

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President  
Jamā'at Ahmadiyya,  
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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

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**Huzoor (May Allāh be his Helper) gave a discourse with reference to the observations made by Hazrat Musleh Mau'ūd رضى الله عنه and the faith-enhancing incidents he related regarding the blessed life of the Promised Messiah عليه السلام and his companions.**

**Huzoor (May Allāh be his Helper) said: Our practices and faith should be such that we should look different and better than others.**

**Huzoor (May Allāh be his Helper) explained the terms *Wahid* and *Ahad* in light of the Arabic lexicon and said: The Unity of God can be truly established only when we understand the reality of His oneness.**

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On March 13<sup>th</sup>, 2015, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) gave a discourse on *Tablīgh* with reference to the observations made by Hazrat Musleh Mau'ūd رضى الله عنه quoting incidents that shed light, directly or indirectly, upon the blessed life history of the Promised Messiah عليه السلام.

Huzoor (May Allāh be his Helper) said: We can derive a number of lessons from these incidents and seek guidance from them even today to determine the best course of action for ourselves.

Hazrat Musleh Mau'ūd رضى الله عنه said: The Promised Messiah عليه السلام would think of unique ways of doing *Tablīgh*. He would spend his days and nights reflecting upon the best possible ways of communicating the message of Islām to every corner of the world. Once he proposed that the people of his Jamā'at should have a specific dress code, so that they are instantly recognized and become distinguished from others.

Hazrat Musleh Mau'ūd رضى الله عنه said: Indeed, by making this suggestion, the wish of the Promised Messiah عليه السلام would have been for Ahmadīs to attract the attention of the people on the one hand, and on the other to be personally mindful of their practices

and the condition of their faith as they were to present themselves before the world as Ahmadīs.

Huzoor (May Allāh be his Helper) said: We need to inculcate this in our hearts even today that our practices should be such that people are instantly able to recognize us as Ahmadīs and find us better than others.

Hazrat Musleh Mau‘ūd رضي الله عنه said: It is important for Ahmadī missionaries, if they seek to invite the world towards Allāh, to have the demeanour of a true believer. Ahmadī youth should make sure that their physical appearance is in accordance with the requirements laid down by Islām. They should make sure to adopt decency and simplicity in their dress, hairstyle and beards. Islām does not restrict us from wearing a neat and clean dress; it rather commands us to observe cleanliness and neatness and keep away from filth and unhygienic conditions. Also, it commands that one should avoid being extravagant in one’s clothing and should adopt moderation in all matters.

Huzoor (May Allāh be his Helper) related a few faith-enhancing incidents as explained by Hazrat Musleh Mau‘ūd رضي الله عنه and by other companions of the Promised Messiah عليه السلام regarding *Tablīgh*.

While explaining that at times even opposition the adversaries show towards the Jamā‘at results in guidance for some people to the right path, Hazrat Musleh Mau‘ūd رضي الله عنه said: When opposition increases, the Jamā‘at also progresses. When hostility grows, God’s miraculous help and support for the Jamā‘at also grows.

The Promised Messiah عليه السلام said: Opposition to you shows that you are making progress. The Jamā‘at flourishes wherever there is opposition against it.

Hazrat Musleh Mau‘ūd رضي الله عنه said: The purpose of the Promised Messiah’s عليه السلام advent was to establish the Unity of the Almighty God. The Promised Messiah عليه السلام was blessed with an extraordinary fervour to remove the hurdles in the path of the establishment of Allāh’s Oneness and Unity in the world. It was this blessed fervour of his that absorbed Allāh’s grace and laid down the foundation for the victory of the truthfulness of Islām.

Huzoor (May Allāh be his Helper) briefly explained the terms *Wahid* and *Ahad* in light of the Arabic lexicon and said: God is *Wahid* as well as *Ahad*. The term *Wahid* refers to His uniqueness in terms of His attributes, which man can only partly emulate and become an image of the Almighty God in the world. This can be seen manifested at its best in the blessed person of the Holy Prophet صلى الله عليه وسلم.

The term *Ahad* refers to the Oneness of the Almighty God, an attribute which is not shared by anyone. Hence, we need to realise, as Hazrat Musleh Mau‘ūd رضي الله عنه said, that the Unity of the Almighty God will be truly established in the world only when we understand the reality of His oneness.

May Allāh enable us to fulfil the blessed purpose of the advent of the Promised Messiah ﷺ and help us strive towards the establishment of His Unity and Oneness in the world! Āmīn

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: March 19<sup>th</sup>, 2015