

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President

Jamā‘at Ahmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

Huzoor (May Allāh be his Helper) related incidents from the life of the Promised Messiah عليه السلام shedding light on his extraordinary love for the Holy Prophet صلى الله عليه وسلم.

Huzoor (May Allāh be his Helper) also quoted incidents related by Hazrat Musleh Mau‘ūd رضي الله عنه regarding various aspects of the blessed life of the Promised Messiah عليه السلام, and said: The Promised Messiah عليه السلام set extraordinary standards of truthfulness for us, which we ought to follow.

On 23 January 2015, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) quoted incidents related by Hazrat Musleh Mau‘ūd رضي الله عنه regarding various aspects of the blessed life of the Promised Messiah عليه السلام, and said: Once, the Promised Messiah عليه السلام was standing at the Lahore or Amritsar Railway Station when Pundit Lekhrām came up to him and greeted him. The Promised Messiah عليه السلام paid no attention to him, and rather fervently said:

“He seems to have no sense of shame. On the one hand, he abuses my master, the Holy Prophet صلى الله عليه وسلم; and on the other, extends greetings to me.”

Huzoor (May Allāh be his Helper) said: This incident speaks volumes about the Promised Messiah’s عليه السلام high regard for the honour of the Holy Prophet صلى الله عليه وسلم.

The *Arya Samaj* once held a conference in Lahore. Some members of our Jamā‘at were also invited to attend the conference. The organizers of the conference had assured the Jamā‘at that no uncivilized expression would be used for the Holy Prophet صلى الله عليه وسلم in the conference. But, the organizers failed to keep their word. When the Promised Messiah عليه السلام was informed that blasphemous remarks were made against the Holy Prophet صلى الله عليه وسلم during the conference, the Promised Messiah عليه السلام became angry [with his companions who had attended the conference] saying:

“How could your sense of honour for the Holy Prophet صلى الله عليه وسلم bear with this? Why didn’t you just stand up and leave the conference at once?”

Huzoor (May Allāh be his Helper) gave details, as described by Hazrat Musleh Mau‘ūd رضى الله عنه regarding the fulfilment of the prophecy about Deputy Abdullah Atham and said that the fulfilment of the prophecy was a great sign of the truth of the Promised Messiah عليه السلام.

Huzoor (May Allāh be his Helper) said: In order to humiliate the Promised Messiah عليه السلام and to debase and ridicule him, the Christian missionaries came up with a plan: They got together some blind, deaf and lame people, brought them before the Promised Messiah عليه السلام and said: The Messiah of Nazareth used to physically cure the blind, the deaf and the lame. You too should cure these ailing people. The Promised Messiah عليه السلام replied:

“I have made no such claim, rather your own book states:

‘If you have faith as small as a mustard seed, you can say to this mountain, ‘Move from here to there,’ and it will move. Nothing will be impossible for you.’

Therefore, you cannot demand such a miracle from me. You have some blind, deaf and lame people assembled here. If you have faith even as small as a mustard seed, you should be able to cure them.”

This answer on the part of the Promised Messiah عليه السلام surprised the Christians to the extent that they sought to quickly remove the blind, deaf and lame people from the scene.

Huzoor (May Allāh be his Helper) gave details of the incident according to which the Promised Messiah عليه السلام had once placed a letter in a parcel that he sent to someone by post.

Huzoor (May Allāh be his Helper) described how a case was then lodged against the Promised Messiah عليه السلام for this, how the Promised Messiah عليه السلام gave the true statement in the court and how the judge acquitted him of the charge and issued the verdict in his favour.

Huzoor (May Allāh be his Helper) said: This is a small example of the standard of truthfulness set by the Promised Messiah عليه السلام for us. Those who try to make material gains by falling short of such high standards of truthfulness need to reflect upon their condition. Those who use improper methods to win their asylum cases or to seek certain benefits from insurance companies need to ponder over their attitudes, for it does not behove an Ahmadī to use improper means to seek material benefits.

Huzoor (May Allāh be his Helper) explained a tradition of the Promised Messiah عليه السلام to remove the misunderstanding that the Promised Messiah عليه السلام ever practiced or believed in magic or witchcraft.

Huzoor (May Allāh be his Helper) explained that it was not proper to talk to someone, or loudly ask someone not to talk to someone, during the Friday Sermon or during the Khutba Thānīyah, since the Sermon too is a part of the Jumu‘a Prayer.

Huzoor (May Allāh be his Helper) said: Parents should take note of this and begin to train their children from home, so that the children act upon this advice when they go for Prayer.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā‘at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A‘lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: Jan. 29, 2015