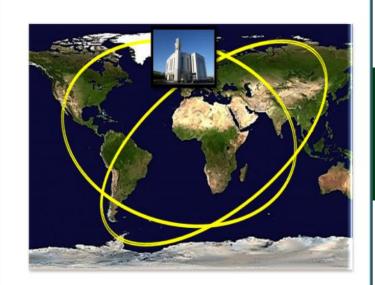


Sermon Delivered by Hadhrat Mirza Masroor Ahmad (aba); Head of the Ahmadiyya Muslim Community



relayed live all across the globe

August 9th 2019

Summary slide Review of Jalsa Salana UK 2019

The three-day annual convention came to its conclusion. Jalsa guests widely praised the organisation of the Jalsa and the disciple showed by the Jalsa visitors. Jalsa guests reported that they felt that the Ahmadiyya Community is free from all forms of racism and prejudice.

As a human being, all are absolutely equal.

Funeral prayer in absentia of respected Mujeeb-ul-Rehman Sahib Advocate.

By the grace of Allah the Almighty, last Sunday, the threeday annual convention came to its conclusion and granted us countless blessings of Allah the Almighty. I would first like to thank all the men and women workers regardless of whichever department and capacity they served in; from assistants to office heads, all men, women, children, young and old were fulfilling their duties and obligations selflessly.

There are the workers of MTA, which also includes volunteers from UK as well as other countries. The exhibition organised by the Review of Religions magazine also has a very positive impact. Then there are the exhibitions by the Archives Department and by the Image Library (Makhzan-e-Tasaweer). All the workers who worked before Jalsa as well as those who worked after it play an important role. Hence, all of them deserve our gratitude.

Jalsa guests widely praised the organisation of the Jalsa and the disciple showed by the Jalsa visitors. They were impressed by the commitments and dedication of Ahmadis to the Khilafat.

The chief Rabbi of Greece commented that during Jalsa he experienced a sense of acceptance and respect here for other religions and beliefs. He says: "I was truly happy at the fact that I was able wear my specific hat on my head, the Kippah, in the midst of thousands of Muslim brothers without any threatening signals, angered looks and, God forbid, violent reaction. This was completely in contrast to what I have experienced in other places."

Jalsa guests appreciated that they were accepted as they were, lady guests report that they did not feel pressured to wear a scarf and reported that they were greeted with a smile all the time.

Jalsa guests reported that they felt that the Ahmadiyya Community is free from all forms of racism and prejudice.

Hazrat Khalifatul Masih V (aba) said that this is an excellence that should not simply be exhibited temporarily for these three days but should be adopted permanently.

This in fact was the final message which the Holy Prophet (sa) imparted to us, i.e. that no white has any superiority over a black, nor a black over a white, no Arab has superiority over a non-Arab nor does a non-Arab over an Arab. As a human being, all are absolutely equal.

August 9th 2019

Nizam-ud-Din Sahib, a retired Justice from Bangladesh attended the Jalsa, he writes: "I am not an Ahmadi, but Ahmadis are Muslims and have suffered persecution in many countries for a long time. Being a humanitarian activist, I always empathise and support the Ahmadiyya Community and have travelled to many countries. I listened attentively to all the speeches and many of the misconceptions I had were removed. Ahmadis ought to speak up as much as possible so that all the misconceptions can be eradicated."

A recent convert from Paraguay states, "It was a wonderful experience and I also listened to your addresses which were such that one should truly adhere to." In reference to my addresses, she states, "I was able to acquire the answers to all my questions. It seems as if you prepared your addresses in view of my questions." This indeed is the work of God Almighty in that He helps in the preparation of the addresses which then have such an impact on people.

I will present the report from our Central Press & Media Office. 183 media reports have been published. The media coverage is ongoing and through this coverage, the message has reached more than 173 million people.

May God Almighty enable the Jalsa to become a means of increasing the inculcate heard and observed during the Jalsa.

Also, through the coverage of the press and media in which reports were on the hearts of the people and may it become a means for them to accept Ahmadiyyat, the true Islam.

