

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/ National President
Jamā‘at Aḥmadiyya,

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Dear Brother,

السَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ

On 12th March, 2010, Ḥaḍrat Khalifatul Masīḥ V ایده اللہ تعالیٰ delivered the Friday Sermon at Baitul Futūh Mosque, London.

Ḥuḍūr ایده اللہ تعالیٰ said: It often happens that as long as a tyrant is not visited by Divine chastisement in this world, he thinks that there is nothing wrong with what he is doing and thus he keeps growing in transgression. But when such people finally face Divine reckoning, their end is most dreadful. May Allāh have mercy on all.

Ḥuḍūr ایده اللہ تعالیٰ said: The distinction of believers is that they walk the path of righteousness, fear God, keep a wary eye on all their actions and do their best to be of service to mankind. For such people Allāh’s attribute *Al-Ḥasīb* manifests itself and they are provided *rizk* (i.e. sustenance), in ways that are beyond their imagination. God-fearing people look towards God alone for their *rizk* and when their faith and trust in Him is complete, He shows them the signs of His attribute *Al-Ḥasīb* (Giver of what is sufficient) and *Al-Kāfi* (The Sufficient).

Ḥuḍūr ایده اللہ تعالیٰ said: The work *rizk* here does not only mean material provisions, but also other bounties, whether spiritual, intellectual or relating to other human faculties. A believer seeks from God all kinds of *rizk* besides material provisions. The Promised Messiah علیہ السلام says that the Holy Prophet صلی اللہ علیہ وسلم, despite being unlettered, was granted such spiritual bounties that he excelled all. The spiritual feast that descended upon the Holy Prophet صلی اللہ علیہ وسلم in the form of the Holy Qur’ān has no parallel. His Companions were always eager to enrich themselves with wealth of knowledge and wisdom that the Holy Prophet صلی اللہ علیہ وسلم gave away. They eagerly awaited every word that he spoke. When they adopted piety and held their faith above everything else, the world was made subservient to them. They were the people who received not only limitless spiritual wealth but also material riches.

The Promised Messiah علیہ السلام says that those who become righteous in the eyes of God are saved from every adversity and ignominy. God Himself becomes their helper and protector and does not allow them to be wasted or to become so destitute that they have to beg. It is my belief that if a man is truly pious and righteous, his progeny is blessed and protected through several generations.

Ḥuḍūr ایده اللہ تعالیٰ said: Taqwa means to perform virtues, and be mindful of, even the smallest virtues. We all need to look deep into ourselves and find out if there is an element of falsehood or ill-intention in our hearts, and whether we act with complete truthfulness and *Qaul-e-sadīd*. *Qaul-e-sadīd* is the truth that is evident and readily recognized by others. The other condition essential for

Taqwa is to worship Allāh as He should be worshipped. A true believer is one who fulfils both his obligations to God and to man.

Ḥuḍūr ایده اللہ تعالیٰ said: The ultimate aim of a believer is to gather spiritual provisions, which results in peace and harmony in this world and paradise in the next. He who seeks the pleasure of His Lord never runs after the world and uses even his material wealth to win Allāh's pleasure. Worldly-minded people may look down upon the believers on account of their wealth, and the powerful may tyrannize the believers who are weak, but they ought to remember that a Day has been set for Reckoning when it will become clear whether the aggressors are victorious or those who bear every hardship for the sake of their Lord.

Ḥuḍūr ایده اللہ تعالیٰ said: Every Aḥmadī can testify that although life has been made difficult for our Jamā'at and we are faced with all kinds of restrictions, God has caused our Jamā'at to spread to 195 countries. We must always remember that the progress of the Jamā'at is intrinsically linked to the progress of its members. The sacrifices made by individual Aḥmadīs lead to the progress of the Jamā'at. It is the hallmark of Divine Jamā'ats that when they are persecuted Allāh causes them to increase and flourish. May Allāh enable us to achieve the purpose for which the Promised Messiah علیہ السلام was ordained, and may He enable us to tread the path of righteousness and become worthy of Allāh's eternal bounties. *Āmīn*.

Please convey these guidelines given by Ḥuḍūr ایده اللہ تعالیٰ to the members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan,

Dated: 24 May. 10