

The National Amīr/ President
Jamā‘at Aḥmadīyya,

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Dear Brother,

السلام عليكم ورحمة الله وبركاته

Summary of the Friday Sermon delivered by Ḥaḍrat Khalīfatul-Masīḥ V (May Allāh be his Helper) on 26th September 2025 at Mubārak Mosque Islāmabād, Tilford, UK

Huzoor (May Allāh be his Helper) said: In the last sermon, I was speaking about the distribution of the spoils of war from the Battle of Ḥunain.

When the Holy Prophet (May Allāh's blessings be upon him) distributed the spoils of war, he gave the Mujāhidīn their due share. However, he gave almost the entire Khums (one-fifth) to the leaders of the Quraish and other Arab chieftains as a means of softening their hearts. Some were granted one hundred camels, others fifty. When the young men of the Anṣār saw such large bounties being given to others, they thought that, due to their sacrifices and deep love for the Holy Prophet (May Allāh's blessings be upon him), they were more deserving.

Huzoor (May Allāh be his Helper) said that, at times, a careless word can bear far-reaching consequences. Only some of the young men among Anṣār expressed displeasure at the Holy Prophet's distribution, but in the sight of Allāh and His Messenger, this was a matter so displeasing that the Anṣār had to bear its consequences for all time to come.

Ḥaḍrat Muṣleḥ Mau‘ūd (May Allāh be pleased with him) says that when the Holy Prophet (May Allāh's blessings be upon him) conquered Makkah, the people of the city accepted him even though their hearts were not yet fully illumined by faith. In a subsequent battle, some spoils came into the hands of the Muslims, and the Holy Prophet (May Allāh's blessings be upon him) distributed them among the people of Makkah, whereupon one young Anṣārī said, “Our swords still drip with blood of enemies, yet the Messenger of Allāh gave wealth to his own kinsmen.”

When the Holy Prophet (May Allāh's blessings be upon him) heard of this, he summoned the elders of Anṣār and asked about it. Anṣār replied, “Some ignorant may have said so.” The Holy Prophet (May Allāh's blessings be upon him) replied, “No! O Anṣār! You surely can say that: when no one gave him shelter, we gave him shelter. When his own people drove him out, we welcomed him. But, when Allāh granted him honour and victory, he gave wealth to his kin.”

At this, the Anṣār burst into tears and said, “O Messenger of Allāh, we would never say such a thing!” The Holy Prophet (May Allāh's blessings be upon him) then said: “You could have said, ‘The person whom Allāh sent for the guidance of the entire world was from Makkah, but Allāh took him to Madinah. Then, through His own might and power, Allāh conquered Makkah for him. At that time, the people of Makkah thought that he would return to them, but the people of Makkah took sheep and goats, while the people of Madinah returned with the Holy Prophet (May Allāh's blessings be upon him) to Madinah.’”

Then the Holy Prophet (May Allāh's blessings be upon him) said, “Though this word was spoken by a foolish one, yet its consequence is that you shall not gain worldly rule. The reward of your service shall be only at the Paradise.”

Ḥaḍrat Muṣleḥ Mau‘ūd (May Allāh be pleased with him) says that thirteen centuries passed; now even the fourteenth has gone. In all this time, people of all nations became rulers through Islām, but no Anṣārī ever became king. The utterance of a single person can, at times, be the loss of an entire people.

Ḥaḍrat Muṣleḥ Mau‘ūd (May Allāh be pleased with him) related this incident in one of his sermons and said that the lesson contained in it is as important today as it was at that time. Those who intend to make sacrifices with the expectation of receiving a position, wealth, or any other worldly benefit should not respond to my call (Khalīfatul Masīḥ). Instead, only those who sacrifice purely for the sake of Allāh should step forward. I am but a weak and ailing person; I cannot place anyone under an obligation. Therefore, I do not make this request for my own sake. Let whoever gives for the sake of Allāh do so, and Allāh Himself will grant him his reward. One must have complete trust in Allāh: if He wills, He can

bestow rewards in this world, and if He wills, He can grant them in the Hereafter. Ultimately, the sacrifice of a sincere believer is never wasted.

Huzoor (May Allāh be his Helper) said that, upon reaching a certain age, some members of the Jamā‘at also start thinking that we have so much experience, we have done so much work, we should be rewarded for it, but there is no such reward. Such people should ask themselves: Is their aim to receive reward in this world or to inherit the blessings of Allāh? The Ansārullāh Ijtimā‘ begins today, and to the Ansār I say: if such notions arise in your heart, cast them aside and seek only the pleasure of Allāh.

In this context, the impatience of the Bedouins is also mentioned. At the time of distributing the spoils, some Bedouins gathered around the Holy Prophet (May Allāh's blessings be upon him) and started demanding their share. Due to their crowding, the blessed cloak of the Holy Prophet (May Allāh's blessings be upon him) got stuck in a thorny bush. So he said, “Give my cloak back to me.” Then, pointing towards the thorny trees, he said, “If I had camels equal to the number of these thorns, I would distribute them all among you, and you would not find me stingy, a liar, or a coward.” He did not rebuke the Bedouins for this ill-mannered behaviour, nor did he get angry; rather, he cordially educated them in the best manner and also bestowed them with wealth.

At the end of the sermon, Huzoor (May Allāh be his Helper) spoke about the following recently deceased members of the Jamā‘at and announced to lead their funeral prayer in absentia after the Friday prayer. Huzoor (May Allāh be his Helper) also prayed for their lofty station in Jannah:

- **Fahimuddin Nāsir Şāhib**, Aḥmadiyya missionary in Romania, passed away at the age of fifty-two. He was a Mūsī. Aḥmadiyyat was introduced to his family through his great-grandfather, Ḥaḍrat Mirza ‘Alam Dīn Şāhib, who pledged Bai‘at to the Promised Messiah (Peace be upon him) by letter. He graduated from Jāmi‘a Aḥmadiyya Rabwah in June 1996, served in various places in Pakistan, and later completed a specialisation in Tafsīrul Qur‘ān. In 2006, he was sent to Romania, where he served until his passing. His wife writes that he was an exemplary husband and was deeply attached to Khilāfat. He would consult the Khalīfa before every personal or Jamā‘at matter. He taught his children and members of the Jamā‘at by his own example. He was punctual in prayers, and Tahajjud. In the last stage of cancer, when it became difficult for him to speak, he asked for a notebook and wrote, “In every difficulty and trial, bow before Allāh in prayer.”

He had started translating the Holy Qur‘ān into Romanian and had completed about one and a half parts. He also translated books of the Promised Messiah (Peace be upon him). As the first missionary to Romania, he mastered the language, obtained a degree, registered the Jamā‘at, and established the mission house. He was a tireless worker and never rested until the daily tasks were done.

A new convert relates that he constantly sacrificed his time and sleep for others. He never spoke ill of anyone. He wept in prayers for his family and for the Jamā‘at in Romania. He never took a single day’s leave. He believed it was his duty to serve the Jamā‘at with his best, even at the cost of his health. He placed full trust in Allāh and urged others also to pray abundantly and rely upon Him.

Huzoor (May Allāh be his Helper) said: These are the qualities of a true missionary. This very training and personal example creates ease and yields results in preaching and training. He sacrificed himself for the sake of the faith in a foreign land; in this respect, his status is that of a martyr. He fulfilled his pledge of loyalty until his last breath.

- **‘Abdul ‘Alīm Fārūqī Şāhib**, son of ‘Abdul Rashīd Fārūqī Şāhib of Canada, was tragically killed during a burglary at home. He was the great-grandson of the Şāḥāba of the Promised Messiah (Peace be upon him), Ḥaḍrat Maulvī Qudratullah Sanūri Şāhib and Ḥaḍrat Maulvī Muḥammad Hussain Şāhib (May Allāh be pleased with them). He was regular in prayers and Tahajjud. His survivors include his wife, a son, and three daughters.

Wassalām,

Abdul Majid Tahir
Additional Wakīlut Tabshīr
ISLĀMABAD (UK)
Dated: 02 September 2025