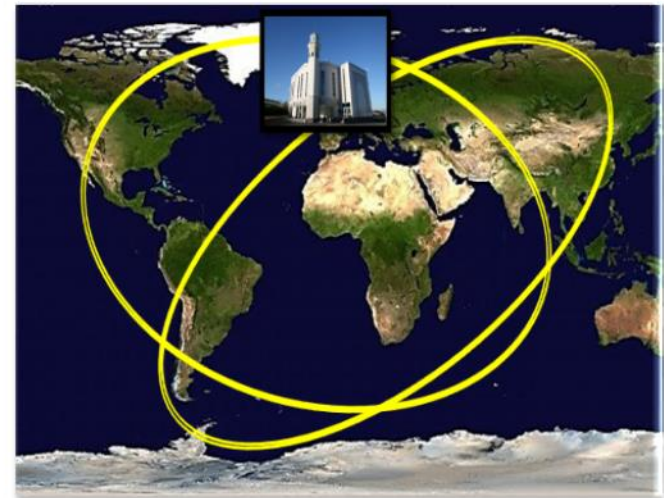


Seek Allah's Help with Patience and Prayers



**Sermon Delivered by Hadhrat
Mirza Masroor Ahmad (aba);
Head of the Ahmadiyya
Muslim Community**



**relayed live all across the
globe**


May 12th 2017

Summary slide


Seek Allah's Help with Patience and Prayers



There are many hardships in the world that man undergoes.



We are fully aware that Allah the Almighty is the only one Who can ease our hardships and pains.



Holy Prophet^{sa} has laid down this principle that prostrating in front of Allah and displaying patience brings one closer to Him.

May 12th 2017

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and Prayers

**O ye who believe! Seek help
with patience and Prayer;
surely, Allah is with the
steadfast. (2:154)**

There are many hardships in
the world that man undergoes
and in some cases there is no
choice but to show patience
and forbearance.

These include the loss of
wealth, children and worldly
provisions.

While some wail and cry and
utter remarks of disbelief and
words of complaint,

However there are some who
face such trials and difficulties
due to accepting the Prophets
of God.

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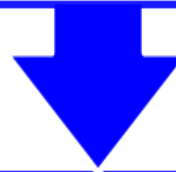
Undoubtedly they pray to Allah the Almighty saying:

'O Allah, when all this is being inflicted upon us because we have accepted Your commissioned one,



then enhance our faculties of patience and You, Yourself come to our aid and safeguard us

from the oppression of these tyrants. Grant us firm resolve for this trial that we undergo for Your sake.'



People of the world today only read the history of Prophets of God, however it is the Ahmadi Muslims that are

practically passing through this phase due to the reason that they have accepted the Messiah of Muhammad^{sa}

May 12th
2017

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Patience
and Prayers

We are fully aware that Allah the Almighty is the only one Who can ease our hardships and pains.

It is He who can grant us salvation from such hardships due to our patience and prayer, God Willingly.

The Holy Prophet (saw) stated that if a believer receives happiness, he shows gratitude for it by praising Allah and prostrating before Him.

Thus, this becomes a source of goodness for him. But if he is inflicted with any trial and shows forbearance, then this factor also becomes a means of goodness for him.

Holy Prophet (saw) stated that whatever exhaustion, ailment, anxiety, hardship and grief reaches a Muslim, so much so that even if a thorn pricks him, then Allah the Almighty forgives some of his shortcomings as a recompense for it.

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Holy Prophet^{sa} has laid down this principle that prostrating in front of Allah and displaying patience brings one closer to Him.

If the Holy Prophet^{sa} and his companions had to face a period of hardships and distress and it was only after they had faced these that they were granted success, who then are we to be successful without facing any hardship?

Huzur stated that when we pledge initiation to the person who came in submission of the Holy Prophet^{sa} for the revival of Islam... we will also have to face the opposition of our own people as well as that of non-Muslims.

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In recent days, one of the Jama'at's missionaries in Bangladesh, Mustafeez-ur-Rahman Sahib, was attacked by a group of religious clerics with knives and daggers and severely wounded.

According to the report received, he is in a stable condition but still critical. May Allah the Almighty grant him a healthy, peaceful and long life and a full, speedy recovery.

Huzur said that the Promised Messiah^{as} has already forewarned us about such opposition. He said that, if one has accepted Ahmadiyyat then one must also be ready to face these hardships.

May 12th
2017

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with
Patience
and Prayers

Promised Messiah (as) stated:
'I have been commissioned to admonish you time and again that you should stay away from any occasion of disturbance and disorder and show patience even on being subjected to foul language.

Respond to evil with goodness and if anyone is about to participate in any disorder then it is better that you quietly leave that place and reply with kindness.'

Regarding the opposition he had to endure, the Promised Messiah (as) stated:

'They have issued edicts declaring me to be an infidel, invented false lawsuit and conjured an array of fabrications and falsehoods. They can use all their might and influence against me, but observe who will reign supreme in the end. If I begin to show concern for their profanities then the real duty assigned to me by God Almighty will remain incomplete. Therefore, just as I show no concern for their verbal abuse, I urge my Jamaat to endure their profanities. Never reply to the profanities with further foul language, because in doing such a thing you would lose all blessings. Through your morals demonstrate patience and forbearance.'

May 12th
2017

Seek
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with
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After the prayers Huzur lead a funeral prayer in absentia of P. P. Nazim Ud Din Sahib of Pingardi, Kerala, India.

He passed away on 3rd May in a train accident.

Surely to Allah we belong and to Him we shall return.

He was travelling in his car when the accident took place.

May Allah the Almighty exalt the status of the one who has passed away and may He enable his children to continue performing his virtues

and to remain closely attached to Khilafat.

May 12th
2017