabād, Tilford, UK

Huzoor (May Allāh be his Helper) recited the following verse of the Holy Qur’ān:

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لَيْسَ كَانَ يَرْجُوا اللَّهُ وَذَلِكَ اللَّهُ كَثِيرًا ﴿٦﴾

‘Verily you have in the Prophet of Allāh an excellent model for him who fears Allāh and the Last Day and who remembers Allāh much.’ (33:22)

Huzoor (May Allāh be his Helper) said: Someone once asked Ḥadrat ‘Ā’isha (May Allāh be pleased with her) about the noble character and example of the Holy Prophet (May Allāh's blessings be upon him). She replied, “Have you not read the Holy Qur’ān? Allāh Himself has borne witness to his character, as He says:

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ﴿٦﴾

“And thou dost surely possess high moral excellences.” (68:5)

Only those who attain the highest rank in a field serve as true models. In the case of the Holy Prophet (May Allāh's blessings be upon him), whether in fulfilling the obligations owed to Allāh or in upholding the rights of people, he reached an exalted station in both. Allāh Himself bore witness to this and declared that this Messenger is an example for you. Do not merely listen to his words, but also act upon them, for faith alone does not suffice. When you follow his example, you will surely attain the purpose for which he was sent.

In the world, people may perform some good deeds and gain fame. Awards and honours are then granted to them, whether in the form of a Nobel Prize or another distinction. Yet such recognition comes from a committee or a government. It has never happened that an entire nation has spoken with one voice.

The true honour granted to the Holy Prophet (May Allāh's blessings be upon him) came even before prophethood, when, in his youth, people called him Truthful and Trustworthy. Without any formal award, he had reached a station with no equal, and all the people of the land acknowledged it.

This is the rank that belongs to the Holy Prophet (May Allāh's blessings be upon him). He himself taught, “Follow my Sunnah and walk in my footsteps,” for Allāh had sent him for the reformation of mankind. He said that he was sent to perfect noble morals. Only one who possesses all these qualities and embodies them fully can undertake the task of perfecting the morals.

Ḥadrat Muṣleh Mau‘ūd (May Allāh be pleased with him) has discussed this subject in the book ‘Introduction to the Study of the Holy Quran’, and also our other books on the life of the Holy Prophet (May Allāh's blessings be upon him) contain many accounts of his character and conduct. Huzoor (May Allāh be his Helper) said that he would briefly present a few points in this sermon and would continue whenever future opportunities arose.

The first matter concerns man’s obligations towards Allāh. When we look at the example of the Holy Prophet (May Allāh's blessings be upon him) in this regard, we find that, despite the immense responsibilities upon him, his entire life was immersed in the love of Allāh. He had to establish a new law and train people, which was a task of great magnitude, but he never neglected the right of Allāh and the obligation to worship.

He faced hardships, wars, and attacks from enemies, but never showed any lapse in fulfilling this obligation. This stands as an example for us that in every situation we keep Allāh foremost. When we do

so, many problems resolve on their own. People pray for relief from their troubles, yet neglect the rights of Allāh, and thus they remain deprived.

What were the standards of his worship? The Holy Prophet (May Allāh's blessings be upon him) would rise after midnight for worship, and Allāh Himself bore witness to this. On one occasion, Hadrat ‘Ā’isha said to him, “O Messenger of Allāh, you are already close to Allāh, so why do you subject yourself to such hardship by spending much of the night in supplication?” He replied, “O Ā’isha, it is true that Allāh has granted me closeness by His grace, so should I not then express gratitude to Him as much as I can?”

There are also incidents that show that when he heard the Word of Allāh, tears would flow from his eyes, especially when verses reminded him of his responsibilities. Once, at his request, Hadrat ‘Abdullah bin Mas’ūd (May Allāh be pleased with him) recited Surah An-Nisā’. When he reached the verse:

فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَى مُؤْلَأِ شَهِيدٍ

‘And how will it fare with them when We shall bring a witness from every people, and shall bring thee as a witness against these!’ (4:42)

The Holy Prophet (May Allāh's blessings be upon him) said, “Stop.” Hadrat ‘Abdullah relates that he saw tears flowing from his eyes. At that moment, he was undoubtedly worried about his people; he feared that they might do something that would incur Allāh’s wrath, which would then compel him to bear witness against them.

Regarding his conduct, Hadrat Ā’isha said that never did two paths present themselves to the Holy Prophet (May Allāh's blessings be upon him) except that he chose the easier one, provided there was no trace of sin in it.

As for dealings with people, beginning with his own home, his conduct with his wives was marked by kindness and justice. If people understood this today, many domestic disputes would end. At times, his wives spoke with annoyance, yet he responded with silence, a smile, and reassurance.

Hadrat Khadijah (May Allāh be pleased with him), his first wife, made immense sacrifices for him. Even after her passing away and despite later marriages, he never forgot his bond with her.

When Allāh granted him authority, his forbearance remained unchanged. He listened to everyone, even those who spoke harshly, and never responded in the same manner. Sometimes people would block his way and present their problems to him at length, and he would remain standing until they finished.

Huzoor (May Allāh be his Helper) said that these and many other aspects of the Holy Prophet’s life, such as his justice, compassion, and care for the poor, stand as enduring examples for us. May Allāh grant us the ability to act upon them, become true Muslims, and convey his message to the world so that we may bring mankind under his banner. Āmīn

At the end of the sermon, Huzoor (May Allāh be his Helper) spoke about the following recently deceased members of the Jamā’at and announced to lead their funeral prayer after the Friday prayer. Huzoor (May Allāh be his Helper) also prayed for their lofty station in Jannah

- La’iq Ahmad Tāhir Sāhib, a missionary in the UK, who passed away at the age of eighty-three. He was a Mūsī and is survived by one daughter and three sons. He devoted his life in 1959, studied at Jāmi‘a Ahmadiyya Rabwah, and later served the Jamā’at in Pakistan, the UK, and the USA in various capacities, including as Principal of Jāmi‘a Ahmadiyya UK. His total service spanned about fifty-nine years.
- Segu Jalloh Sāhib, vice president of the Segou region of Mali. He accepted Ahmadiyyat in 1996 after hearing a radio program. He showed great devotion and made Waṣiyyat two years later. He was a devoted and active Ahmadi. He always participated in community programmes and financial sacrifices. His love and devotion for Khilāfat were immense.

Wassalām,

Abdul Majid Tahir
Additional Wakīlul Tabshīr
ISLĀMABAD (UK)
Dated: 24 December 2025