

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Ahmadiyya,

Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

An attempt to play politics in Pakistan in the name of Khatm-e-Nabuwwat. Rebuttal of the allegations against Jamā‘at Aḥmadiyya. The true meaning of Khatm-e-Nabuwwat and our firm belief in it.

Faith and knowledge were perfected with the coming of the Holy Prophet ﷺ. We have no Prophet except Muḥammad ﷺ (The Chosen One), and no Book except the Holy Qur’ān.

We are ever ready to make any sacrifice to defend the honour of the Holy Prophet ﷺ. May Allāh protect this country and save it from oppressive rulers.

On 13th October 2017, Ḥaḍrat Khalīfa-tul-Masīḥ V ایدہ اللہ تعالیٰ delivered the Friday Sermon at Baitul Futuh Mosque, London.

After reciting verse 41 of Sūrah Al-Aḥzab, which is translated as follows:

***"Muhammad is not the father of any of your men, but he is the Messenger of Allāh and the Seal of the Prophets; and Allāh has full knowledge of all things."* (33:41)**

Ḥūzoor ایدہ اللہ تعالیٰ said: We see time and again in Pakistan that whenever a party’s popularity is on the wane or a religious party wants to draw attention, they start accusing the government of trying to include Aḥmadīs among Muslims under international pressure. And they say that since, according to them, Aḥmadīs deny the finality of the Holy Prophet ﷺ, they will never allow this to happen. Other parties counter this by saying that there is no question of granting Aḥmadīs any rights, and that even the little rights they have should be taken away from them.

Ḥūzoor ایدہ اللہ تعالیٰ said: The real issues are their own political motives for which they unjustly involve Aḥmadīs. A similar situation has occurred in Pakistan during the past few days which everyone knows about through the media. As far as the Aḥmadiyya Jamā‘at is concerned, we have not asked any foreign powers for this, nor have we begged the Pakistani government, nor do we require anyone’s certificate to be called Muslims. Allāh and His Prophet ﷺ call us Muslims because we profess the Kalima لا اله الا الله (There is none worthy of worship except Allāh) and believe in all the articles of Islām and faith and believe in Ḥaḍrat Muḥammad ﷺ to be *Khatam-un-Nabiyyin*, as has been repeatedly stated by the Promised Messiah عليه السلام.

Ḥūzoor ایدہ اللہ تعالیٰ said: The accusation that we do not believe the Holy Prophet ﷺ to be *Khatam-un-Nabiyyin* is a malicious accusation. The fact is that we read and believe in the Holy Qur’ān and it clearly calls him *Khatam-un-Nabiyyin*. How cannot we believe in the Holy Qur’ān and the Holy Prophet ﷺ when the Promised Messiah’s عليه السلام revelations declare the Holy Qur’ān

to be the source of all good and the Holy Prophet ﷺ to be *Khatam-un-Nabiyyin*? It was revealed to the Promised Messiah عليه السلام that “All good lies in the Holy Qur’ān,” and “Those who honour the Holy Qur’ān shall find honour in Heaven.” All his revelations are subservient to the Holy Qur’ān and all his guidance is derived from the Holy Book. In his writings we find numerous pronouncements that the Holy Prophet ﷺ is *Khatam-un-Nabiyyin*.

Hūzoor ايدو اللہ تعالیٰ said: If our opponents were indeed true, then why would we go to such lengths to publish the Holy Qur’ān and its translation in 75 languages? How come that Aḥmadīs who are propagating the message that the Holy Prophet ﷺ is *Khatam-un-Nabiyyin* are the ones being accused of denying it?

The Promised Messiah عليه السلام says, “The faith and enlightened conviction with which we believe the Holy Prophet ﷺ to be *Khatam-un-Nabiyyin*, others do not even have a fraction of that faith and conviction. They do not understand the secret behind the finality of the Holy Prophet ﷺ. It is a word they have heard from their forefathers but they are unaware of its reality and do not know what *Khatm-e-Nabuwwat* is and what it means to believe in it. God has revealed the meaning of *Khatm-e-Nabuwwat* upon me, and such is the sweet elixir of knowledge that I have been made to drink that others can have no idea of it unless they are themselves satiated from the same spring.

The Promised Messiah عليه السلام says: The Holy Prophet ﷺ is *Khatam-un-Nabiyyin* and all Prophethood ended with him. But it did not end in the way someone is strangled, for such an ending would not be something to be proud of, rather the finality of Prophethood means that all the excellences of Prophethood culminated in his person and thus he was named the seal of Prophets. In the same way, all the truths and verities contained in past scriptures culminated in the Holy Qur’ān, and it came to be called *Khatam-ul-Kutub*. This is the truth of which our opponents are unaware, and the ulema do not allow them to be free of their snare because this is what their livelihood depends upon.

The Promised Messiah عليه السلام says: Being the Seal of Prophets is one of the signs of the Prophethood of Muḥammad ﷺ, and it is something a Muslim must believe in otherwise he does not remain a Muslim. Faith and knowledge were perfected with the coming of the Holy Prophet ﷺ. The sun that dawned from Arabia illuminated every nation. And now this light is being spread in every town and village by Aḥmadiyyat. It is the Promised Messiah عليه السلام who apprised other nations of the status of the Holy Prophet ﷺ.

The Promised Messiah عليه السلام says, “The signs of the Holy Prophet’s ﷺ Prophethood are brighter than the sun and are beyond counting. If the Holy Prophet ﷺ had not come, other religions would have remained in darkness and the earth would be filled with Divine wrath. Islām was the light that brought even others out of darkness. The true light that is required for salvation is to be found in Islām. With respect to the Oneness of God, the Holy Qur’ān is like a unsheathed sword cutting at the roots of idolatry. Likewise, it so illuminates every aspect of Prophethood that it leaves nothing wanting. This is the understanding that the Promised Messiah عليه السلام has given us. Today’s *ulema* may be busy criticising each other, but they have not the courage to demonstrate to others the true status of the Holy Prophet ﷺ.

The Promised Messiah عليه السلام says: I have never ever applied the word Prophet or Messenger to myself in the actual sense of the word. To use a word in a metaphorical sense and to employ it in keeping with the lexicons does not constitute heresy. But I do not like anything that is even likely to mislead common Muslims. However, in the revelations I have received from God, the words Prophet and Messenger have appeared numerous times, and, having been ordained by God, I cannot conceal them. But I do reiterate that the use of these words with respect to me is not in the real sense. The truth, to which I testify on the basis of many testimonies, is that no Prophet can come after the Holy Prophet صلى الله عليه وسلم, neither new nor old.

The Promised Messiah عليه السلام says: Our belief is that anyone who considers himself to be an actual Prophet and portrays himself as a Prophet as separate from the blessed fountain of the Holy Prophet صلى الله عليه وسلم, such a person is an apostate and is faithless. He will create his own Kalima and bring innovation into worship and change the sharia. Hence he will undoubtedly be a brother of Musailma, the Liar, and he will undoubtedly be a heretic.

The Promised Messiah عليه السلام say: We are Muslims, we believe in the Holy Qur'ān, and we believe that the Holy Prophet صلى الله عليه وسلم is the Prophet of God and His Messenger who brought the best of religions. We also believe that he is *Khatam-un-Nabiyyin* and that there is no Prophet after him other than one who is brought up under his guidance and in keeping with his prophecies. Allāh grants His discourse to the saints of this *ummah* and colours them in the colour of Prophets. But they are not Prophets in the actual sense. There is no Prophet under the heavens except the Holy Prophet صلى الله عليه وسلم, and no books other than the Holy Qur'ān, and whoever contradicts this leads himself towards hell.

Ḥūzoor ايدو اللہ تعالیٰ said: One Pakistani member of parliament made an hateful speech in parliament in order to create chaos in the country. He was also seeking to portray himself as a patriot and to find new political life. Many sensible politicians and media persons have condemned this speech and have said that Aḥmadīs are true patriots. They even spoke about the sacrifices made by Aḥmadīs for their country.

Ḥūzoor ايدو اللہ تعالیٰ said: We are and shall always be ready to make any sacrifices to safeguard the honour of the Holy Prophet صلى الله عليه وسلم. May Allāh protect this country and save it from tyrannical rulers and safeguard the country. *Amīn*.

Please convey these guidelines given by Ḥūzoor ايدو اللہ تعالیٰ to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan.

Dated: 18 October 2017