

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā'at Aḥmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

The Muşleh Mau'ūd Prophecy was made in 1886, and in 1944 Ḥazrat Khalīfatul Masīḥ II رضى الله عنه claimed that it applied to him.

The Muşleh Mau'ūd Prophecy is among the great heavenly signs to have been manifested in this age.

Factual testimonies regarding the fulfilment of the prophecies “He will convert three to four” and “He will be filled with spiritual and secular knowledge.”

On 19th February 2016, Ḥazrat Khalīfatul-Masīḥ V (May Allāh be his Helper) delivered the Friday Sermon at Baitul Futūḥ Mosque, London.

Ḥuzoor (May Allāh be his Helper) said that the 20th of February is commemorated in Jamā'at Aḥmadiyya as the day of the Muşleh Mau'ūd Prophecy. Allāh gave the Promised Messiah عليه السلام the tidings of a son who would serve the faith, live a long life, and possess many great qualities. This was not only a prophecy but a great heavenly sign. Indeed this sign is more excellent and fulfilling than the quickening of the dead. In this sign God accepted the Promised Messiah's عليه السلام prayer and promised to send a person through whom the blessings of Islām would be spread to the whole world.

Ḥuzoor (May Allāh be his Helper) said that this prophecy was fulfilled in a grand fashion and time proved that Ḥazrat Mirzā Bashiruddin Mahmood Aḥmad رضى الله عنه was in fact its manifestation. The Aḥmadī scholars were also convinced in view of the events that pointed to the fulfilment of the prophecies that he was indeed the manifestation of this prophecy. But Ḥazrat Muşleh Mau'ūd رضى الله عنه himself did not make such a claim until God told him of it in a dream. In 1944, thirty years after becoming the Khalīfa, he received the news from God and claimed that he was the one to whom the prophecy applied. In his sermon of 28th January 1944, Ḥazrat Muşleh Mau'ūd رضى الله عنه spoke in detail about his dream and the fulfilment of the signs outlined in the prophecy. He said, “I would not read this prophecy carefully lest my self should deceive me into applying it to myself.” Ḥuzoor (May Allāh be his Helper) said that while the one to whom the prophecy truly applied was so careful, there are others who blatantly claim that it applies to them. Ḥuzoor (May Allāh be his Helper) cited several writings and sermons of Ḥazrat Muşleh Mau'ūd رضى الله عنه regarding the fulfilment of the signs contained in the Prophecy.

Ḥuzoor (May Allāh be his Helper) said that the prophecy, “It is a Monday, a blessed Monday,” was fulfilled in the sense that Monday is the third day of the week, and so he would be third among the people who would spread the message of Islām in this age. The other is that the second phase of Tahrīk Jadīd began on a Monday in 1944, and according to the prophecy this too would be a source of blessings. Hence today this Tahrīk has completed many decades and is working in every country where Aḥmadiyyat is established. The prophecy, “He will grow rapidly in stature,” was also fulfilled in that while at first the opponents called Ḥazrat Muşleh Mau'ūd رضى الله عنه a child, only a few years later they labelled him as cunning and experienced. Thus God

caused them to admit that the one to whom the prophecy applied grew rapidly in stature.

Huzoor (May Allāh be his Helper) said that the kingdom of Ḥazrat Muṣleh Mau'ūd رضی اللہ عنہ was not worldly but a heavenly one. He said, "Circumstances have improved a lot since I became the Khalīfā. There are hundreds of times more Aḥmadīs today than at that time. The Jamā'at is established in many many more countries. I will leave behind many times more books in support of Aḥmadiyyat than there were in the beginning. I will also leave behind much more knowledge." Ḥuzoor (May Allāh be his Helper) said that all this shows that he was supported by God.

Huzoor (May Allāh be his Helper) said that God informed Ḥazrat Muṣleh Mau'ūd رضی اللہ عنہ through dreams and visions that the prophecy applied to him. Huzoor (May Allāh be his Helper) spoke of some of these dreams and of their coming true and said that Allāh also showed such dreams to other Aḥmadīs in which they were told that he was indeed the one to whom the prophecy applied.

Ḥuzoor (May Allāh be his Helper) said that there was Divine wisdom behind the delay in informing Ḥazrat Muṣleh Mau'ūd رضی اللہ عنہ about being the manifestation of the prophecy. One of these which is stated by Ḥazrat Muṣleh Mau'ūd رضی اللہ عنہ himself is that God did not want to place the Jamā'at in any sort of trial or tribulation. Therefore he first caused things to happen which clearly fulfilled the signs contained in the prophecy and then caused Ḥazrat Muṣleh Mau'ūd رضی اللہ عنہ to make the claim so that the Jamā'at would not be in any doubt. Ḥuzoor (May Allāh be his Helper) prayed that Allāh may save every Aḥmadī from the stain of denial. Ḥuzoor (May Allāh be his Helper) said that every Aḥmadī should seek to benefit fully from the knowledge and wisdom contained in the words of Ḥazrat Muṣleh Mau'ūd رضی اللہ عنہ. May Allāh enable us all to do so.

At the end of the sermon, Ḥuzoor (May Allāh be his Helper) informed the Jamā'at of the sad demise of Sufi Naẓir Aḥmad Sahib of Germany and led his funeral prayer in absentia after the Friday prayer.

Please convey these guidelines given by Ḥuzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan,

Dated: 24 February 2016