

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Aḥmadiyya,

Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

History bears witness that every word of the Prophecy about Muşleh Mau‘ūd was fulfilled in the 52-year Khilāfat of Ḥazrat Mirzā Bashir-ud-din Mahmood Aḥmad (r.a).

For people who are fair-minded and have a spiritual insight, the prophecy regarding Muşleh Mau‘ud (r.a) is a great proof of the truth of the Promised Messiah (a.s).

Some important dreams and visions of Ḥazrat Muşleh Mau‘ud (r.a) that reveal how the prophecy that he would be blessed with the holy spirit was fulfilled in his person.

On 17th February 2017, Ḥazrat *Khalīfatul-Masīḥ* V (May Allāh be his Helper) delivered the Friday Sermon at Baitul Futūḥ Mosque, London.

Ḥuzoor (May Allāh be his Helper) said: The 20th of February is known in the Jamā‘at with regard to the prophecy regarding Muşleh Mau‘ud (r.a). This was a prophecy that gave the Promised Messiah (a.s) the tidings of a great son with many extraordinary qualities. It also contained the prophecy of the extraordinary progress of his Jamā‘at under the leadership of Ḥazrat Muşleh Mau‘ud (r.a), and every word of this prophecy was fulfilled during the 52-year long Khilāfat of Ḥazrat Muşleh Mau‘ud (r.a). For a fair-minded person with spiritual insight, this prophecy is a major proof of the truth of the Promised Messiah (a.s).

Ḥuzoor (May Allāh be his Helper) said: Today I will relate some significant dreams and visions of Ḥazrat Muşleh Mau‘ud (r.a) that demonstrate how the prophecy about him being blessed with the holy spirit was fulfilled. Ḥazrat Muşleh Mau‘ud (r.a) was granted the mantle of Khilāfat in 1914 and all the scholars and members of the Jama‘at could see that the Prophecy of Muşleh Mau‘ud (r.a) was being fulfilled in his person. Ḥazrat Muşleh Mau‘ud (r.a) himself, however, did not announce this until 1944, thirty years after becoming Khalīfa, when he announced on the basis of a dream that he was indeed the Muşleh Mau‘ud (r.a). He said that on account of his disposition he found it difficult to relate these dreams and vision, but he had to do it when it was necessary.

In the past, scholars and members of the Jamā‘at had urged him to proclaim himself as Muşleh Mau‘ud (r.a), but he would say that if he was indeed Muşleh Mau‘ud (r.a) and the prophecies were being fulfilled then there was no need for making a claim. He also asked how many of the *Mujaddidin* in Islam had themselves claimed that they were *Mujaddidin*? He said, to make a claim to a station was only mandatory for those ordained by God, just as the Promised Messiah (a.s) was. Hence he thought that there was no need for him to make such a claim. In essence, when God considers someone to be true, it is not essential for there to be a claim as well. And anyone who wishes to judge such a person should do so on the basis of God’s help and support for him. Finally, when Allāh told him to make the announcement, he did so.

Ḥuzoor (May Allāh be his Helper) said: While this announcement overjoyed the members of the Jamā‘at, the *Ghair Mubayyin* started raising all sorts of objections. Ḥazrat Muşleh Mau‘ud (r.a) said: When I announced that I was the Muşleh Mau‘ud, at

that time Maulawi Muḥammad Ali Ṣāḥib started raising the kinds of objections in the manner that Maulawi Sanaullah used to do. But whenever I relate a dream or vision, he can never relate anything in turn. Hence he is left with empty objections.

Ḥuzoor (May Allāh be his Helper) said: Ḥazrat Muṣleh Mau'ud (r.a) received a revelation during the lifetime of the Promised Messiah (a.s), ان الذين اتبعوك فوق الذين كفروا الى يوم

القيامة. This revelation hints at the sequence in which the prophecy would be fulfilled. It shows that unlike Prophets he would inherit a ready-made Jamā'at, and that there would be opposition, but that Allāh would grant his followers supremacy over his opponents till the Last Day. While the followers of Jesus gained supremacy after 300 years, in my case God started granting me and my followers supremacy within weeks and it is growing with each day.

Ḥazrat Muṣleh Mau'ud (r.a) was also told in a vision about two names *Muhyuddin* and *Mu'inudin*. This meant that the Promised Messiah (a.s) was *Muhyuddin* who rejuvenated the faith, and Ḥazrat Muṣleh Mau'ud (r.a) was *Mu'inudin*, who helped the faith.

Upon the demise of the Promised Messiah (a.s), Ḥazrat Muṣleh Mau'ud (r.a) received the revelation اعلموا آل داود شكرا, that is, O progeny of Dawood, along with being grateful to Allāh, also act upon His commandments. In this he was commanded to act upon the Divine will, and was also likened to Ḥazrat Suleiman (a.s).

Once Ḥazrat Muṣleh Mau'ud (r.a) was praying in Bait-ud-Dua when it was revealed to him that the Promised Messiah (a.s) was Ibrahim, and Ḥazrat *Khalīfatul-Masṭh* I (r.a) was Ibrahim Adham, and so was he himself.

Another testimony is that an angel taught Ḥazrat Muṣleh Mau'ud (r.a) the meanings of Sūrah Al-Fātiḥah through a vision. He said that this meant that the knowledge of Sūrah Fātiḥah in particular and the Holy Qur'ān in general had been given to him and that it would manifest itself from time to time.

Once Hazrat Muṣleh Mau'ud (r.a) received the revelation لننزعنهم that is, We shall cut them to pieces. At that time these opponents thought that they were 95% of the Jamā'at, while today the condition is such that Khwaja Kamaluddin wrote before his death that the revelation received by Mirzā Mahmood had been fulfilled and that his group (i.e Khwaja Ṣāḥib's group) had indeed been torn to pieces. In short, by time and again revealing matters of the unseen to the Muṣleh Mau'ud, Allah fulfilled the part of the prophecy that said that he would be blessed with the holy spirit.

Ḥuzoor (May Allāh be his Helper) said: members would attend the Jalsas that will be commemorated on 20th February and watch programs on MTA so as to learn about this prophecy which contains more than 52 signs, all of which were majestically fulfilled in the person of Ḥazrat Muṣleh Mau'ud (r.a).

Please convey these guidelines given by Ḥuzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan.

Dated: 22 February 2017