

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/ National President  
Jamā'at Aḥmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 9<sup>th</sup> July, 2010, Ḥaḍrat Khalīfatul Masīḥ V ایده اللہ تعالیٰ delivered the Friday Sermon at Baitul Futūh Mosque, London.

In this Sermon Ḥuḍūr ایده اللہ تعالیٰ spoke about some more Aḥmadī martyrs of Lahore, shedding light on their family backgrounds, their services and devotion to the Jamā'at and their personal qualities. The following is a very brief synopsis of Ḥuḍūr's ایده اللہ تعالیٰ sermon.

[79] Ihsan Aḥmad Khan Ṣāḥib (26) was martyred in Dārul Zikr. His great grandfather, Ḥaḍrat Munshi Diyanat Khan Ṣāḥib was a Companion of the Promised Messiah علیہ السلام. His ancestors came from Kangra and he belonged to the Yusufzai clan. He was employed in the Shezan factory.

[80] Munawar Aḥmad Qaisar (57) was martyred in Dārul Zikr. His family hailed from Qādiān and he was among the descendants of Ḥaḍrat Abdul Aziz Ṣāḥib, a Companion of the Promised Messiah علیہ السلام. He was a photographer by profession and was on duty on the main gate of Dārul Zikr at the time of his martyrdom.

[81] Hasan Khursheed Awan Ṣāḥib (24) came from Dulmial, District Chakwal. He was martyred in Dārul Zikr.

[82] Mahmood Ahmad Shad Sahib, an Aḥmadiyya missionary, was martyred in Baitun Nūr at the age of 48. He belonged to Gujrat and had served in various places within Pakistan and for 11 years he served as missionary in Tanzania. He had been appointed as missionary in Model Town about three months before his martyrdom.

[83] Wasim Aḥmad Ṣāḥib (38), son of Abdul Quddus Ṣāḥib of Puran Nagar was martyred in Dārul Zikr. He was related to Ḥaḍrat Mian Nizam Din Ṣāḥib and Ḥaḍrat Babu Qasim Din Ṣāḥib, Companion of the Promised Messiah علیہ السلام. He was working as manager in a software firm.

[84] Wasim Aḥmad Ṣāḥib, son of Ashraf Ṣāḥib was martyred in Dārul Zikr at the age of 54. He belonged to Ratoocha, District Chakwal, and had previously served in the army. Since 2009 he had been working as security guard in Dārul Zikr.

[85] Nadhir Aḥmad Ṣāḥib (72) was martyred in Dārul Zikr. He was the only Aḥmadī in his family but he remained steadfast to the end despite severe opposition.

[86] Muhammad Hussain Şāhib (80) was martyred in Dārul Zikr. His family belonged to District Gurdaspur. He worked for some time as a carpenter and as Labour Supervisor in Military Engineering Service. He also had the honour of serving in Furqan Force.

Ḥuḍūr أيده الله تعالى gave further details about the life and qualities of Dr. Umar Aḥmad who was among the martyrs of Lahore. With this Ḥuḍūr أيده الله تعالى concluded the mention of the Lahore martyrs and said: All of them possessed great qualities such as their love for the Jamā'at, their obedience to Niẓām-e-Jamā'at, their willingness to sacrifice their time for the Jamā'at, their love and obedience to Khilāfat, their keenness for offering the obligatory prayers as well as *Tahajjud*, their desire for martyrdom and their passion for financial sacrifices and Da'wat Ilallāh. They helped Khilāfat through prayers and good deeds and set the highest standards in this regard. In their own spheres they safeguarded and strengthened Khilāfat. They were the *Sultān-e-Naṣīr* or the devoted helpers the Khalīfa desires and prays for. May Allāh grant them lofty stations in heaven close to those whom they loved.

Ḥuḍūr أيده الله تعالى said: All these martyrs attained what they desired, but through their sacrifice they have reminded us that we too should fulfil our pledge of Bai'at and keep alive their virtue and their good deeds. What these sacrifices require from us is that we bring about a positive change in ourselves. While the Jamā'at should look after their families and children, all individual Aḥmadīs should pray for them that Allāh may protect them from every adversity. May Allāh protect all Aḥmadīs against mischief and grant them perseverance. *Āmīn*.

At the end Ḥuḍūr أيده الله تعالى informed the Jamā'at of the sad demise of Nadhir Shafiq Al-Muradi Şāhib, ex-president of Jamā'at Ahmadiyya, Syria. Ḥuḍūr أيده الله تعالى led his *Namāz Janāzah Ghā'ib* after the Juma prayer.

Please convey these guidelines given by Ḥuḍūr أيده الله تعالى to the members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan,

Dated: 15 Jul 2010