

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Ahmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 17th May 2013, Hazrat Khalifatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at Baitur Rahman, Vancouver, Canada.

After reciting verse 18 of surah Al-Taubah, which is translated as follows:

“Verily, He alone is worthy of maintaining the Mosques of Allah who believes in Allāh, and the Last Day, and observes Prayer, and pays the Zakat, and fears none but Allah; so these it is who are far more likely to be *counted* among the guided.” (9:18)

Huzoor (May Allāh be his Helper) said: By the grace of Allāh, Jama‘at Ahmadiyya is building a mosque in this part of Canada known as British Columbia. Mosques open up new avenues for tabligh and help to create new contacts. Huzoor (May Allāh be his Helper) said: I am receiving reports from Valencia that the mosque which I recently opened is drawing a lot of attention. Even non-Ahmadīs are coming to pray in it and people are curious to know more about the Jama‘at.

Huzoor (May Allāh be his Helper) said: While mosques also open the doors to innumerable blessings for individuals, the blessings upon the Jama‘at are so tremendous that they leave one amazed. In the verse that I recited, those who frequent the mosques are described as believers. And believers are those whose actions testify to their faith, who give preference to God and His will over everything else, who adopt the narrow and perilous paths of *Taqwa* for His sake, and become totally lost in His love. The Holy Prophet ﷺ says that the heart of a believer remains drawn to the mosque from on prayer to the next.

Huzoor (May Allāh be his Helper) said: Worldly duties also have to be attended to, but if one remembers God during one’s work, even our worldly endeavours become an act of faith. The believers are those who love God most of all and the height of this love is worship.

Huzoor (May Allāh be his Helper) said: Fear and love are apparently opposing notions, but the fear and love of God has a quality of its own. The more a person fears God, the more he will love Him. And the more a person grows in the love of God, the more the fear of God will cause one to hate sin and adopt piety. It is when a person attains this status that he becomes a true believer and fulfils the obligations that a believer owes to the mosque. Worship cannot be offered adequately without *Taqwa*, and *Taqwa* cannot be acquired without abiding by all of God’s commandments. A true believer is one who forbids evil

and exhorts towards goodness. And this cannot be done until a person becomes one in word and deed.

Huzoor (May Allāh be his Helper) said: God commands us to speak to people with kindness and warmth. This should be exhibited most of all in our mutual relations. And the office-bearers in particular should keep this in mind. Our own reformation is our foremost duty. Huzoor (May Allāh be his Helper) prayed this mosque may help to strengthen the mutual relations of the Jama'at, they may act upon God's commandments and attend this mosque regularly. May this mosque draw God's grace and lead to the opening of many doors for tabligh. *Āmīn*.

The Promised Messiah عليه السلام says: "The true beauty of mosques lies not with their structure, but with the worshippers who offer their prayers in them with full sincerity. There is great blessing in the Unity of the Jama'at and much confusion arises of disunity. And this is the time when unity and togetherness need to be promoted and minor small differences, which cause disunity, should be overlooked."

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jama'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan,

Dated: 23 May 2013