

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Ahmadiyya,
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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

Writings and observations of Hazrat Musleh Mau‘ūd رضی اللہ عنہ regarding the Promised Messiah’s علیہ السلام love for his companions and their fidelity and devotion towards him.

It is obligatory for every believer to follow the injunctions of the one appointed by God and remain steadfast upon righteousness and *taqwa*.

The Waqifin should always keep before them the example of Hazrat Khalīfatul-Masīh I’s رضی اللہ عنہ obedience and Maulvi Abdul Karim’s رضی اللہ عنہ sacrifices.

On 24 July 2015, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) cited writings and observations of Hazrat Musleh Mau‘ud رضی اللہ عنہ regarding the Promised Messiah’s علیہ السلام love for his companions and their fidelity and devotion towards him. Huzoor (May Allāh be his Helper) spoke about the revelation that was received by the Promised Messiah in 1908 pertaining to the proposed marriage between Hafiz Ahmadullah Khan Sahib’s daughter Zainab and Sheikh Abdur Rehman Misri. Huzoor (May Allāh be his Helper) elaborated on this revelation and its fulfilment. Hazrat Musleh Mau‘ud رضی اللہ عنہ said that if Hafiz Sahib had accepted the Promised Messiah’s علیہ السلام decision and had not given his daughter Zainab in marriage to Abdur Rehman Misri, her faith would not have been lost. It is essential to obey the words of the appointed one. If one follows their advice, instead of one’s own conjectures, one’s faith will not put in peril.

Hazrat Musleh Mau‘ud رضی اللہ عنہ said that once a person from the Sikh community came to see the Promised Messiah’s علیہ السلام father and asked him about his younger son (the Promised Messiah علیہ السلام), upon which his father said, “He is always in the mosque and I am worried as to how he will earn his livelihood. Whenever I speak to him about taking up an employment, he declines.” When the Sikh gentleman conveyed his

father's apprehensions to the Promised Messiah عليه السلام, he replied, "My father is unduly worried. You can tell him that I have taken up the service of the One I want to serve."

Speaking about the sacrifices made by Hazrat Khalīfatul-Masīh I, Hazrat Musleh Mau'ud رضي الله عنه said that he enjoyed great prestige in his hometown of Bhera. He had a prestigious job and there was a lot of scope for his practice to flourish in that area. He came to see the Promised Messiah عليه السلام and when he thought of returning to Bhera, the Promised Messiah عليه السلام asked him to stay on in Qādiān, upon which he at once gave up all intentions of returning and sent someone else to fetch his belongings instead of going himself. From then on he gave up all thought of returning to his homeland.

With regard to sacrifices made by Maulvi Abdul Karim Sahib, Hazrat Musleh Mau'ud رضي الله عنه said that he had no means of income whatsoever while he actually served as secretary to the Promised Messiah عليه السلام. All the work that is being done by all the departments today was done by Maulvi Sahib singlehandedly. His sacrifice was equivalent to Hazrat Ibrahim's عليه السلام sacrifice of leaving his wife and son in the barren wilderness. Huzoor (May Allāh be his Helper) said that Waqifīn should always keep these examples before them and reflect on them. Maulvi Abdul Karim Sahib had such love for the Promised Messiah عليه السلام as others cannot even fathom.

Hazrat Musleh Mau'ud رضي الله عنه also spoke about Hazrat Munshi Arore Khan Sahib and his immense love for the Promised Messiah عليه السلام and the Promised Messiah's عليه السلام praise for him.

Hazrat Musleh Mau'ud رضي الله عنه relates that once a person came to the Promised Messiah عليه السلام and taunted him with regard to his pronunciation of certain Arabic words. At this Hazrat Sahibzada Abdul Latif Shahid lifted his hand to strike him, but the Promised Messiah عليه السلام stopped him and said that this is the only weapon these people have and they can't help but resort to it, otherwise what was the need for my coming? Hazrat Musleh Mau'ud رضي الله عنه said that it is foolish to be perturbed by such things. What is in a vessel is what will come out of it. We should remain steadfast on piety and *taqwa*. If someone makes derisive remarks, then walk away from his company, for this is what God commands. God blesses everything that is associated with His chosen ones.

At the end of the sermon Huzoor (May Allāh be his Helper) spoke about the sad demise of Maulvi Muhammad Yusuf Sahib, a Darvesh of Qādiān. He was the only Ahmādī in his family and had the honour to teach Qur'ān and Hadīth in Madrassa Ahmadiyya for many years. May Allāh forgive his shortcoming and grant him a lofty status in heaven. After the Jumu'a prayer, Huzoor (May Allāh be his Helper) led his funeral prayer in absentia.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: 30 Jul 2015