

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President  
Jamā‘at Ahmadiyya,

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Dear Brother,

السَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ

**The Holy Prophet ﷺ was foremost among all Prophets in terms of his inherent purity, certitude, faith, fidelity and love for God.**

**Allāh blessed the Holy Prophet ﷺ with special attributes more than anyone else.**

**Our dear God, shower upon this beloved Prophet ﷺ the blessings that were not showered on any Prophet since the beginning of the world.**

On 18th December 2015, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at Baitul Futūh Mosque, London.

Answering an objection raised by the opponents regarding the Promised Messiah عليه السلام, Huzoor (May Allāh be his Helper) cited some extracts from the writings and sayings of the Promised Messiah عليه السلام in praise of the Holy Prophet ﷺ. In all his books, from the beginning right to the end, the Promised Messiah عليه السلام wrote exhaustively about the lofty status and excellence of the Holy Prophet ﷺ and referred to himself as his humble servant. Huzoor (May Allāh be his Helper) cited the following extract from the writings of the Promised Messiah عليه السلام wherein he says:

**“Divine revelation is a mirror in which the perfect attributes of God Almighty are seen, according to the inner cleanliness of the Prophet who is the recipient of the revelation. As the Holy Prophet ﷺ was higher than all the other Prophets in the purity of his soul, his certitude, his chastity, modesty, sincerity, trust, fidelity and love of Divine, God anointed him with the fragrance of special excellences more than any other Prophet. His bosom and his heart, which were broader and holier and more innocent and brighter and more loving than the bosom and heart of any who had passed before him, and who were to come after him, were considered worthy that such Divine revelation should descend upon him as should be stronger and more perfect, higher and more complete, than the revelation vouchsafed to all those who were before him and all those who were to come after him, and which should serve as a clear, wide and large mirror for reflecting Divine attributes.”**

Again, the Promised Messiah عليه السلام says:

**“The man who in his being and his attributes and his actions and through his spiritual and holy faculties set an example of perfection, in knowledge and action and in sincerity and steadfastness, and was called the perfect man was Muhammad ﷺ .... The man who was most perfect as man**

**and as Prophet, and came with full blessings, and who through a spiritual revival and resurrection manifested the first Judgement in the world and revived the dead world, that blessed Prophet, the Seal of the Prophets, the leader of the righteous ones, the pride of the Prophets, was Muhammad ﷺ, the chosen one. Our Lord, send down on that beloved Prophet that mercy and blessing that Thou hast not sent down on anyone since the beginning of the world.”**

The Promised Messiah عليه السلام also says:

**“When our Holy Prophet ﷺ came into the world, the world witnessed a great revolution, so that within a short time the Arabian Peninsula—which had known nothing other than idolatry—became a virtual ocean of the Unity of God.... The miracles and signs that were bestowed by God Almighty on our lord and master, the Holy Prophet ﷺ, were not confined to his time but will continue till the Last Day.... The Holy Prophet ﷺ has been bestowed this special honour, in that he is Khatamul Anbiya’, firstly, because he achieved the culmination of all the excellences of Prophethood, and, secondly, because there will be no law-bearing Prophet after him.... The acceptance the Holy Prophet ﷺ received is such that today there are at least 200 million Muslims hailing from every level of society who profess to be his servants. Great and powerful kings who had conquered large portions of the world fell at his feet like humble servants.”**

Huzoor (May Allāh be his Helper) said that these writings show us the Promised Messiah’s عليه السلام great love and devotion to the Holy Prophet ﷺ and how he always invoked blessings upon him. His writing, whether they belong to the earlier or latter periods, are expressions of his pride at being a servant of the Holy Prophet ﷺ. Indeed it was he who realized and expressed the truly great status of the Holy Prophet ﷺ. Today if we wish to know about the true status of the Holy Prophet ﷺ, this can only be achieved through the writing and teachings of the Promised Messiah عليه السلام.

Huzoor عليه السلام prayed that Allāh may enable all Ahmadīs to read or listen to, and understand the sayings and writings of the Promised Messiah عليه السلام, and through them to become cognizant of the lofty status of the Holy Prophet ﷺ.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā‘at.

Jazākumullāh.

Wassalām,

(Hameedullah)

Wakīl A‘lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan,

Dated: 04 January 2016