

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Ahmadiyya,
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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On August 15th, 2014, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) recited the verse 25 of Sūrah *Al-Anfal* and gave its translation, which is as follows:

“O ye who believe! Respond to Allah, and the Messenger when he calls you that he may give you life, and know that Allāh comes in between a man and his heart, and that He it is unto Whom you shall be gathered” (8:25)

Huzoor (May Allāh be his Helper) said: Indeed, God sends His chosen ones to give spiritual life to people. The believers should, therefore, always respond to the commands of God’s appointed Messenger and try to reform themselves. Indeed, God sent the Holy Prophet صلی اللہ علیہ وسلم to give spiritual life to the believers. God has sent down for us the complete and perfect Sharī‘ah in the form of the Holy Qur’ān and made the Holy Prophet صلی اللہ علیہ وسلم its embodiment. Therefore, if we desire the true spiritual life, we should follow the Holy Prophet صلی اللہ علیہ وسلم and act upon all his instructions.

Huzoor (May Allāh be his Helper) said: In accordance with the Qur’ānic verse:

ان کنتم تحبون الله فاتبعونی یحببکم الله

‘If you love Allāh, follow me; then will Allāh love you’. (3:32)

It is incumbent upon a person, who wants to obtain the love of the Almighty God, to follow the Holy Prophet صلی اللہ علیہ وسلم. Indeed, the true spiritual life can only be attained through the love of God, therefore in order to gain it one must obey and follow the Holy Prophet صلی اللہ علیہ وسلم to the best of one’s ability.

Huzoor (May Allāh be his Helper) said: It was said about the Holy Prophet صلی اللہ علیہ وسلم that all his actions were motivated by and rooted in the Holy Qur’ān. The Holy Qur’ān states that even the enmity of a people should not incite you to act other than with justice; that you should not shed blood without reason; that dues of mankind should be paid and that the Holy Prophet صلی اللہ علیہ وسلم is mercy for all mankind. In short, as we read the Holy Qur’ān, we find that it continues to guide us in every matter.

Huzoor (May Allāh be his Helper) said: The Promised Messiah علیہ السلام claimed that he came to give life to the world and his followers did indeed gain that life. The Promised Messiah علیہ السلام says that in this age, in which our Jamā‘at has been raised, many among its members bear resemblance to the Companions of the Holy Prophet صلی اللہ علیہ وسلم in that they witness signs and miracles and gain enlightenment and faith by witnessing Divine succor. They are suffering from the grief of derision, mockery, cursing, and all manner of hurt, abuse and cutting off of ties in the way of God. They continue to attain pure life from the evident signs of the Almighty God, heavenly succor and the teaching of wisdom. Many among them weep

during Salāt and moisten their places of prostration with tears. Therefore, the claim made by the Promised Messiah عليه السلام that he had come to give life to the world was fulfilled with great glory and continues to be fulfilled to this day. Indeed, God had assured the Promised Messiah عليه السلام that he will triumph and his followers will continue to progress. Therefore, the institution of Khilāfat will, God willing, last and continue to fulfill the mission of the Promised Messiah عليه السلام.

Huzoor (May Allāh be his Helper) said: Those who accept God's messengers have to make sacrifices and their sacrifices would never go waste. There were people in the lifetime of the Promised Messiah عليه السلام who made sacrifice of family, relatives, wealth, business even life! Yet, they did not allow death to overcome their spiritual life. Even today there are hundreds of thousands of Ahmadīs who happily make sacrifices. There are some who accept the life-giving message of Ahmadiyyat the true Islām and are immediately faced with adversities and troubles. Yet, they do not fear and give preference to spiritual life over physical life.

Huzoor (May Allāh be his Helper) narrated incidents of the fortunate Ahmadīs who endured persecution and hardships but remained steadfast in their faith.

Huzoor (May Allāh be his Helper) gave example of the disciples of Jesus Christ (on whom be peace) illustrating how they endured cruelties with patience and fortitude, continuously gave sacrifices, preserved their faith by taking refuge in mountainous caves and hid in mountains to safeguard their spiritual life. Similarly, the servants of the Promised Messiah عليه السلام have to preserve their faith in these times of trial and tribulation but not by hiding behind rocks but by strengthening their faith until they are strong like mountains.

Huzoor (May Allāh be his Helper) said: The Promised Messiah عليه السلام says that the One God Who created the heavens and the earth has declared that He shall cause His Jamā'at to spread in all countries. God shall grant this Movement His choicest blessings and unprecedented success and thus frustrate the designs of all those who seek to destroy it. The Promised Messiah عليه السلام says that he came only to sow the seed. It shall now grow and flourish and there is none who can hinder its growth.

Huzoor (May Allāh be his Helper) said: May God always keep us as a part of the flourishing tree and may our belief be as strong as mountains and may we always fulfil our responsibility!

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: Aug 21, 2014