

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President  
Jamā'at Ahmadiyya,  
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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 19 September 2014, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) said: The Promised Messiah عليه السلام says: “In the Holy Qur’ān, Allāh, the Exalted, has placed good, virtuous conduct along with faith. Good, virtuous conduct is that in which there is not even the slightest thought of any kind of excess or wrongdoing, or conceit, or ostentation, or arrogance or dispossession of the rights of other human beings. If there is even one person of good, virtuous conduct in the house, that house remains safe. You should attend to your actions with a determined resolve, and a solid and binding pledge.”

Huzoor (May Allāh be his Helper) said: Without good deeds or actions, man is like a tree whose beautiful green branches have been cut off to make it look disfigured. Hence, empty slogans and expressions of faith and of the strength of its roots, serve no purpose until and unless the green and lush branches of good and virtuous conduct and the fruits of such branches is not visible to the world with all their beauty and splendour and are not proving of benefit to the people. And when this beauty and beneficence is evident the world also is drawn to it and pays attention and gathers around it.

Huzoor (May Allāh be his Helper) said: This condition is born within the believers at such a time when they develop a connection with the Prophet of the time. Today, it is the duty of every Ahmadī to show what good and virtuous deeds are, because Ahmadīs have accepted the Imām and Prophet of the time. The Jamā'at of the Promised Messiah عليه السلام is indeed a tree planted by God Almighty and its roots are strong and branches are lush green and fruit-bearing and draw the attention of the world towards themselves. We, as Ahmadīs, will be able to render our due to the world when we show high moral standards by committing righteous deeds in every aspect of our lives.

Huzoor (May Allāh be his Helper) said: Allāh, the Exalted, says concerning those who believe and do good and virtuous deeds that such people shall be those who shall attain the forgiveness of Allāh. They shall be the ones who would be bestowed elevated stations in Paradise. They shall receive such great rewards as are beyond our power of comprehension. They shall be bestowed with pure provision by God Almighty and will have no fear, worry or preoccupation, and they shall be in peace forever.

Huzoor (May Allāh be his Helper) said: The Gracious God will fill their hearts with love for their brothers in faith, love that will be profound and deep. It would be such a strong connection as could never be rent asunder. Allāh, the Exalted, shall, for such believers, put His own love and love for mankind in their hearts as if forcefully driving a stake into the ground. Thus, if the real and true teachings of Islām were acted upon, we would never see the pain and suffering that people are inflicting upon each other. Today, it is the responsibility of Ahmadīs that along with making firm the roots of their faith they become the beautiful leaves,

branches and fruits of the tree of good and perform virtuous deeds which should attract and pull the world towards the beauties of Islām.

Huzoor (May Allāh be his Helper) presented extracts from the writings and discourses of the Promised Messiah عليه السلام which exhort us to do good and virtuous deeds and explain these deeds to us. The Promised Messiah عليه السلام says “Actions are like wings, and without actions, a man cannot fly upwards to attain spiritual advancement. Satan is always lying in wait to ambush in order to mislead man, and to pervert or corrupt his actions. You should never be unafraid of his attacks. What Allāh wants us to do is to act upon Islām’s true teachings, this is why, again and again, He commanded that we should perform good and virtuous deeds. God Almighty holds dear to Himself His servants and grants them a long life, and places blessings in their businesses, and He does not let them go to waste, nor does He let them pass away in a disgraceful manner.

If you desire that Allāh, the Exalted, should hold you dear and value you, then it is necessary that you become virtuous so that you may be held worthy in the estimation of Allāh, the Exalted.

Those who fear God and obey His commandments are bestowed a distinction by God that distinguishes them from the rest of the world. The secret of how man can attain blessings from God is that he should safeguard himself from evil. Wherever such a person lives he is held in high esteem because virtue emanates from him, he deals kindly with the poor, shows mercy to his neighbours, does no mischief, does not bring false cases against people, nor give false testimonies, but instead purifies his heart and remains inclined towards God”

Huzoor (May Allāh be his Helper) said: Arrogance, miserliness, pride and other immoralities have in them a sort of shirk [associating partners with God] so this is why a person involved in such immoralities cannot receive any share from the grace of God and remains deprived. The Promised Messiah عليه السلام says: “Now that you have entered this Movement, try to become righteous and pious, safeguard yourself from every evil, pass your time in prayers, spend your nights and days in supplications, use civilized language and make the seeking of forgiveness from God your permanent practice, and pray to Him fervently in your five daily prayers.”

Huzoor (May Allah be his Helper) said: These are the admonitions that we need to keep in our view at all times. May Allāh enable us to be like the true believers. *Āmīn*

Huzoor (May Allah be his Helper) spoke of the life and services of Rashid Ahmad Khan Sahib of London who was the son of Late Iqbal Muhammad Khan Sahib and announced that he will lead the funeral prayers of Rashid Ahmad Khan Sahib after the Jumu’a prayer.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā‘at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A‘lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: Sep 25, 2014