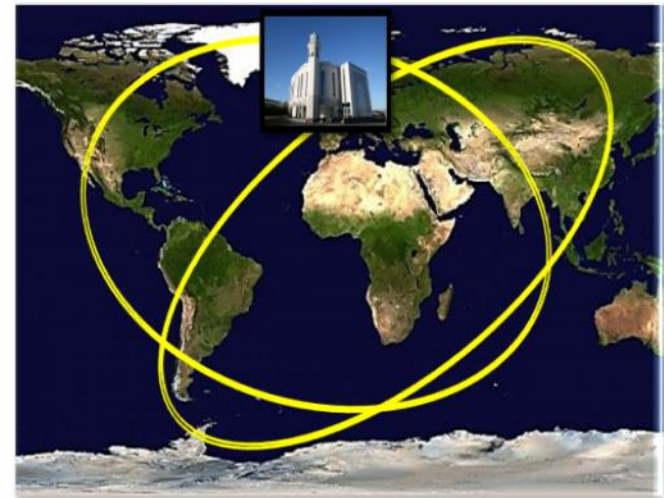


“The Unique Bond Established by God Between Caliph & Community”



**Sermon Delivered by Hadhrat
Mirza Masroor Ahmad (aba);
Head of the Ahmadiyya
Muslim Community**



**relayed live all across the
globe**

May 26th 2023

Summary

“The Unique Bond Established by God Between Caliph & Community”

God vouchsafed to the Promised Messiah (as) that his Community would prevail until the Day of Judgement.

The Promised Messiah (as) said that he was a manifestation of God's might

And that after him there would be others who would be the second manifestation of God's might.

It is the Ahmadiyya Muslim Community alone which, under the Caliphate, is working to promote the success and spread of Islam.

His Holiness (aba) said that we must constantly strive to rejuvenate our faith and keep ourselves attached to the Ahmadiyya Caliphate

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Establishment of the Community

His Holiness, Hazrat Mirza Masroor Ahmad (aba) said that when Allah the Almighty informed the Promised Messiah (as) that his demise was near, the Promised Messiah (as) informed his Community that God manifests His might in two ways:

One at the hand of prophets, and the second after the demise of the prophets when people think that the prophet has faltered and their community has failed, and they mock and jest.

His Holiness (aba) continued quoting the Promised Messiah (as) who said that the opponents of Islam rejoiced at the demise of the Holy Prophet (sa) while the Companions were in great distress and grief.

However, God manifested His power by commissioning Hazrat Abu Bakr (ra) and Islam's strength was solidified.

In this way, God fulfilled His promise of, 'and He will establish for them their faith that He chose for them and He will change their state of fear into peace.'

God Almighty Manifests His Power

When Moses (as) passed away between Egypt and Canaan, before he could help the Israelites reach their destination, there was a great deal of grief among the Israelites.

The Torah describes that they cried for forty consecutive days. However, it has always been the practice of God to display two manifestations of His might in order to destroy the false joy of the opponents.

If this was so, then the Promised Messiah (as) said that the same would be the case after his demise, and there would be a second manifestation after him which would last until the end of days.

God vouchsafed to the Promised Messiah (as) that his Community would prevail until the Day of Judgement.

Though it is the latter days and signs of the world's end continue to manifest, however God will not let the world be destroyed until this promise of His is completed.

Second Manifestation of Power

The Promised Messiah (as) said that he was a manifestation of God's might, and that after him there would be others who would be the second manifestation of God's might.

This was so that the entire world could be conveyed the message of God's unity and become themselves united.

His Holiness (aba) said that it was thus that after the demise of the Promised Messiah (as) that God commissioned the First Caliph, Hazrat Hakim Maulwi Nooruddin (ra).

There were some of the opinion that after the Promised Messiah (as) the Anjuman should be his successor, however the First Caliph (ra) put a decisive end to this rebellion.

Then after him, God commissioned the Second Caliph, Hazrat Mirza Bashiruddin Mahmud Ahmad (ra). There were those who thought themselves to be more scholarly than him and tried to raise rebellion.

Second Manifestation of Power

In fact, they even sought to delay the election of the Caliph.

However, God saw to it that all of their efforts were completely frustrated and the Caliphate endured stronger than ever,

With his era of Caliphate spanning over 50 years. Then, upon his demise, God commissioned the Third Caliph, Hazrat Mirza Nasir Ahmad (rh).

Then, according to God's will when the Third Caliph (rh) passed away, God commissioned Hazrat Mirza Tahir Ahmad (rh) as the Fourth Successor of the Promised Messiah (as).

After the demise of the Fourth Caliph (rh), God commissioned His Holiness, Hazrat Mirza Masroor Ahmad (ra) to the rank of Caliph.

The Bond of Love

His Holiness (aba) said that God fulfilled the promise which He made to the Promised Messiah (as) and continued to lead his Community to the paths of success.

His Holiness (aba) said that in this era of his Caliphate, the opponents have tried to create discord and have tried to bring an end to the Community.

Ahmadis have been martyred in different countries around the world or given them the lure of worldly things.

However, God has continued to increase Ahmadis in their faith, certainty and relationship with the Caliphate.

Whether in Asia, Europe, America or Africa, every person's relationship with the Caliphate has been established by God.

The Bond of Love

**There is none
other than God
Who can create
such love in the
hearts of people.**

**His Holiness (aba) said that
wherever he goes to, in the world,
he sees this love in the people.**

**In fact, these things are not just
claims, but these testimonies have
been preserved by the lenses of
camera.**

**His Holiness (aba) said that he receives thousands of letters a
month which show how God attached people to the Community
and Himself establishes a bond of love between them and the
Caliphate.**

**His Holiness (aba) said that he would express some examples of
such letters.**

Examples of God Drawing People Towards Ahmadiyyat

His Holiness (aba) said that in Indonesia, a person arrived at the mosque to accept Ahmadiyyat.

He explained that he lived a difficult life. During a time of difficulty, he saw that he was meeting an elder wearing a white turban. This elder told him in the dream to offer alms for forty days. He did so and on the twentieth day, his difficulty was removed.

Then, after about three months he saw the same elder again who took him onto a mountain to eat some fruit. The elder told him in the dream to only relate this dream to those who are pious.

Upon seeing a picture of the Caliphs, he pointed to the Fourth Caliph (rh), he said that this was the very elder wearing a white turban who he saw in his dream, and he accepted Ahmadiyyat.

Examples of God Drawing People Towards Ahmadiyyat

His Holiness (aba) said that in Cameroon, a young man saw two elders in his dream. One of them asked what he does, to which he replied that he gave rides to people on his motorcycle and that was how he made a living.

The other told him to leave his motorcycle and come here to offer prayers. A few days later, he saw someone distributing pamphlets in the market.

He took the pamphlet and upon reading it, he saw the Promised Messiah (as) and realised that this was one of the elders he had seen in the dream.

Upon further research and seeing pictures of the Caliphs, he realised that the other elder was His Holiness (aba), who told him to pray.

He accepted Ahmadiyyat and even became the Imam of his village, which he says is due to the blessings of Ahmadiyyat.

Examples of God Drawing People Towards Ahmadiyyat

His Holiness (aba) said that in Kenya, there is a small town which is predominantly Christian, with 520 churches and only a single centre of the Ahmadiyya Community.

One day, a man came to the Ahmadiyya prayer centre and obtained more information about the Community.

He realised that this Community had views different from his, however, he was offered to come to the mosque whenever he wished.



One day while visiting, MTA was on the TV and a sermon by His Holiness (aba) was playing. Upon listening to it, he said that he wished to accept Ahmadiyyat.

He said that the previous day when he woke up and went outside, he looked up and saw a shining light.

He said that upon seeing the sermon of His Holiness (aba), what he saw was fulfilled and so he accepted Ahmadiyyat along with his family. Thus, the heart of an opponent was changed.

Examples of God Drawing People Towards Ahmadiyyat

His Holiness (aba) said that in Bangladesh, a young man was introduced to the Ahmadiyya Community and he would visit the mosque to listen to the sermons delivered by His Holiness (aba).

This influenced him to the extent that he accepted Ahmadiyyat, however, his wife had not yet accepted Ahmadiyyat.

The couple did not have any children yet, and so the man suggested to his wife that she should write a letter to the Caliph requesting prayers.

It was after doing so that she became pregnant. She was moved and thought that it was due to the Caliph's prayers that this blessing had been bestowed on them and thus, she too accepted Ahmadiyyat.

Examples of God Drawing People Towards Ahmadiyyat

His Holiness (aba) said that even non-Ahmadis become impacted by the Caliphate.

In Congo-Kinshasa, the Community has a radio station on which His Holiness' (aba) sermons are relayed.

One day, a doctor came to the Community who said that he regularly listens to the sermons and requested for them to be translated into the local language so that more and more people could listen to these sermons.

Hence, the blessings associated with the Caliphate are so powerful that even non-Ahmadis encourage for the message of the Caliph to be spread to as many people as possible.

His Holiness (aba) said that one day they will also recognise and accept the truth of Ahmadiyyat.

The Progress of Ahmadiyyat

His Holiness (aba) said that the promise which God made to the Promised Messiah (as) about the blessings which would accompany the Caliphate is being fulfilled in magnificent and mysterious ways which cannot be comprehended by the human mind.

If these incidents, the signs sent by God, the help accompanying the Ahmadiyya Caliphate and the Promised Messiah (as) who came in servitude of the Holy Prophet (sa) in order to unite the world are not all proofs of truthfulness, then what is?

It is the Ahmadiyya Muslim Community alone which, under the Caliphate, is working to promote the success and spread of Islam.

The success being witnessed by this Community is clear proof of God's help. However, those who choose to remain blind cannot, and will never see.

The Progress of Ahmadiyyat

God-willing, in accordance with God's promise, the successorship upon the precepts of prophethood which began with the Promised Messiah (as) will continue until the end of times.

There is no enemy which can hinder this from happening.

His Holiness (aba) said that we must constantly strive to rejuvenate our faith, keep ourselves attached to the Ahmadiyya Caliphate,

and never shy away from offering sacrifices in order to ensure its continuity.

His Holiness (aba) prayed that may Allah the Almighty enable us to do so.