

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/ National President
Jamā‘at Ahmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 24th June 2011, Hadrat Khalīfatul Masīh V ایده اللہ تعالیٰ delivered the Friday Sermon at Karlsruhe, Germany, where he was addressing the faithful gathered for the Jalsa Sālāna of Jamā‘at Germany. After *Tashahhud*, *Ta’wwuz* and *Sūrah Fatiha*, Hudūr ایده اللہ تعالیٰ said: Praise is all due to Allāh Who has, in His grace, once again enabled us to attend the Jalsa Salana of the Germany Jamā‘at. I would like to remind the audience that the purpose of Jalsa is to recognize the true object of human creation, establish an unbreakable relationship with our God, and spend the three days of the Jalsa remembering God Almighty. The foremost purpose of this gathering is to learn about our religion and improve ourselves in spirituality. Another objective is to look into our spiritual condition to find out whether we have overcome our faults in light of Divine commandments and the teaching of the Holy Prophet صلی اللہ علیہ وسلم, peace and blessings of Allāh be upon him.

Hudūr ایده اللہ تعالیٰ said: All the participants of the Jalsa including those who are entrusted with various duties should keep praying for protection against Satan and seeking forgiveness from God for their sins by offering *Durud Sharif* and *Istighfar*.

Hudūr ایده اللہ تعالیٰ said: This year the Jalsa is being held at a new venue. The participants, therefore, need to make sure that they demonstrate an exemplary behaviour so that the locals receive a good message about Ahmadiyyat. Hudūr ایده اللہ تعالیٰ said that the behaviour of every Ahmadī should be in conformity with the conditions of allegiance they have pledged to the Promised Messiah علیہ السلام, peace be upon him. Hudūr ایده اللہ تعالیٰ also cited a few traditions from the *Register of Rawayat* about the ardent love of the companions for the Promised Messiah علیہ السلام, peace be upon him, and how he, in return, treated them with utmost kindness and compassion. The traditions also provided valuable information on how the Promised Messiah علیہ السلام, peace be upon him, extended advice and hospitality to his companions and how they followed him in letter and spirit.

Hudūr ایده اللہ تعالیٰ said that it was this spirit of following every word of the Promised Messiah علیہ السلام which revolutionized the lives of his companions. Hudūr ایده اللہ تعالیٰ also quoted a few incidents from the *Register of Rawayat* highlighting the simplicity and courtesy with which the Promised Messiah علیہ السلام treated his guests. Hudūr ایده اللہ تعالیٰ advised all the office-bearers of the Jalsa to keep in mind these glorious guidelines.

Hudūr ایده اللہ تعالیٰ quoted traditions from the following companions of the Promised Messiah علیہ السلام: Hadrat Khan Sahib Ziaulhaq Sahib; Hadrat Nizamuddin Sahib of Sialkot City; Hadrat Mian Amiruddin Sahib Ahmadī of Gujrat; Hadrat Hakim

Abdus Samad Sahib S/O Abdul Noshara Ghani Sahib of Delhi; Hadrat Chaudhry Abdul Aziz Sahib Ahmadī Pensioner of Kakey Zaiyan; Hadrat Mian Allah Ditta Sahib S/O Mian Khair Muhammad Sahib Sahrani Ahmadī of Basti Rindan, Dera Ghazi Khan; Hadrat Maulwi Burhanuddin Sahib of Jehlum; Hadrat Mistri Allah Ditta Sahib S/O Sadar Din Sahib of Bhambri; Hadrat Muhammad Ali Azhar Sahib of Jalandhar S/O Maulwi Ghulam Qadir Sahib; Hadrat Chiragh Muhammad Sahib S/O Chaudhry Amīr Bakhsh Sahib of Kharey; Hadrat Maulvi Muhammad Ibrahim Sahib Baqapuri; Hadrat Munshi Mahboob Alam Sahib; Hadrat Mian Wazir Khan Sahib S/O Mian Muhammad Sahib Afghan Ghauri; Hadrat Mian Abdur Rahim Sahib S/O Mian Muhammad Umar Sahib; Hadrat Sheikh Mushtaq Hussain Sahib S/O Sheikh Umar Bakhsh Sahib of Gujranwala; Hadrat Ghulam Muhammad Sahib of Kotla Maharana, District Narowal; Hadrat Dr. Muhammad Din Sahib; Hadrat Chaudhry Ghulam Rasul Sahib Basra of Chak 99 North, Sargodha; Hadrat Maulwi Muhammad Jee Sahib S/O Amīr Muhammad Khan Sahib; Hadrat Sufi Nabi Bakhsh Sahib, and Hadrat Syed Zainul Abidin Waliullah Shah Sahib.

Hudūr ایدہ اللہ تعالیٰ said: The Promised Messiah علیہ السلام while addressing the 1906 Jalsa Sālāna said that even though the time for his demise was near, he had full faith in Divine promises, and that God would not let his Jamā‘at be destroyed. Hudūr ایدہ اللہ تعالیٰ said that God fulfilled His promises and the Ahmadiyya Jamā‘at is increasing by the day. However, mere numbers are not enough; the Jamā‘at needs to make constant progress in faith and spirituality. Indeed, we need to be constantly vigilant in order to protect not only our own faith, but also the faith of our coming generations. We need to demonstrate an exemplary conduct to them so that we continue to benefit from the prayers of the Promised Messiah علیہ السلام which he offered for the sake of his Jamā‘at.

Hudūr ایدہ اللہ تعالیٰ said: I have quoted the traditions of the companions of the Promised Messiah علیہ السلام before the audience, so that we have an example to follow. May God enable us to continue to increase in faith and also give us the strength to act in a way that does not invite His wrath. *Āmīn*.

Please convey these guidelines given by Hudūr ایدہ اللہ تعالیٰ to the members of your Jamā‘at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A‘lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan,

Dated: 30 Jun 2011