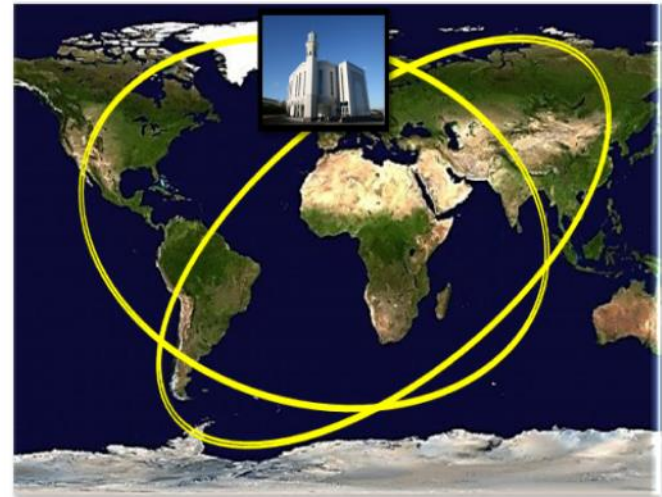


# “Incidents from the Life of the Holy Prophet (sa) – Events During the Battle of Uhud”



**Sermon Delivered by Hadhrat  
Mirza Masroor Ahmad (aba);  
Head of the Ahmadiyya  
Muslim Community**



**relayed live all across the  
globe**

January 26<sup>th</sup> 2024

## Summary

# “Incidents from the Life of the Holy Prophet (sa) – Events During the Battle of Uhud”

The Holy Prophet (sa) said that God sends His wrath upon a people who injure the face of His prophet.

His Holiness (aba) said that there are also narrations about angels descending and helping in the battle.

The Companions fought valiantly and offered up their lives in order to remain with and protect the Holy Prophet (sa) during the battle.

His Holiness (aba) said that these days we should keep the Ahmadis of Yemen in our prayers.

His Holiness (aba) said to pray for the general state of the world, as it hurdles towards a world war.

January 26<sup>th</sup> 2024

## Incidents During the Battle of Uhud

**His Holiness, Hazrat Mirza Masroor Ahmad (aba) said that he would continue presenting narrations about the injuries sustained by the Holy Prophet (sa) during the Battle of Uhud.**

**His Holiness (aba) said that according to one narration, the Holy Prophet (sa) said that God sends His wrath upon a people who injure the face of His prophet.**

**Furthermore, it is recorded that the Holy Prophet (sa) prayed that his people be forgiven because they did not possess understanding.**

**They were perpetrating cruelties because they were foolish and they did not know any better, and the Holy Prophet (sa) prayed that God should not punish them on this account. Such was the immense grace and kindness of the Holy Prophet (sa).**

# The Wounds of the Holy Prophet (sa)

His Holiness (aba) quoted Hazrat Mirza Bashir Ahmad (ra) who writes:

‘Upon reaching the mountain pass, with the assistance of Hadrat ‘Ali (ra), the Holy Prophet (sa) cleaned his wounds. With great difficulty, Abu ‘Ubaidah bin Al-Jarrah (ra) used his teeth to force out the two rings which had sunk deep into the cheek of the Holy Prophet (sa); in this effort, two of his own teeth were broken as well.

At the time, the wounds of the Holy Prophet (sa) were bleeding very heavily, and upon seeing this blood, with intense grief the Holy Prophet (sa) said:

“How will such a people prosper who have tainted the countenance of their Prophet with his own blood, only in the crime that he calls them towards God.”

After this, the Holy Prophet (sa) became silent for some time, and then he said: “O My Allah! Forgive my people, for they have committed this mistake out of ignorance and they know not.”

# The Wounds of the Holy Prophet (sa)

It is narrated that on this occasion, the following verse was revealed:

“The matter of punishment and forgiveness is in the hand of Allah. You have no concern of this. Allah shall forgive whomsoever He pleases and punish whomsoever He pleases.”

Fatimatuz-Zahra (ra), who had come out of Madinah upon hearing terrible reports regarding the Holy Prophet (sa), also reached Uhud shortly thereafter. As soon as she arrived, she began to wash the wounds of the Holy Prophet (sa), but the bleeding just would not stop.

Finally, Hazrat Fatimah (ra) burnt a mat of straw and applied its burnt ashes to the wound of the Holy Prophet (sa). It was only then that his blood was staunched.

**On this occasion, other women tended to wounded Companions as well and consequently earned spiritual reward.’**

## Two Angels Descend in Battle

**His Holiness (aba) said that there are also narrations about angels descending and helping in the battle.**

**It is recorded that two men wearing white were seen standing beside the Holy Prophet (sa) fighting in the battle, and these two men had not been seen before. This referred to the angels Gabriel and Mikail.**



**According to another narration, a Companion expressed that some of the disbelievers around him who had been killed in battle were not all killed by him, rather he had the help of someone whom he had never seen before.**

**His Holiness (aba) also quoted the Fourth Caliph (rh), who highlighted these incidents and said that some of the angels wore black turbans, while others wore red.**

**The colour red was a sort of foreshadowing of the grief and loss that would be suffered during this battle.**

## Displays of Valiance

His Holiness (aba) said that there were also incidents of the Companions who fought valiantly and offered up their lives in order to remain with and protect the Holy Prophet (sa) during the battle.

It is recorded that on the day of Uhud, Hazrat Anas bin Nadr (ra) endured more than eighty sword and arrow wounds, and

the disbelievers mutilated his body so severely, that none except his sister was able to identify him by his fingertip.

Hazrat Anas (ra) said that the following verse of the Holy Qur'an seemed to have been revealed about him and others who had presented similar sacrifices:

**'Among the believers are men who have been true to the covenant they had made with Allah.'** (The Holy Qur'an, 33:24)

# Displays of Valiance

His Holiness (aba) quoted Hazrat Mirza Bashir Ahmad (ra) who writes:

**‘At the time, a very dangerous war ensued, and this was a time of great trial and tribulation for the Muslims. As mentioned above, upon hearing news of the martyrdom of the Holy Prophet (sa) many Companions lost their spirit and thrown in their arms and moved to one side of the battlefield.**

**Hadrat ‘Umar (ra) was also among these people. These people were sitting to one side of the battlefield, when a Companion named Anas bin Nadr Ansari (ra) happened to arrive, and upon seeing them, began to say, “What are you doing here?”**

**They responded, “The Holy Prophet (sa) has been martyred. What now, is there to gain from battle?” “This is the very time for battle,” replied Anas (ra) “so that we may also attain the death, which has been acquired by the Holy Prophet (sa); and then what pleasure is there in life after the demise of the Holy Prophet (sa) anyway?”**



## **An Appeal for Prayers**

**His Holiness (aba) said that these days we should keep the Ahmadis of Yemen in our prayers,**

**as they are enduring very difficult circumstances these days.**

**Furthermore, His Holiness (aba) urged prayers for the Muslim world, that may Allah enable them to establish unity and grant them wisdom and understanding.**

**His Holiness (aba) said to pray for the general state of the world, as it hurdles towards a world war; may Allah have mercy.**