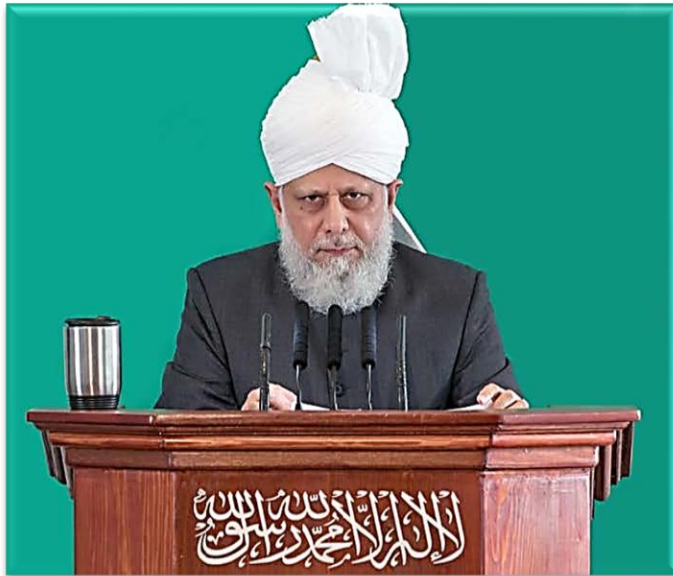
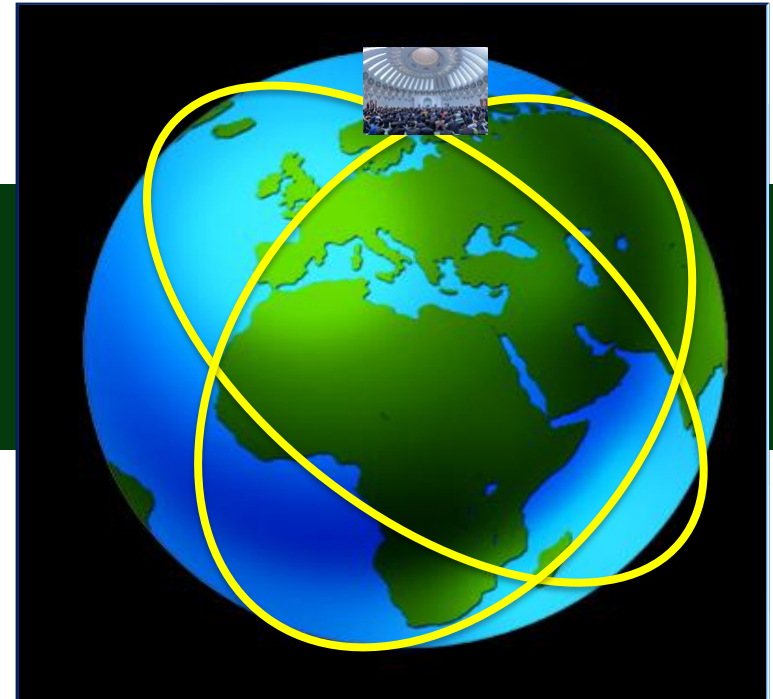


# The Prophet (sa): Al-Sadiq wa Al-Amin: The Truthful and The Trustworthy



**Sermon Delivered by Hadhrat  
Mirza Masroor Ahmad (aba);  
Head of the Ahmadiyya  
Muslim Community**



**relayed live all across the  
globe**

17<sup>th</sup> April 2026

# The Prophet (sa): Al-Sadiq wa Al-Amin: The Truthful and The Trustworthy Summary

Say, 'If Allah had so willed, I should not have recited it to you, nor would He have made it known to you. I have indeed lived among you a whole lifetime before this. Will you not then understand?' Who is then more unjust than he who forges a lie against Allah or he who treats His Signs as lies? Surely, the guilty shall never prosper.'  
(The Holy Qur'an 10:17-18)

Enemies of the Holy Prophet(sa) Attest to His Truthfulness - The Makkans met to agree on one story to tell visitors about the Holy Prophet (sa). One man said, "Let's call him a liar." Another replied, "We can't — everyone knows he's the most truthful and trustworthy among us."

Strength Is Granted to the Truthful - God attested regarding the Holy Prophet(sa), '*And thou dost surely possess high moral excellences.*' (The Holy Qur'an, 68:5). This means that the Holy Prophet(sa) possessed all good qualities to the highest degree

Encouraging Others to Follow the Path of Truthfulness - The Holy Prophet (sa) taught that truth leads to goodness and falsehood leads to evil. He said lying is never allowed — not in seriousness, not even as a joke. A person is remembered by their truthfulness or their falsehood, so a believer must always speak the truth.

His Holiness(aba) said that today, it is the duty of every Ahmadi to analyse the standard of their own truthfulness and to do away with any weaknesses. His Holiness(aba) prayed that may Allah enable everyone to do so.

17<sup>th</sup> April 2026

His Holiness Hazrat Mirza Masroor Ahmad(aba) recited the following verses of the Holy Qur'an:

*'Say, 'If Allah had so willed, I should not have recited it to you, nor would He have made it known to you. I have indeed lived among you a whole lifetime before this. Will you not then understand?' Who is then more unjust than he who forges a lie against Allah or he who treats His Signs as lies? Surely, the guilty shall never prosper.'* (The Holy Qur'an 10:17-18)

In continuation of mentioning various aspects of the life of the Holy Prophet(sa), His Holiness(aba) would today mention the Holy Prophet's (sa) moral character and truthfulness. His truthfulness was of the highest standard, to the degree that even his enemies attested to his high degree of truthfulness. The above verses attest to the truthfulness of the Holy Prophet(sa), something which God instructed the Holy Prophet(sa) to convey to the people as a proof of his truthfulness. Similarly, it hence became incumbent upon his followers to uphold the highest degree of truthfulness in order to be his true followers.

The Prophet (sa):  
Al-Sadiq wa Al-  
Amin: The  
Truthful and The  
Trustworthy

**'The Holy  
Prophet(sa) – A  
Perfect Model of  
Truthfulness'**

17<sup>th</sup> April  
2026

Hazrat Mirza Bashiruddin Mahmud Ahmad(ra), writes

There was a planned gathering in Makkah. The Makkans thought to come together and devise a single response they would all give when people from outside Makkah arrived and asked about the Holy Prophet(sa). One of the Makkans suggested telling people that the Holy Prophet(sa) was a liar. However, another Makkan stood up and said that they could not say this, because no one would accept this. In fact, people would say that Muhammad(sa) grew up among them and was known as the most truthful and trustworthy, to whom they entrusted their trust. Now, when he became older and brought the message of Islam, they called him a liar. This could never be accepted. And how true this attestation of his truthfulness was.

When Heraclius was questioning Abu Sufyan about the Holy Prophet(sa) and asked whether the Holy Prophet(sa) ever lied, even Abu Sufyan replied by saying that 'Till now, he has not told a lie.' He had to attest to this, and used the words 'Till now' only as a ploy to create some form of doubt. Similarly, when the Holy Prophet(sa) gathered the people of Makkah at a mountain and asked them whether they would believe if he told them that there was an army on the other side of the mountain ready to attack them, they unanimously said that indeed they would believe him because they knew him only to be truthful. They accepted this even though they knew it was impossible for an army to be on the other side of the mountain; however, they also knew that the Holy Prophet(sa) had always been truthful and trustworthy and would never tell a lie.

The Prophet (sa):  
Al-Sadiq wa Al-  
Amin: The  
Truthful and The  
Trustworthy

Enemies of the  
Holy Prophet(sa)  
Attest to His  
Truthfulness

17<sup>th</sup> April  
2026

The Prophet (sa):  
Al-Sadiq wa Al-  
Amin: The  
Truthful and The  
Trustworthy

**Strength Is  
Granted to the  
Truthful**

17<sup>th</sup> April  
2026

A person's conduct and morals should be such that they leave a positive impression. It is thus that paths for propagating the message of God and His true religion can open up. As the Promised Messiah(as) explained, the fact that the Holy Prophet(sa) had established such lofty standards of morality and truthfulness that he was able to impact and influence, through his character, even the greatest of enemies. Indeed, he was able to overcome them because, as is God's practice, when there is a dispute between two sides, He grants strength and victory to the side that is most truthful and most morally sound.

The Promised  
Messiah(as) writes

*God attested regarding the Holy Prophet(sa),  
'And thou dost surely possess high moral  
excellences.'* [\(The Holy Qur'an, 68:5\)](#).

This means that the Holy Prophet(sa) possessed all good qualities to the highest degree. Indeed, it means that all such qualities which are naturally found in a person, such as truthfulness, kindness, compassion, loyalty, justice, etc., should be expressed at the right place and the right time, which will then constitute true morality.

The Prophet (sa):  
Al-Sadiq wa Al-  
Amin: The  
Truthful and The  
Trustworthy

**Encouraging  
Others to Follow  
the Path of  
Truthfulness**

17<sup>th</sup> April  
2026

The Holy Prophet(sa) was not only truthful himself but enjoined the same to his followers. He said that truthfulness is incumbent because it leads to virtue. One must avoid falsehood because falsehood leads to evil, which leads to the fire. On another occasion, the Holy Prophet(sa) said that there is no instance in which falsehood is permissible, neither in seriousness nor in jest. In fact, a parent should never make a promise to their child which they do not fulfil. People are remembered by their truthfulness or their falsehood.

A person went to the Holy Prophet(sa) and said that he was having difficulty eschewing habits of drinking alcohol, fornicating, thievery and falsehood. While he wished to adopt virtue, he did not have the strength to leave these habits; so, what was one habit that he could avoid? The Holy Prophet(sa) told him to abandon falsehood. He agreed and departed. Later, when he was offered alcohol, he thought that if he drank it, he would have to tell the Holy Prophet(sa) that he drank it because he had agreed never to lie. Similarly, when he was about to fornicate, he had the same thought of having to tell the truth to the Holy Prophet(sa). Such was also the case when an opportunity to steal came his way. Thus, when he returned to the Holy Prophet(sa), he agreed that indeed, abandoning falsehood brought an end to his other vices as well.

The Prophet (sa):  
Al-Sadiq wa Al-  
Amin: The  
Truthful and The  
Trustworthy

Testimonies to  
the Highest  
Degree of His  
Truthfulness

17<sup>th</sup> April  
2026

When the Holy Prophet(sa) made his claim to prophethood, Hazrat Abu Bakr(ra) was travelling to Syria. When Hazrat Abu Bakr(ra) was informed of the Holy Prophet's (sa) claim, he immediately said that if this was the claim which the Holy Prophet(sa) had made, then it would certainly have been true, because the Holy Prophet(sa) was always truthful. He immediately accepted this claim, and upon returning to Makkah, he became the first person to pledge allegiance to the Holy Prophet(sa). This was nothing short of a miracle, because it was solely as a result of the Holy Prophet's (sa) truthfulness that Hazrat Abu Bakr(ra) accepted Islam right away, without demanding any sign or other proof.

Hazrat Hakim Maulvi Nooruddin(ra), the First Caliph of the  
Ahmadiyya Muslim Community

When the Holy Prophet(sa) went to his wife Hazrat Khadijah(ra) after receiving his first revelation and expressed to her his fear for his life, she supported him, and said that no matter what people might say, God would never disgrace him. This was because he was always kind to his relatives and truthful; he shared in the grief of others, gave to the poor, and was hospitable. This was the testimony of his wife of 15 years. Had he not truly possessed these qualities, then she could not have consoled the Holy Prophet(sa) in this manner.

The Prophet (sa):  
Al-Sadiq wa Al-  
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**Testimonies to  
the Highest  
Degree of His  
Truthfulness**

A man came across Abu Jahl, the staunchest enemy of the Holy Prophet(sa). This was at a time when, aside from the two men, there was no one else around. At that time, the man asked Abu Jahl what he truly thought about the Holy Prophet(sa) and his claim. Abu Jahl responded that, certainly, he thought that the Holy Prophet(sa) was truthful because he had never told a lie.

When the Holy Prophet(sa) arrived in Madinah for the first time, a man saw his face and thought that this was certainly the appearance of someone who is truthful. Then, the first words he heard the Holy Prophet(sa) say were to spread the greeting of peace, feed others, be kind to relatives, offer prayers at night when others are sleeping, and if you do so, you will enter Paradise.

17<sup>th</sup> April  
2026

The Prophet (sa):  
Al-Sadiq wa Al-  
Amin: The  
Truthful and The  
Trustworthy

Testimonies to  
the Highest  
Degree of His  
Truthfulness

20<sup>th</sup> February  
2026

The Holy Prophet(sa) advised against even the subtlest of falsehood. Once, when the Holy Prophet(sa) was visiting someone's home, a mother called her young son over and said that she would give him something. The Holy Prophet(sa) asked what she intended to give him. She replied that she would give him dates. The Holy Prophet(sa) said that had she not given him anything, then this would have been counted as a falsehood on her part. This was the degree to which the Holy Prophet(sa) taught to avoid falsehood.

**His Holiness(aba) said that today, it is the duty of every Ahmadi to analyse the standard of their own truthfulness and to do away with any weaknesses. His Holiness(aba) prayed that may Allah enable everyone to do so.**

## Funeral prayers in absentia

### 1. **Shahida Ahmad Sahiba**

wife of Mirza Naseem Ahmad. She was the great-granddaughter of the Promised Messiah(as).

Inna lillahi wa inna ilaihi raji'un

[Surely To Allah do we belong and to Him do we return].

The Prophet (sa):  
Al-Sadiq wa Al-  
Amin: The  
Truthful and The  
Trustworthy

17<sup>th</sup> April  
2026