

The National Amīr/ President  
Jamā‘at Aḥmadiyya,

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Dear Brother,

السلام عليكم ورحمة الله وبركاته

### Summary of the Friday Sermon delivered by Ḥaḍrat Khalīfatul-Masīḥ V (May Allāh be his Helper) on 30<sup>th</sup> May 2025 at Mubārak Mosque Islāmabād, Tilford, UK

Huzoor (May Allāh be his Helper) recited following verses of Surah An-Nur, which are translated as follows:

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ أَمَرْتَهُمْ لَيَخْرُجُنَّ ۚ قُلْ لَا تُفْسِدُوا ۚ طَاعَةٌ مَعْرُوفَةٌ ۚ إِنَّ اللَّهَ هَبَّ بِهَا تَعْمَلُونَ ﴿٢٤٦﴾ قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ۚ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ مَا حُمِّلْتُمْ ۚ وَإِنْ تُطِيعُوهُ تَهْتَدُوا ۚ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ ﴿٢٤٧﴾ وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ ۚ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا ۚ يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا ۚ وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٢٤٨﴾

‘And they swear by Allāh their strongest oaths that, if thou command them, they will surely go forth. Say, “Swear not; what is required is actual obedience in what is right. Surely, Allāh is well aware of what you do.” Say, “Obey Allāh, and obey the Messenger.” But if you turn away, then upon him is his burden, and upon you is your burden. And if you obey him, you will be rightly guided. And the messenger is not responsible but for the plain delivery of the Message. Allāh has promised to those among you who believe and do good works that He will surely make them Successors in the earth, as He made Successors from among those who were before them; and that He will surely establish for them their religion which He has chosen for them; and that He will surely give them in exchange security and peace after their fear: They will worship Me, and they will not associate anything with Me. Then whoso is ungrateful after that, they will be the rebellious. And observe Prayer and give the Zakat and obey the Messenger, that you may be shown mercy.’ (24:54-57)

Huzoor (May Allāh be his Helper) said: By the grace of Allah, 117 years have passed since the establishment of Khilāfat in Jamā‘at Aḥmadiyya. It was established in 1908 in accordance with the promises of Allāh and the prophecies of the Holy Prophet (May Allāh's blessings be upon him). It is Allāh’s great blessing upon the Aḥmadiyya Jamā‘at that we are part of a divinely ordained system, one whose advent was foretold by Allāh Himself. He promised that with the coming of the Messiah and the Mahdī, a new era would dawn, heralding the revival of Islām.

Within this very system, the age of Khilāfat would also emerge, just as the Holy Prophet (May Allāh's blessings be upon him) had clearly prophesied: Prophethood shall remain among you as long as Allāh wills. Then Allāh shall bring it to an end when He so wills. After that, there shall be Khilāfat on the precepts of Prophethood, which shall remain as long as Allāh wills. Then He shall end it when He so wills. Then there shall be oppressive monarchy, which will last as long as Allāh wills. When He wills, He shall bring it to an end. Then there shall be tyrannical monarchy, more severe than before. This too shall remain as long as Allāh wills. Then He shall remove it when He so wills. After that, Khilāfat on the precepts of Prophethood shall be established once more.” Then the Holy Prophet (May Allāh's blessings be upon him) fell silent.

In keeping with this prophecy, a new era of Islāmic revival began with the advent of the Promised Messiah (Peace be upon him), and it was followed by the era of Khilāfat.

Huzoor (May Allāh be his Helper) said that in these verses Allāh has promised Muslims that Khilāfat shall be established among them. The era of Rightly Guided Khilāfat lasted for thirty years. However, for this age, the promise was not limited to thirty years, but it was an enduring promise.

Huzoor (May Allāh be his Helper) presented a passage from Al-Waṣiyyat in which the Promised Messiah (Peace be upon him) says:

“Thus He manifests two kinds of Power. First He shows the Hand of His Power at the hands of His Prophets themselves. Second, when with the death of a Prophet, difficulties and problems arise and the enemy feels stronger and thinks that things are in disarray and is convinced that now this Jamā‘at will become extinct and even members of the Jamā‘at, too, are in a quandary and their backs are broken, and some of the unfortunate ones choose paths that lead to apostasy, then it is that God for the second time shows His Mighty Power and supports and takes care of the shaken Jamā‘at. Thus one who remains steadfast till the end witnesses this miracle of God... So dear friends! since it is the Sunnatullah, from time immemorial, that God Almighty shows two Manifestations so that the two false joys of the opponents be put to an end, it is not possible now that God should relinquish His Sunnah of old. So do not grieve over what I have said to you; nor should your hearts be distressed. For it is essential for you to witness the second Manifestation also, and its Coming is better for you because it is everlasting the continuity of which will not end till the Day of Judgment. And that second Manifestation cannot come unless I depart. But when I depart, God will send that second Manifestation for you which shall always stay with you just as promised by God in Barāhīn-e-Aḥmadiyya. And this promise is not for my person. Rather the promise is with reference to you, as God [addressing me] says: I shall make this Jamā‘at who are your followers, prevail over others till the Day of Judgment. Thus it is inevitable that you see the day of my departure, so that after that day the day comes which is the day of ever-lasting promise. Our God is He Who keeps His promise and is Faithful and is the Truthful God. He shall show you all that He has promised. Though these days are the last days of this world and there are many a disaster waiting to happen, yet it is necessary that this world continues to exist until all those things about which God has prophesied come to pass. I came from God as a Manifestation of Divine Providence and I am a personification of His Power. And after I am gone there will be some other persons who will be the manifestation of the second Power [of God]. So, while waiting for the second Manifestation of His Power, you all together keep yourselves busy praying. And let a Jamā‘at of righteous people, one and all, in every country keep themselves busy in prayers so that the second Manifestation may descend from the Heaven and show you that your God is such Mighty God.”

When the Promised Messiah (Peace be upon him) wrote this, the Aḥmadiyya Jamā‘at existed mainly in India with few members abroad. Yet he prophesied its global spread. Today we witness that the Jamā‘at has spread worldwide, with even people in distant countries showing profound loyalty, love and devotion to Khilāfat.

Huzoor (May Allāh be his Helper) clarified that some people suggest that Khilāfat might eventually become monarchy in the Aḥmadiyya Jamā‘at. However, Allāh’s promise, the Holy Prophet’s prophecy, and the Promised Messiah’s statements confirm that Aḥmadiyya Khilāfat shall remain spiritual and continue until the end times without becoming a monarchy.

Once, Ḥaḍrat Mirza Bashīr Aḥmad (May Allāh be pleased with him) wrote an article suggesting Khilāfat might eventually be followed by monarchy. When Ḥaḍrat Muṣleḥ Mau‘ūd (May Allāh be pleased with him) learned of this, he strongly refuted it. He said that monarchy would never enter the Aḥmadiyya Jamā‘at while spirituality and righteousness endure, which they shall, God willing. Allāh’s promises to the Promised Messiah (Peace be upon him) will be fulfilled.

Ḥaḍrat Mirza Bashīr Aḥmad (May Allāh be pleased with him) revered Khilāfat with absolute loyalty. He said if his personal opinion ever differed from the Khalīfa’s ruling, he would immediately abandon his view. Such was his perfect loyalty.

Huzoor (May Allāh be his Helper) said that Allāh Himself turns hearts towards Khilāfat and divine support witnessed in the time of every Khalīfa. When Ḥaḍrat Khalīfatul Masīḥ I (May Allāh be pleased with him) assumed Khilāfat, he received special divine support. Despite challenges, Ḥaḍrat Khalīfatul Masīḥ II (May Allāh be pleased with him) was similarly supported and he kept the Jamā‘at united while opponents faded into obscurity. The time of the Third and Fourth Khilāfat again saw unity under one leadership, just as in the Fifth Khilāfat. This unique phenomenon exists nowhere else whereby people from distant countries united under one divinely-guided system.

Despite severe persecution, especially in Pakistan, Aḥmadīs remain steadfast by Allāh’s grace. Violent oppression in 1974 couldn’t stop the Jamā‘at’s global spread. The 1984 anti-Aḥmadiyya laws

failed to hinder its progress. The Khalīfa's migration from Rabwah marked a new blessed era. The Fourth Khilāfat saw remarkable progress which continues to this day.

Though enemies commit extreme cruelties, such as the 2010 mosque attacks and subsequent martyrdoms, faith has grown stronger. While some may weaken or leave, most remain steadfast. Allāh has blessed Aḥmadīs with migration opportunities, worldly prosperity and global spread. The Jamā'at is now established in 213-214 countries.

Huzoor (May Allāh be his Helper) recounted visiting Africa where people he'd never met wept upon seeing him, such was their love for Khilāfat. Countless letters from children, women and elders worldwide overflow with love for Khilāfat, Islām and the Promised Messiah (Peace be upon him).

Huzoor (May Allāh be his Helper) said: We must avoid all shirk. As I said at the UK Shūrā, arrogance or pride in any office-bearer or Aḥmadī contains elements of shirk. We must purify ourselves. Allāh says those who establish Prayer, pay Zakāt and obey Him and His Messenger will receive mercy. As Allāh has established this blessed Khilāfat system, its blessings are promised only to the completely obedient and to those who truly remember and worship Allāh.

Ḥaḍrat Muṣleh Mau'ūd (May Allāh be pleased with him) says that the Friday sermon is the best part of Ṣalāt, where the Imām provides guidance. Today through MTA, the Khalīfa's sermons reach every country, city and village. Letters from Africa, Turkey and Russia confirm that his words address their personal circumstances and that Khilāfat unites us as one.

Huzoor (May Allāh be his Helper) said: I am currently shedding light on the life of the Holy Prophet (May Allāh's blessings be upon him), which provides us lessons in Islamic history, fundamental teachings of Islām, and the example set for us by the Ṣaḥāba. These lessons benefit Aḥmadīs in 215 countries who remain united through Khilāfat.

Allāh made Zakāt and financial sacrifices conditions for Khilāfat. Only the Aḥmadīyya Jamā'at maintains this global financial system where shortfalls in one country are covered by others.

In Bangladesh, Africa, Pakistan, and Palestine, Aḥmadīs face severe hardships. In Palestine brutal and inhumane oppression is being inflicted upon the people. Indeed, the oppressors seek nothing less than their complete annihilation. Yet, Aḥmadīs remain grateful to Allāh that the system of Khilāfat remains established, which not only provides solace but strives to fulfil our essential needs.

The Promised Messiah (Peace be upon him) has warned about numerous calamities, both natural and man-made. If people do not reform, global destruction is imminent. Therefore, those attached to Khilāfat must pledge to save the world from ruin and strive to bring humanity closer to Allāh. This requires readiness to sacrifice life and wealth and strengthen our connection with Allāh. Remember, the world's salvation lies in our attachment to Khilāfat.

At the end of the sermon, Huzoor (May Allāh be his Helper) spoke about the following recently deceased members of the Jamā'at and announced to lead their funeral prayer after the Friday prayer. Huzoor (May Allāh be his Helper) also prayed for their lofty station in Jannah:

- Dr. Col. Pīr Muḥammad Munīr Ṣāhib, former Administrator of Fazl-e-Umar Hospital in Rabwah, passed away at 85. He pledged Bai'at in 1963 and made his Waṣīyyat in 1967. His parents also took Bai'at in 1991. He served as Nā'ib Amīr of Multan and dedicated his life after retirement. He served as Administrator for 12 years. His wife, Ammatul Malik Ṣāhiba, is the grand-daughter of Dr. Mīr Ismā'il Ṣāhib.
  - Salima Zāhid Ṣāhib, wife of Samī'ullah Zāhid Ṣāhib, a missionary of the Jamā'at in Canada. She was also a Mūṣī. She was the mother of 'Atāul Momin Zāhid Ṣāhib, a teacher at Jāmi'a Aḥmadīyya UK.
- Wassalām,*

Abdul Majid Tahir  
Additional Wakīlut Tabshīr  
ISLĀMABAD (UK)  
Dated: 04 June 2025