

The National Amīr/ President
Jamā‘at Aḥmadiyya,

Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

Summary of the Friday Sermon delivered by Ḥaḍrat Khalīfatul-Masīḥ V (May Allāh be his Helper) on 28th March 2025 at Mubārak Mosque Islāmabād, Tilford, UK

Huzoor (May Allāh be his Helper) said: Allāh the Almighty has granted us the opportunity to witness another Ramadān, and today marks the last Friday of this blessed month. It is solely by His grace that most of us have been able to observe the fasts and engage in worship. However, we must remember that fasting and worshipping during Ramadān alone does not fulfil our purpose. Allāh commands us to be steadfast in His worship at all times. Therefore, those who devoted themselves to worship and good deeds during this month should strive to continue them. Just as Ramadān is important, so is every prayer and every Friday. It is incorrect to believe that only the last Friday of Ramadān is blessed while others are not. Every Friday holds equal significance and blessings.

Allāh has sent the Promised Messiah (Peace be upon him) in this age, and we are privileged to have accepted him. He has taught us how to become righteous believers and true followers of the Holy Prophet (May Allāh's blessings be upon him).

The Promised Messiah (Peace be upon him) says:

“I have repeatedly taught my Jamā‘at not to rely merely on the Bai‘at, for unless one attains its true essence, there is no salvation. If a disciple does not put the teachings into practice, then merely following a mentor, no matter how great, is of no benefit to him.”

“I have written a book titled “Noah’s Ark”. You should read it repeatedly. Allāh declares that the successful ones are those who purify themselves. You will reap the benefits of these teachings only if you follow them. Thousands of thieves, adulterers, wrongdoers, drunkards, and transgressors claim to be part of the Ummah of the Holy Prophet (May Allāh's blessings be upon him), but are they truly so? Do they have the right to call themselves his followers? Absolutely not. A true follower is one who fully adheres to the teachings of the Holy Prophet (May Allāh's blessings be upon him).”

“If you have joined this Jamā‘at, then you must act upon its teachings. After joining, you will be tested. After all, why would you deserve any reward if there were no hardships? The Holy Prophet (May Allāh's blessings be upon him) endured great suffering in Makkah for thirteen years—trials so immense that you cannot even imagine them. Always remember that trials will come. When such trials befell the Holy Prophet (May Allāh's blessings be upon him) and his Ṣaḥāba, he taught patience. The result was that their enemies ultimately perished. You will witness the same outcome with these wicked people; they too shall vanish. Allāh has decreed that He will spread this Jamā‘at across the world. Today, these opponents trouble you because they see you as few, but when the Jamā‘at grows, they will fall silent. This has always been the way of the world, and history bears witness to this.”

“Patience is also a form of worship... Our Jamā‘at is under Allāh’s protection. Enduring hardships strengthens faith. There is nothing like patience.”

“History shows that in the early days, a true Muslim had to show great patience and perseverance. The Ṣaḥāba also went through such trials... When a person embraces righteousness, Allāh opens doors for him.”

“Live together in harmony. The extent to which you show love to one another is the extent to which Allāh will shower His love upon you.”

“In this turbulent age, where misguidance, negligence, and error are rampant, it is essential for our Jamā‘at to adopt piety.”

Huzoor (May Allāh be his Helper) said that, today, every possible means is being employed to lead people astray. In such circumstances, it is our duty to make every effort to safeguard ourselves from these sinful paths.

The Promised Messiah (Peace be upon him) says:

“Righteousness cannot be attained through words alone. Satan constantly misleads, and those who strive for piety know this well. This is meant to expose human frailty. Therefore, those who seek righteousness must proceed with utmost caution. This is only possible when one firmly believes that the source of all power is Allāh the Almighty.”

“To attain true righteousness, it is essential to steadfastly avoid major sins such as adultery, theft, usurping the rights of others, hypocrisy, self-conceit, contempt for others, and miserliness. One must abstain from evil traits and strive to adopt noble virtues. However, merely avoiding sin is not sufficient, for true righteousness is achieved only when good morals replace evil... Allāh Himself becomes the Guardian of such people, for He declares that no fear shall come upon them, nor shall they grieve. Elsewhere, He says that He is the Protector of the righteous... Keep the love and majesty of Allāh alive in your hearts, and for this, there is no greater means than prayer. The most important thing is to present our good deeds before Allāh and fulfil our obligations to Him, and prayer is the best means for this.”

Huzoor (May Allāh be his Helper) said: We have completed Ramadān, offered our prayers, and performed righteous deeds. Now, we must make every effort to continue them beyond Ramadān. This is essential if we seek Allāh’s mercy.

The Promised Messiah (Peace be upon him) says:

“The month of fasting comes once a year, while Zakāt is obligatory only upon the wealthy. However, prayer is an obligation upon everyone five times a day. Never neglect it. Offer it with the realisation that you stand before One so Powerful that if He so wills, He may accept your supplication instantly.”

“What our Jamā‘at truly needs is to strengthen their faith, develop absolute certainty and understanding of Allāh, and ensure that they do not become sluggish or indifferent in performing righteous deeds. For, if one falls into negligence, even performing ablution becomes a burden—let alone waking up for Tahajjud. If one does not cultivate the strength to perform good deeds and lacks the zeal to excel in virtue, then forging a connection with me is meaningless.”

“Only those truly enter my Jamā‘at who adopt my teachings as their guiding principle and follow them to the best of their ability and effort. Those who merely claim to be part of the Jamā‘at yet do not act upon its teachings should remember that Allāh has decreed that this shall be a special Jamā‘at, and no one can remain within it merely by having their name registered. Therefore, to the best of your ability, align your actions with the teachings you have been given. Deeds are like wings; without them, one cannot ascend the spiritual ranks.”

“What does it mean to love Allāh? It means to prioritise His will above all else—above one’s parents, spouse, children, and even one’s own self. That is why the Holy Qur’ān commands us to remember Allāh as one remembers one’s forefathers—indeed, with even greater and more intense love.”

Huzoor (May Allāh be his Helper) said: The good habits and worship we practised during Ramadān must continue throughout the year. Do not let them cease once Ramadān ends. We must continue striving every day so that we may fulfil the true purpose of our creation.

The Promised Messiah says:

“If you live like worldly people, it will be of no benefit. You have repented at my hand, and true repentance requires a form of death so that you may be granted a new life—a new birth. If the Bai‘at is not from the heart, it holds no value... Those who sincerely accept me and truly repent of their sins will surely be forgiven by the Merciful and Forgiving Allāh, who purifies them as though they were newly born, and they are safeguarded by angels. If even a single righteous person resides in a village, Allāh spares that village from destruction for his sake. When calamities descend, they affect everyone, yet Allāh still delivers His chosen servants in one way or another.”

At the conclusion of the sermon, Huzoor (May Allāh be his Helper) said: Given the current state of the world, while we take measures to safeguard ourselves and our future generations, we must also strive to save humanity. It is our duty to bring the world under the banner of the Holy Prophet (May Allāh's blessings be upon him). The world is swiftly moving towards destruction, but if Allāh so wills, He can create the means for its salvation. If He wills, He can transform hearts and avert disaster. However, if destruction is decreed, then may Allāh protect the believers. To attain His protection, we must engage in righteous deeds that ensure His grace remains upon us forever.

Wassalām,

Abdul Majid Tahir
Additional Wakīlut Tabshīr
ISLĀMABAD (UK)
Dated: 02 April 2025