

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President  
Jamā‘at Ahmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 27 December 2013, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) said: By the grace of Allāh, the Qādiān Jalsa Sālāna starts from today. Since it is held in the hometown of the Promised Messiah عليه السلام, it has the status of an international Jalsa. Delegates from about 33 countries have already arrived in Qādiān to attend this blessed event. The town of Qādiān has great importance, for God has chosen it in these latter days to be the centre from where His message is destined to spread to every part of the world. Just as the town of Qādiān is important in its own right, the people who live in Qādiān and those who have arrived there to attend the Jalsa are also important. However, the importance is only real and worthwhile when we fulfil the rights the town of Qādiān owes to us. Jalsas held worldwide have an ambience of spirituality about them; however, the Qādiān Jalsa Sālāna takes one on a unique journey of spirituality where one finds one’s heart willing to listen to the spiritual advice and act upon it.

Huzoor (May Allāh be his Helper) said: The Promised Messiah عليه السلام, while stating the objectives of the Jalsa Sālāna, said that the Jalsa is meant to enhance the mutual connection of love and brotherhood between Ahmādīs. Unless one shuns all kinds of malice and hatred and ignores the worldly differences that exist between him and his brothers, such meetings remain fruitless. Hence, we always need to keep in view our pledge of allegiance to the Promised Messiah عليه السلام and strive to remove mutual hostilities. We have to put aside the differences that exist between us and our brothers in terms of worldly status and social standing and help each other in all sincerity. We need to reform ourselves, cleanse our hearts from selfish desires, inculcate in our hearts the fear of the Almighty God and act righteously. In addition, we have to establish a living relationship with God, treat people with love and kindness, avoid the use of uncivilized language, show humility and shun arrogance. Also, we need to spread truthfulness, discard falsehood, and set an example for materialistic people by eschewing worldly pleasures and luxury.

Huzoor (May Allāh be his Helper) said: The three days of the Jalsa carry special importance in respect of their holy influence and spiritual blessings. Therefore, the attendees of the Jalsa ought to take full advantage of this blessed training camp. There should be no Ahmādī who should return from Qādiān without having witnessed a positive change in his morals. Nor should the Ahmādīs who are permanent residents of Qādiān miss this opportunity to reform themselves. Those who have managed to bring about a pious change in their morals should remain steadfast and be watchful lest they stumble again. Having listened to the scholarly speeches in the Jalsa, one should continually try to enhance one’s knowledge of religion and avoid becoming like those who say one thing and do something else.

Huzoor (May Allāh be his Helper) said: If you have changed yourselves for the better, make this change permanent. Be steadfast. Only then will you be able to set an

example for your children and fulfil the obligations you have been entrusted with, and only then will you be able to invite people towards God. Such high standards of morality can only be obtained if we realistically examine our behaviour and try to find out where we are wrong and not where we are right. We have to create harmony between our word and action and set an example in loyalty and faithfulness to God. We need to take a look at how HaZrat Abu Bakr accepted Islām without questioning; how he offered his entire household belongings when time came for financial sacrifice in the way of Allāh; how bravely he took his sword and left his home and set out for war when he was commanded to do so and how he made peace with the Meccans when the Prophet of God so required of him. This is the spirit of submission which the Promised Messiah عليه السلام expects us to inculcate in ourselves. We need to demonstrate the same spirit of submission and loyalty towards the Promised Messiah عليه السلام as was shown by the companions of the Holy Prophet صلى الله عليه وسلم in the battlefield of Hunayn.

Huzoor (May Allāh be his Helper) said: My advice is not only for those who live in Qādiān or are taking part in the Jalsa Sālāna Qādiān, but for Ahmādīs all over the world who are attending the Jalsas in their respective countries, such as USA West Coast, Mali, Niger, Nigeria, Senegal and Ivory Coast. Every one of us must say Labbaik (لَبَّيْكَ) to the call of the Promised Messiah عليه السلام. All of us will have to gather around the Promised Messiah عليه السلام to wage Jihad against our selfish desires and will have to tread the path of piety, humility and remembrance of the Almighty Allāh. We need to practically demonstrate that we can sacrifice our lives, wealth and time for this purpose. However, in order to obtain this, we have to worship the Almighty Allāh with ever increasing devotion, thus becoming closer to Him with every passing moment.

Huzoor (May Allāh be his Helper) said: God has promised victory to the Promised Messiah عليه السلام until the Last Day. However, to partake of the blessings of this Divine promise, we have to work hard to attain the spiritual status where our souls are at rest with God. We will have to get rid of mutual discords, miserliness, arrogance and selfishness, and allow unity, harmony, accord, and love to flourish in society. We need to remember all our brothers in our prayers no matter where they live in the world. Blessed indeed are those who are righteous, and unfortunate are those who fall under the curse of God.

Huzoor (May Allāh be his Helper) said: We need to remember in our prayers all those Ahmādīs who are being persecuted in their respective countries. May God eliminate their suffering and worries! May God enable us all to pray for each other!  
*Āmīn*

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan,

Dated: 02 Jan. 2014