

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā'at Ahmadiyy,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

Huzoor (May Allāh be his Helper) illustrated the blessed life-history of the Promised Messiah عليه السلام and Hazrat Musleh Mau'ūd رضی اللہ عنہ in light of the observations made by Hazrat Musleh Mau'ūd رضی اللہ عنہ and said: In the face of extreme opposition and vituperation, the Promised Messiah عليه السلام always expressed himself with decency and politeness.

Huzoor (May Allāh be his Helper) said: No sooner did the Promised Messiah عليه السلام go to sleep each night, than the Almighty God comforted him and reassured him of His help and succour throughout the night.

On 27 February 2015, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) quoted some traditions of Hazrat Musleh Mau'ūd رضی اللہ عنہ regarding the blessed life of the Promised Messiah عليه السلام and said: Once a person came to see the Promised Messiah عليه السلام and advised him that before he went ahead with his claim of being the Promised Messiah عليه السلام, he should first personally have met with people to judge their reaction to his claim and convince them that there was nothing wrong with it. The Promised Messiah عليه السلام replied: Had it been a man-made enterprise, I would probably have done the same. But, I have done what the Almighty God commanded me to do. And, I am well-pleased with the will of God.

Huzoor (May Allāh be his Helper) said: A follower of the Arya Samaj, Dharam Pal, wrote a book against Islām. To refute his allegations, Hazrat Khalīfatul-Masīh I رضی اللہ عنہ also wrote a book titled *Nuruddin*. One of the objections raised by Dharam Pal was that if, as the Holy Qur'ān claims, the fire had failed to harm Hazrat Ibrāhim عليه السلام, why don't we witness such miracles ever being repeated today? Answering to this Hazrat Khalīfatul-Masīh I رضی اللہ عنہ wrote that it was [not the real fire] but only the fire of antagonism that was cooled off for Hazrat Ibrāhim عليه السلام. When the Promised Messiah عليه السلام read this answer, he rejected it by drawing a line through it, and instead wrote: If they [the opponents] want to experiment, they may well throw me into the fire. I assure them that the fire will cool off as it did for Hazrat Ibrāhim عليه السلام, for God has revealed to me that, '*Fire is not only our servant, but is also the servant of our servants*'.

While relating this incident, Hazrat Muşleh Mau‘ūd رضى الله عنه said: The understanding granted to the Prophets of such miracles are not granted to other people.

Speaking about how highly the Promised Messiah عليه السلام regarded Hazrat Khalīfatul-Masīh I رضى الله عنه, Hazrat Musleh Mau‘ūd رضى الله عنه said: The Promised Messiah رضى الله عنه held Hazrat Khalīfatul-Masīh I رضى الله عنه in great regard. Once when the Promised Messiah عليه السلام was at his home and Hazrat Ammān Jān [wife of the Promised Messiah عليه السلام] was also present, the Promised Messiah عليه السلام complimented Hazrat Khalīfatul-Masīh I رضى الله عنه thus: It is a great favour of God upon us that He has granted us Hakim Sahib, who throughout the day remains engaged in teaching the Holy Qur’ān to people and giving medicines to them, which saves thousands of lives. Indeed, he follows as does the pulse follow the heart.

Pointing to the issue of the Khulafā’ making a mistake at times, Huzoor (May Allāh be his Helper) said: Hazrat Musleh Mau‘ūd رضى الله عنه once said: One should not consider the K Khulafā’ to be equal in status to the Promised Messiah عليه السلام, for the respect of the Khulafā’ lies in perfect submission to their *Matboo* [the one whose Bai’at they have taken, i.e., the Promised Messiah عليه السلام]. At times, lack of knowledge may result in a mistake on the part of the Khulafā’, but we ought to remember that the Khulafā’ are much better capable of understanding and making a correct interpretation of what the Promised Messiah عليه السلام said.

While speaking on this subject, Hazrat Muşleh Mau‘ūd عليه السلام also pointed out that at times errors remain in a document even after someone has gone over it and proofread it.

Huzoor (May Allāh be his Helper) quoted Hazrat Muşleh Mau‘ūd عليه السلام and said: People would often ask the Promised Messiah عليه السلام to show them the sign of the lunar and solar eclipse as the Hadith cited it to be the sign of the true Messiah. Huzoor (May Allāh be his Helper) said: Despite such insistence on the part of the people, when the sign was finally shown, they still continued to oppose the Promised Messiah عليه السلام.

Shedding light on the high moral standards of the Promised Messiah عليه السلام, Hazrat Musleh Mau‘ūd رضى الله عنه said: The Promised Messiah عليه السلام always showed mercy and clemency towards his opponents. The opponents stopped him from fetching water from the well and told the potters not to make pots for his household. Regardless of this, whenever these people sought pardon from the Promised Messiah عليه السلام for their wrongdoing, the Promised Messiah عليه السلام always forgave them. So much so that once a magistrate refused to apprehend the criminals, because he said there was no use for such an activity as the Promised Messiah عليه السلام would forgive the accused. And, this is exactly what happened.

Huzoor (May Allāh be his Helper) said: Hazrat Musleh Mau‘ūd رضى الله عنه also related incidents showing the opponents of the Promised Messiah عليه السلام threw stones at him

during his visits to Amritsar and Sialkot. Some of the stones also hit Hazrat Musleh Mau'ūd رضي الله عنه.

Hazrat Musleh Mau'ūd رضي الله عنه said: I have always confronted my enemies cool-headedly. I have heard their vituperation against me, yet I have always responded to them with civility and politeness. The Promised Messiah عليه السلام heard abuse being hurled at him all the time, yet no sooner did he go to sleep each night, than the Almighty God comforted him and reassured him of His help and succour throughout the night. How could a person like him then turn away from God his Lord?!

Huzoor (May Allāh be his Helper) quoted Hazrat Musleh Mau'ūd رضي الله عنه saying: The Promised Messiah عليه السلام patiently heard what the followers of other religions had to say and only then preached his own religion to them. The Promised Messiah عليه السلام also invited the then Queen of England to Islām and advised her to follow the path of truth.

Huzoor (May Allāh be his Helper) said: Once a Turkish diplomat visited Qādiān. The Promised Messiah عليه السلام had a vision about him and, therefore, made a prophecy about him, which was fulfilled exactly as the Promised Messiah عليه السلام had foretold. Many newspapers of the time testified to the fulfilment of this prophecy.

Huzoor (May Allāh be his Helper) said: When those, who are responsible to run the affairs of a state, become corrupt, the state too becomes weak and begins to deteriorate.

Next, Huzoor (May Allāh be his Helper) announced the sad demise of Sameer Bakhota Sahib of Germany and Chaudhry Bashir Ahmad Sahib of Sheikhpura, Pakistan, and spoke of their services for the Jamā'at.

Huzoor (May Allāh be his Helper) announced that he would lead the funeral prayer in absentia of the deceased after the Jumu'a Prayer.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: March 5th, 2015