

The National Amīr/ President
Jamā‘at Aḥmadiyya,

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Dear Brother,

السلام عليكم ورحمة الله وبركاته

Summary of the Friday Sermon delivered by Ḥaḍrat Khalīfatul-Masīḥ V (May Allāh be his Helper) on 06th June 2025 at Mubārak Mosque Islāmabād, Tilford, UK

Huzoor (May Allāh be his Helper) said: While social media offers many benefits today, and people do take advantage of them, on the other hand, there are also some aspects of social media which are harmful. Exploiting this very platform, opponents of the Aḥmadiyya Jamā‘at now engage in the most vulgar and indecent speech against us. They hurl lies and filth against the Promised Messiah (Peace be upon him) in ways that pierce the heart of every Aḥmadi.

In response, some Aḥmadiīs also speak inappropriately. Though their intentions may be sincere, they at times use words that are open to misinterpretation or misuse. An Aḥmadi must refrain from such conduct. It is not our way to use offensive language or respond in any manner that, even unknowingly, disparages anyone. Opponents then seize upon such words and falsely allege that we insult the Holy Prophet (May Allāh's blessings be upon him) or his Ṣaḥāba.

In truth, the rank of the Holy Prophet (May Allāh's blessings be upon him) and his Ṣaḥāba in our hearts far surpasses anything these people can even comprehend. We are ready to sacrifice everything for the Holy Prophet (May Allāh's blessings be upon him). He is the Seal of the Prophets, Allāh's chosen and final Messenger. And as for the Ṣaḥāba, the Promised Messiah (Peace be upon him) mentioned them on countless occasions with such reverence that the minds of our opponents cannot even fathom it. Thus, it is not only the Holy Prophet (May Allāh's blessings be upon him) who holds the highest rank in our hearts, but his Ṣaḥāba also occupy a place of great honour and esteem. Every Aḥmadi must keep this firmly in mind and avoid all speech that could create misunderstanding, or even carry the risk of giving the wrong impression.

Huzoor (May Allāh be his Helper) said that some Aḥmadiīs believe that by giving such a response, they have demonstrated great zeal, whereas this so-called zeal is actually ignorance. If any Aḥmadi speaks in a way that leads to misinterpretation, he only brings a bad name to the Promised Messiah (Peace be upon him) and the Jamā‘at.

The Promised Messiah (Peace be upon him) has exhorted us to show patience in all circumstances. He says:

“These people hurl abuses at me, but I pay no heed to their insults, nor do I lament over them, for they have been utterly defeated in this contest. They try to conceal their helplessness and humiliation by resorting to abuses, issuing fatwas of disbelief, fabricating false cases, and levelling all kinds of slander and calumny against me. Let them bring all their forces against me and witness in whose favour the final verdict will be. If I were to pay attention to their abuses, the real task entrusted to me by Allāh would remain neglected. Therefore, just as I do not heed their insults, I advise my Jamā‘at that they, too, should endure their abuses with patience and never, under any circumstances, respond to abuse with abuse, for doing so removes blessings. Instead, they should demonstrate patience and forbearance and display noble character. Remember this well: there is a dangerous enmity between wisdom and rage. When anger and fury arise, reason cannot prevail. But whoever remains patient and exhibits restraint is granted a divine light that illuminates their thought and intellect and brings light upon light. In contrast, anger and agitation darken the heart and mind.”

Huzoor (May Allāh be his Helper) said that this is a lesson we must never forget. Those who set themselves up as self-made scholars and take to replying to non-Aḥmadiīs on social media, and attempt to answer their objections, must refrain from doing so. If answers are needed, they should be sought from

scholars of the Jamā‘at or those well-versed in Jamā‘at literature. Responses must be sound, clear, and capable of truly answering the allegations.

Huzoor (May Allāh be his Helper) said that we must follow the teachings of the Promised Messiah (Peace be upon him), which are, in truth, the teachings of Islām. Otherwise, if we remain in the Jamā‘at and yet act contrary to its values, we only bring disrepute to it. May Allāh protect us from the harm of the wicked and grant wisdom to those who falsely display zeal and sometimes use needless words that stir up strife and discord.

Instead of responding on social media, if we humbly turn to Allāh, perfect our prayers, and cultivate such sincerity in our prostrations that it moves Divine Majesty to swift action, then we can achieve far better outcomes than what some people seek through their confrontational replies.

In short, every Aḥmadī must refrain from making statements that could give opponents unwarranted grounds to claim that an Aḥmadī said this or that. Our morals must be of the highest standard. Those who do now show the highest morals have not fulfilled the true purpose of pledging allegiance to the Promised Messiah (Peace be upon him). We must do a lot of self-reflection. Each one of us should assess ourselves, reflect deeply, and focus on prayers instead of resorting to inappropriate responses. May Allāh grant us the ability to repel the evil of opponents and protect us from their harm. Āmīn

Abdul Majid Tahir
Additional Wakīlut Tabshīr
ISLĀMABAD (UK)
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