بسم الله الرحمن الرحيم

The Amīr/ National President Jamā'at Aḥmadiyya,

Dear Brother.

السلام عليكم ورحمة الله وبركابة

On 13th August, 2010, Ḥaḍrat Khalīfatul Masīḥ V ايرهاللتخالي delivered the Friday Sermon at Baitul Futūh Mosque, London.

After reciting verse 187 of Sūrah Al-Baqarah, which is translated as follows:

"And when My servants ask thee about Me, *say*: 'I am near. I answer the prayer of the supplicant when he prays to Me. So they should hearken to Me and believe in Me, that they may follow the right way." (2:187)

Huḍūr الموالية said: This verse was revealed in the context of the teachings regarding Ramaḍān. To become a true servant of Allāh and to experience the acceptance of one's prayers requires great efforts. Fasting in the month of Ramaḍān is one such effort which a believer has to make. For one's prayers to be heard, for one to be truly guided and to become a righteous believer, one must abide by God's injunctions and fortify one's faith. There is no other way of achieving this goal and of being rewarded the bounties of the Hereafter. The best example in this regard is to be found in the life of the Holy Prophet.

Huḍūr أيدوالشقائي said: Ramaḍān is the time for the acceptance of one's prayers and for coming closer to God through worship and overcoming sin and transgression and fulfilling our duty towards our fellow beings. In Ramaḍān, the Holy Prophet's صلى good deeds would multiply. For example, he was always very generous, but in Ramaḍān he would become even more so.

Huḍūr الموالسة said: Allāh does not burden anyone beyond his capacity and he knows the capacity of every man. Our duty is to put in our best effort and leave the rest to God. Allāh says that by virtue of following the Holy Prophet مسلى والمعالمة والمعالمة

Huḍūr اليوالله said: Following the example of the Holy Prophet اليوالله said: Following the example of the Holy Prophet, his Companions also became fervent in their worship, which is the first and

foremost step if one wishes to come closer to God. We will truly submit to God if we continue to follow the example of the Holy Prophet معلى in worshipping Allāh even when this Ramaḍān and its special atmosphere is over. Let us remain ever close to God through prayer and worship and good deeds. In order to attain this we have to pray that we may be purged of our sins. According to the Promised Messiah على المناه , this prayer requires the greatest of effort.

Ḥuḍūr إلى said: The Holy Qur'ān teaches us to keep our pledges. But we find that in today's society pledges are broken for minor reasons and this leads to the deterioration of society. What is more, people even resort to falsehood which Allāh has declared to be at par with *shirk* or idolatry. The Holy Prophet من says that fasting remains a shield as long as one does not destroy it through backbiting and falsehood. In this Ramaḍān let us examine ourselves for our weaknesses and try to overcome them. We have also been taught to fulfil our obligations to our relatives and near of kin. If we do so, there will be no family disputes. Families are broken because of people's failure to give due respect to their kin. Let us try to practice the highest of morals in this Ramaḍān so that God may visit us with His grace and we may be among those who are close to Him.

Closing the sermon, Ḥuḍūr ﻟﻴﻮﺍﻟﻤﺎ appealed to the Jamā'at to pray for Pakistan and for Aḥmadīs living there. May Allāh keep all Aḥmadīs under His protection. $\bar{A}m\bar{u}n$

Please convey these guidelines given by Ḥuḍūr ايدهالله to the members of your Jamā'at.

Jazākumullāh. Wassalām,

(Ch. Shabbir Aḥmad) Acting Wakīl Aʻlā, Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan, Dated: 19 Aug. 2010