

# Divine Signs of Truth



Sermon Delivered by Hadhrat  
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Community



relayed live all across the globe

December 9<sup>th</sup> 2016

NOTE: AI Islam Team takes full responsibility for any errors of miscommunication in this  
Synopsis of the Friday Sermon

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Those whose eyes have been veiled and who have decided that they will not believe and nor do they witness Allah's succor and signs. These are indeed the characteristics and deeds of the people who do not believe in the prophets

The opponents of the Promised Messiah (Peace be on Him) were also like this. Who even upon witnessing many signs of Promised Messiah's (Peace be on Him) truth, did not believe in them due to their obstinacy and stubbornness.



plague was just one of the many punitive signs which had been prophesied. Also there are signs of creation of the streams of running water, of the communities being developed, of the mountains being shredded, of the abundant publishing of print media and of the development of new ways of transportation.

Hazrat Musleh Maud (May Allah be pleased with him) says that instead of regarding these true signs that had been prophesied, the people put wrong and very irrelevant allegations on the Promised Messiah (Peace be on Him).

Regarding one of the greatest signs that is evident every day, Promised Messiah (Peace be on Him) says that in the book 'Braheen-e-Ahmadiyya' Allah has revealed this dua upon me that says -- **Do not leave me alone and form a community.** The next revelation entails that Allah will fulfill all of your requirements and people will come to you from distant tracks and paths.

Hazrat Musleh Maud (May Allah be pleased with him) says that Promised Messiah (Peace be on Him) was told many a times by Allah that his Jama'at will also have to give sacrifices in the same manner as of the previous followers of the prophets.

Thus once you (Peace be on Him) saw in a dream that he was entering in the house of 'Nizaam-ud-din'.  
The meaning of 'Nizaam-ud-din' is the 'way of religion'.

This dream means that Ahmadiyya Jama'at will one day become the way of religion and will canopy and prevail over all other systems of the world.

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How will Islam prevail?

Regarding this in the dream it is foretold that some of us will prevail by the 'Hassani' way and some will enter according to the 'Hussani' way.

Everybody knows that the success Hazrat Hassan (May Allah be pleased with him) achieved was through reconciliation and understanding and Hazrat Hussain (May Allah be pleased with him) achieved it through martyrdom.

Thus Promised Messiah was told that Jama'at will reach the level of 'Nizaam-ud-din' but some through reconciliation, compromise and love and some through sacrifices and martyrdoms.

The Promised Messiah (Peace be on Him) at that time when not even a single person believed in him was told by Allah that his Jama'at will achieve so much success that other nations of the world will be left as the nomadic nations in this era.

A few days ago, the Tehreek-e-Jadeed offices and the Ziaul Islam press was raided by the counter terrorist squad of the police department in Rabwah. Two missionaries and a few other officials were arrested.

Upon this a few people from Rabwah that includes women wrote to me that we are not afraid of these activities but instead we are very strong in our faiths...

...and our beliefs increase many folds after such events and that we are ready to face any difficulty and pay any sacrifice. This is the spirit that should be present in our Jama'at members.

As far as sacrifices are concerned, Ahmadis have been offering and will continue to offer sacrifice and Allah will very soon give us fruitful reward in return. Likewise, the government of Algeria is maltreating the Ahmadis there. May Allah protect them and give them endurance to these atrocities and May Allah help their government understand the intentions of Ahmadis who are indeed very peaceful and law abiding citizens.

December 9<sup>th</sup> 2016

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When Hazrat Mirza Ghulam Ahmad (Peace be on him) claimed to be the Promised Messiah of the time, one of his relatives also claimed to be the Imam Mehdi. He did so after realizing that many people were following the Promised Messiah (Peace be on him) so he could also get the same attention and importance.

Once from the area of Gujrat, the Promised Messiahs (Peace be on Him) friends who were seven brothers in all came to Qadian. They walked towards the Promised Messiahs (Peace be on Him) garden. On their way, one of our relatives who was working in his garden enquired about their visit to Qadian. He urged them not to go to the the Promised Messiahs (Peace be on Him).

The relative said to them that I am Hazrat Mirza Sahibs maternal cousin and I know for sure how bad he is! Upon hearing this one of the brothers held him tight and called upon his other brothers and said I just want to show my brothers your face. Because till now we had heard that Satan exists but we had never seen him. Now we know, what Satan looks like!

Then Hazrat Musleh Maud (May Allah be pleased with him) says that Promised Messiah (Peace be on Him) was told by Allah that only his lineage would continue and others would end. This is exactly what happened.

Sheikh Yaqoob Ali Sahib told that it is an old prophecy of the Promised Messiah (Peace be on Him) that '*Tayee Ayee*'. The '*Tayee*' was Hazrat Musleh Maud's (May Allah be pleased with him) aunt.

one simple meaning to be extracted from it is that a lady who is your aunt (Tayee) in relationship comes. The meaning of coming can have two different elaborations. One is that she comes close or other is that she enters the Jama'at Ahmadiyyat.

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'Tayee' sahiba considered herself as benevolent to Promised Messiah's because she was his elder and secondly she would send him lunch and dinner. The Promised Messiah (Peace be on Him) had not demanded his share in the property.

The Promised Messiah (Peace be on Him) says in one of his Arabic poetic verse that 'there was a time when I used to depend on others for food but now Allah has blessed me with such dignity that many people eat food from my kitchen'.

Hazrat Musleh Maud (May Allah be pleased with him) says that it was not through logic or religious reasons but due to family circumstances, she considered herself as the owner and Promised Messiah (Peace be on Him) as the servant (Naouzubillah).

The Promised Messiah (Peace be on Him) received this prophecy of 'Tayee Aye' at that particular time. The prophecy also reflected that she would enter the Jama'at at the time when her relationship to the person who would take the bai'at would be of 'Tayee' or aunt.

This prophecy indeed has three aspects to it. 1) Promised Messiah's (Peace be on Him) son would become the Khalifa 2) She would enter the Jama'at when Promised Messiah's (Peace be on Him) son would be the Khalifa and her relationship to him would be as paternal aunt and 3) she would be alive for a long time.



After 300 years of the Jesus Christ (Peace be on Him), Christianity prevailed. But if we ponder over our conditions it will take far less than that when Ahmadiyyat will be blessed with immense growth and expansion, Insha'Allah.

If you want to be a part of this development and we should be a part then we also have to focus on prayers. We will have to increase our spirituality. We will have to strengthen our relationship with Allah.

December 9<sup>th</sup> 2016

Huzoor offered absentee funeral of Mukarram Sufni Zafar Ahmad Sahib who was a missionary in Indonesia.

He died at the age of 71 from a cardiac arrest on November 8<sup>th</sup> 'Ina Lilah e Waina Alla-e-Rajeehoon'.

The philosophy of Zakat, sacrifice in the way of Allah, funeral and the true meaning of Jihad in Islam are a few books that he wrote.

May Allah keep them associated to the Jama'at and just like their father help them progress in doing good deeds and may they also express their sincerity and loyalty to Jama'at likewise and may Allah help them become a very active Ahmadi, Ameen.

December 9<sup>th</sup> 2016