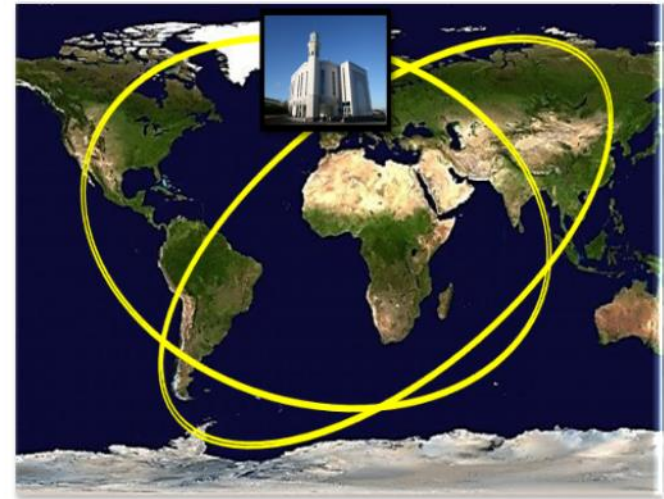


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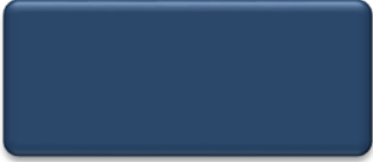
**Sermon Delivered by Hadhrat
Mirza Masroor Ahmad (aba);
Head of the Ahmadiyya
Muslim Community**



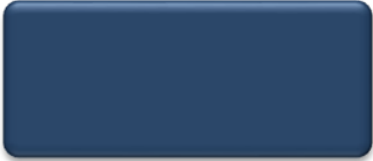
**relayed live all across the
globe**

May 11th 2018

Summary Men of Excellence



The companions of the Holy Prophet (sa)



Hazrat Abdullah bin Jahsh (ra)



Hazrat Ka'b bin Zaid (ra)



Hazrat Saleh Shukraan (ra)



Hazrat Malik bin Duhsham (ra)

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Hazrat Abdullah bin Jahsh
(ra)

His mother, Umaimah bint Abdul Muttalib, was one of the paternal aunts of the Holy Prophet (sa). Thus, he was a cousin of the Holy Prophet (sa). He had accepted Islam in its really early days.

It is narrated that his family was also subjected to the oppression at the hands of the polytheists of Quraish.

His brother, Ubaidullah, upon arrival in Abyssinia, had converted to Christianity and died there as a Christian.

Following bitter persecution, masses of Muslims had to migrate out of Medinah, leaving empty neighbourhoods...

Upon hearing that, the Holy Prophet (sa) said, 'O Abdullah! Are you not content with the fact that God will accord you a palace in Paradise in its place?' He meant that those houses, which you vacated, you will be given a station in the Heavens as their substitute. There, palaces will be prepared for you

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One day, the Holy Prophet (sa) called for Hazrat Ubai bin Ka'b and instructed him to write a letter. After the letter had been written,...

...he called for Hazrat 'Abdullah bin Jahsh and whilst giving him the letter, the Holy Prophet (sa) said that I appoint you as the leader of this expedition.

At the time of his departure, the Holy Prophet (sa) gave him the title of Amir-ul-Mu'mineen [chief of the believers]. In Seerat-ul-Halbiya it is written that...

...Hazrat 'Abdullah bin Jahsh was thus the first fortunate companion to have received the title of Amir-ul-Mu'mineen [chief of the believers] in the Islamic era.

The Holy Prophet (sa) started to make treaties with the tribes living near and in the surroundings of Madinah so that they would support Muslims if such circumstances arose.

The Holy Prophet (sa) sent Hazrat 'Abdullah bin Jahsh to Nakhla with twelve men.

He gave him a letter and instructed him to open it after two days. Hazrat 'Abdullah bin Jahsh opened it after two days. It was written therein that you should stay in Nakhla, and gather information...

Coincidentally, in those days a small delegation of the Quraish passed by.

Hazrat 'Abdullah bin Jahsh took a personal initiative and attacked them, as a result of which one person from among the disbelievers, 'Amr bin Al-Hazrami was killed, two people were taken as captives...

and the Muslims also seized the spoils of war.

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When they returned to Madinah and informed the Holy Prophet (sa) of this incident, he expressed great displeasure and said that I did not give you permission to fight and he also refused to accept the spoils of war.

The mistake Hazrat 'Abdullah bin Jahsh and his companions made was that they believed that the [month of] Rajab had not yet commenced, even though the month of Rajab had already commenced.

In commentary of the verse [\(2:218\)](#) Allah the Exalted states in this that even though it is most despised to fight in these months and a sin in the sight of Allah the Exalted, it is despised to an even greater extent to stop people from treading on the path of Allah the Exalted, to stop them from professing the Unity of God the Exalted, to disregard the sanctity of the Al-Haram Mosque and to expel people from their homes without any reason, merely for the fact that they believe in the One God.

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Hazrat Abdullah bin Jahsh's desire was fulfilled and he became distinguished as 'Almajdo Fillah' (the one who lost his ear in Allah's cause).

Before setting for the battlefield, Hazrat Abdullah bin Jahsh prayed: "O Allah, when I meet the enemy tomorrow, let me face someone who is fierce in attack and commands great aura.

Let me kill him and let him overcome me and cut off my ears and nose. When I come before you, that You ask me "O Abdullah, why have your nose and ears been cut off?"

and I should answer: "O Allah, they were severed in your way and in your Prophet's way, and you say that I speak the truth."

At the time of the Battle of Badr Hazrat Abdullah bin Jahsh was among those Companions from whom the Holy Prophet (sa) took counsel. He was a warm and caring father. This is a lesson for men and women today that you should become loving husbands and women should become such mothers who care about their children. Furthermore, to become such loving husbands you must fulfil the rights of your wives and children.

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He was from the Banu Najjar tribe. He was part of the Battle of Badr and was martyred in the Battle of Khandaq (Ditch). He was the sole survivor of Bir Maona. Bir Maona is where the Holy Prophet sent 70 of his companions.

Hazrat Ka'b bin Zaid

They had been deceived and all of them were martyred with the exception of Hazrat Ka'b. Hazrat K'ab survived because he had climbed on a mountain. According to some narrations ...

...the disbelievers attacked and injured him severely. Thinking him dead, the disbelievers left him whereas he was actually alive. He soon returned to Madinah and eventually his health and life returned to normal.

Hazrat Saleh
Shukraan

His name was Saleh and his title was Shukraan and he was known by this appellation... Hazrat Saleh Shukraan participated in the Battle of Badr. After the Battle of Badr the Holy Prophet (sa) set him free. Hazrat Shukraan was from among the Ahl Sufa, those who were always at the door of the Holy Prophet (sa).

Hazrat Shukran had the honour of taking part in the Ghusl (washing ritual of deceased body in Islam) and burial of the Holy Prophet (sa). Hazrat Ibn Abbas (ra) says that the Holy Prophet was given Ghusl with his clothes on.

One narration mentions that Hazrat Shukraan took residence in Madinah and he also had a home in Basra. He passed away during the era of the Khilafat of Hazrat Umar (ra).

Hazrat Malik bin
Duhsham



Hazrat Malik took part in the Battle of Badr and Khandaak and all other battles after along with the Holy Prophet (sa).

On the way back from the Battle of Tabuk, the Holy Prophet (sa) stopped near Madinah at a place called Zawawan. During this stay the Holy Prophet (sa) was informed about Masjid Al-Zarar through revelation. The Holy Prophet (sa) called for Hazrat Malik bin Duhshum and Hazrat Ma'an bin Adi and ordered them to go towards Masjid Al-Zarar. Hazrat Malik bin Duhshum and Hazrat Ma'an bin Adi went to the Banu Salam tribe, which was the tribe of Hazrat Malik bin Dahsham. Hazrat Malik bin Dahsham said to Hazrat Ma'an to wait for him to bring something with which he can light a fire. He went home and brought a dried date palm branch lit on fire. They then went towards Masjid Al-Zarar and according to narrations they arrived between Maghrib and Isha prayers. They set it alight and it burned to the ground.

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We should not make assertions about companions based on ill suspicion. It was assumed that perhaps he deviated from the right path to the extent that he was accused of being a hypocrite.

However, later he became the one who destroyed the centre of the hypocrites under the instructions of God Almighty. May Allah the Almighty continue to elevate the status of the companions.

May He enable us to analyse ourselves as to whether or not we are acting on the instructions of God Almighty.

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