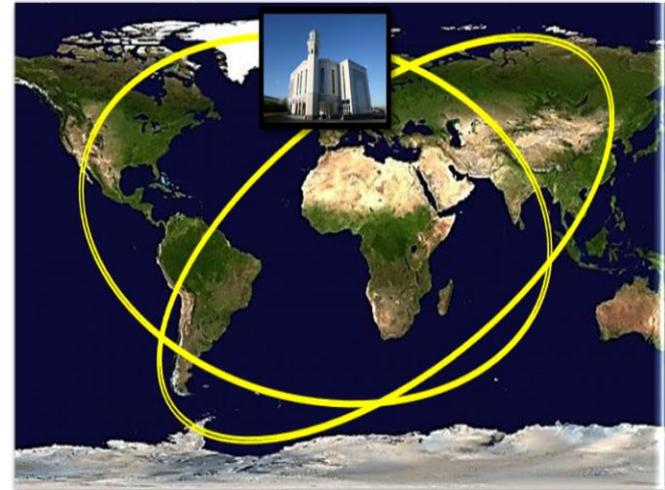


# Conveying The True Teachings of Islam



**Sermon Delivered by Hadhrat  
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Head of the Ahmadiyya  
Muslim Community**



**relayed live all across the  
globe**

April 21<sup>st</sup>, 2017

# Conveying The True Teachings of Islam Summary

Accepting the Messiah of this age is a blessing of Allah upon us.

The purpose of the advent of Promised Messiah (as) wasn't just to reform beliefs; it was also practical reform.

Therefore, we need practical reformation in us and remember the true purpose of Bai'at.

Therefore, it is our responsibility to spread his message and his books to all people.

Reading the books of the Promised Messiah (as)

Accepting the decisions of the Messiah of this age

Be regular in five daily prayers.

April 21st, 2017

## Accepting the Messiah

Accepting the Messiah of this age is a blessing of Allah upon us.

After accepting him, we should try to increase in our faith and openly give the message of Islam.

Though most are active, some people think that we shouldn't mention Islam too much because of the conditions of Muslims

## Huzur (aba) said

Huzoor said that we should become even bolder at this time because this condition of Muslims is according to the prophecy of the Holy Prophet (saw).

At this time, the Messiah and Mahdi was to be sent to revive true Islam.

Therefore, there shouldn't be any inferiority complex.

## The purpose of the Promised Messiah (as)

Some people have become too involved in worldliness in Western countries. We show good morals in society, but we are lacking in worship. We are lacking in mutual respect.

The purpose of the Promised Messiah (as) wasn't just to reform beliefs; it was also practical reform. As our message spreads, the world will keep a close eye on us.

Therefore, we need practical reformation in us and remember the true purpose of Bai'at.

## Huzur (aba) said

We should remember that 99% of Ahmadis have come to Western countries due to Jama'at and therefore all of you are silent preachers of Jama'at.

I've seen in Germany that Ahmadis have good relationships in society, but haven't effectively given the message of Islam to local people

## Our responsibility

People in the West generally are threatened by Islam and are even afraid to come to our functions.

Therefore, our responsibility grows at this time.

When people come to our functions, their perception totally changes about Islam.

## Huzoor gave many examples from recent functions in Germany

How the sentiments of non-Muslims completely change about Islam and our Jama'at after attending our functions.

This is because we have accepted the Promised Messiah (as).

Therefore, it is our responsibility to spread his message and his books to all people.

## The first function for the inauguration of the mosque was in Waldshut.

Guest, Simon Klauss said:

‘My view about Islam has completely transformed. Today, I have learnt about the true meaning of Jihad. After learning of the true meaning of Jihad there is no reason to fear from the word Jihad. In fact, there is nothing that one needs to fear about.’

‘Prior to attending the function, I feared that there could be a terrorist attack committed against me and therefore even though I had accepted the invitation but I decided not to attend the function. However, a friend of mine who had researched into the community on the internet and had also saw some videos, told me that this was a very peaceful community and therefore told me that there is no harm in attending their function.’

‘Today, I have witnessed an Islam that does not spread by promoting hatred, but in fact it is spreading through love.’

Guest, Dr France said:

## Inauguration of the second mosque

Guest, a lady, said:

‘What I have heard today, I have never heard this before from any other Muslim leader.’

Guest, A Syrian Muslim also attended the function said:  
After meeting me He then said:

‘Today, was a very emotional day for me. I was told before coming to the event, or this was the general view, that Ahmadis are not Muslims and their Quran is also different. However, today I have learnt that this was all completely untrue and Ahmdis read and adhere to the same Quran as the rest of the Muslims and also believe in the same Prophets as them.’

‘After meeting the Khalifa of the time, it is quite possible that I will also become an Ahmadi.’

## Inauguration of the second mosque

Guest, The Vice-Chancellor of Marburg University said:

'I am completely overcome with emotions at this moment in time. After listening to the address of the Khalifa of the Ahmadiyya Community, particularly after listening to explanation of the concept of two heavens.'

'I have also learnt about the life of the founder of Islam, the Holy Prophet Muhammad<sup>sa</sup>, and the early history of Islam. I also learnt how Islam teaches one to fulfil the rights of others.'

'If the world comes to understand all of this then this will establish peace, love and brotherhood in the world.'

This lady was so emotional that the person who she was speaking to said that she began to cry and said that she cannot say anything more as she does not have the strength to continue. She was a Christian lady who came to a Muslim function and previously had no knowledge of the teachings of Islam.

## Reading the books of the Promised Messiah (as)

Some youths think that they have become knowledgeable by reading old Islamic scholars and philosophers, but this shouldn't be the case.

You should increase your knowledge by reading the books of the Promised Messiah (as) who was the Hakm and Adl (judge and arbitrator) of this age.

Huzoor (aba) especially gave the example of the book philosophy of the teachings of Islam that this book has completely changed many people and should be given to academics.

True knowledge and philosophy can only be obtained from the books of the Promised Messiah (as) in this age.

## Accepting the decisions of the Messiah of this age

Once we have accepted him, there should be complete obedience and no unnecessary questions should be raised. This demonstrates lack of complete obedience

Accepting the decisions of the Messiah of this age is absolutely compulsory. All Ahmadis should read the literature of the Promised Messiah (as) and spread it among other people.

The answer to each question is present, but it's important to read the books of the Promised Messiah (as) and his Khulufa.

We should all watch ourselves. Every gathering (internet etc.) that takes you away from God is shirk.

## Be regular in five daily prayers.

Be regular in five daily prayers. I've seen some weakness here in this regard. When people request me for prayers, I ask them whether or not they pray regularly themselves. Unless one shows pain and anguish to remove his own difficulties, how can someone else demonstrate this pain? Pray yourself before asking others to pray for you. All weaknesses will vanish if you reform yourself. We should always seek forgiveness for our mistakes and sins.

**May Allah enable us to do so and may we be among those who truly understand the responsibilities of doing bai'at of the Promised Messiah (as).**