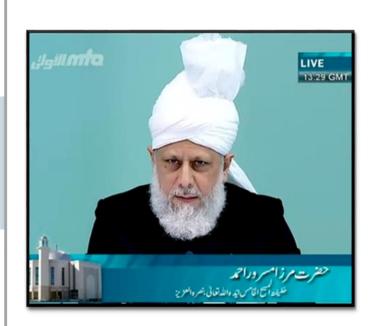
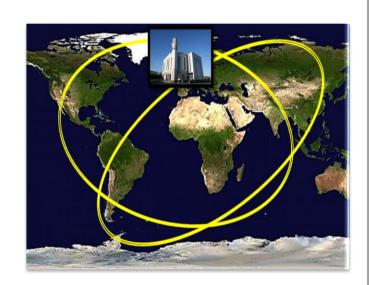
Islam



Sermon Delivered by Hadhrat Mirza Masroor Ahmad (aba); Head of the Ahmadiyya Muslim Community



relayed live all across the globe

July 29th 2016

The atrocities being conducted in the name of Islam and Jihad have no link with the teachings of Islam.

Islam is the religion of peace, harmony and good will. It does not promote terrorism.

The greatest thing which is pleasing in the sight of Allah is to come into the protection of Allah.

The Holy Prophet (peace be upon him) said giving charity (Sadqa) in the way of Allah is obligatory upon all Muslims.

The person with the blessing of faith comes under the protection of Allah and he will see the wonders of His Might and disgrace will never come to him.

Allah has taught us prayers in the Holy Quran which must be recited and one should recite them with full understanding.

Islam

<u>Peace</u>

Acceptance of Prayers

Charity

Afflictions and Trials

July 29th 2016

Hazrat Khalifatul Masih (ABA) said:

The situation in today's world is deteriorating at a very fast pace and unfortunately the reason behind these circumstances are some Islamic groups.

Even the leaders of the Islamic countries do not understand that the powers against Islam are trying to capture them in their traps.

The atrocities being conducted in the name of Islam and Jihad have no link with the teachings of Islam.

Where is it written in Islam that you may kill innocent people? The injustices being committed by the governments do not relate to Islamic teachings even in the remote sense.

These people who are portraying wrong meaning of Islam are not only in the name of their religion killing the non-Muslims but more than that they are killing the Muslims.

The power of the Muslim countries is diminishing very rapidly and this is a fact, which is the ultimate wish of anti-Muslim countries.

They desire that Muslim countries shall never be able to become strong financially or in the sense of peace and harmony.

Hazrat Khalifatul Masih (ABA) said:

The leaders of the Muslim countries and the religious teachers do not understand the true Islamic teachings nor do they want to understand them.

<u>Islam</u>

<u>Peace</u>

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They reject the man of God who was appointed for this age in order to introduce the true Islamic teachings in today's world.

They completely deny the one who has been sent as the Imam of this age, the one who was sent according to the promise of Allah Almighty and according to the prophecies of the Holy Prophet (peace and blessings be upon him).

Islam is the greatest flag bearer of establishing peace and justice. It teaches the Islamic states to establish peace and justice which is their greatest responsibility

Yet these Islamic governments are destroying the peace throughout the world.

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<u>Islam</u>

Peace

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Hazrat Khalifatul Masih (ABA) said:

Muslims are killing
Muslims. The rate of
tolerance among the
leaders has diminished.

The recent attempted coup in Turkey cannot be justified according to the Islamic teachings even the actions that are now being taken by the government are based on cruelty.

The big powers sell their ammunition and they become sympathizer with both the parties. Yet the Muslim leaders do not understand the point.

At least the wisdom requires that they should undertake actions with full thinking and consideration.

In these days there is a desperate need for prayers for these Muslim countries and we should pray for them that Allah may bless them with the wisdom to understand

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Hazrat Khalifatul Masih (ABA) said:

This may be true that in order to defame Islam these anti-Islamic forces in foreign countries are responsible for all these brutalities in order to bring bad name to Islam.

These countries in the name of aid and in the name of protecting the people from terrorism may be able to get an excuse to get a strong hold in Islamic countries.

The terrorist organizations in the western countries are killing innocent people and are undertaking extremely brutal steps that have brought bad name to Islam.

If they are aware of the true Islamic teachings then they should have known that there is no such Islamic teaching that allows killing of innocent people.

It is not at all allowed that passengers are killed on airports/bus stops or the children/women/elderly/patients and worshipers at churches should be slayed.

<u>Islam</u>

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Hazrat Khalifatul Masih (ABA) said:

When the Holy Prophet (peace be upon him) used to send his army for jihad they were under strict instruction that the children, women, old people, passengers, trees and religious leaders should never be killed.



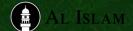
And every person who does not take up the arms or in any formal shape is not part of the fighting against Muslims shall not be harmed.

This is neither the Quranic teachings nor teachings of the Holy Prophet (peace be upon him) to kill innocents.

Furthermore it is not justified by any of the actions of his caliphs and companions.

Allah Almighty has given our religion the name of Islam which rejects the whole concept of terrorism and extremism.

Instead it gives message of peace and harmony as the literal meaning of the word Islam itself is to give peace and to live in peace.



Hazrat Khalifatul Masih (ABA) said:

<u>Islam</u>

The people who have become unjust and do not believe in the teachings of Islam nor follow them will not earn the blessings of Allah.

Peace

They have invented their own religion and Shariah.

Acceptance of Prayers

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When a true
Muslim believes
and he begs for
peace and security
and offer prayers,
he is ultimately
protected from
mischief and evil
doings.

Allah says that the prayer stops you from obnoxious and unpleasant doings.

Hazrat Khalifatul Masih (ABA) said:

<u>Islam</u>

Islam teaches that you spread the message of Salam and give this blissful message to other people. To say Salam is not only limited to the Muslims.

Peace

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However, the situation in Pakistan is different.
According to the law of the land that is under the influence of the religious leaders it has been brought under the control

and monopolized that only the Muslims be allowed to say Salam and other minorities or Ahmadis are not allowed to do so.

During the time of the Holy Prophet (peace be upon him)
Salam was being said to everyone irrespective of any
discrimination on the basis of religion or ethnicity.

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Hazrat Khalifatul Masih (ABA) said:

Islam is the religion of peace, harmony and good will. It does not promote terrorism.

Islam can only be spread in the world through its beautiful teachings and not by the self-made teachings of the extremists and religious teachers.

Justice can be established only by the person who has been sent to establish the justice and he has been sent as the right and just person to decide.

He can enforce the true teachings of Islam because it is he who has been appointed for this position.

This path can only be shown by a person who has been made the Imam of this age.

We the Ahmadis are very fortunate that we have believed in the Imam and Mahdi of this age and thus have been protected from the atrocities of the world.

Islam

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Afflictions and Trials

The Promised Messiah (on whom be peace) said:

Islam has divided its teachings into two parts. First, the duties towards God and then duties towards the people. Duty towards Allah is to believe in Him and be obedient to Him. While the right of people is that one should be very kind to other human beings.

This is certainly not right that someone be hurt or harmed due to the difference in religion. To be kind to one person is one thing and the difference in religion is another. Those who misunderstand the concept of Jihad they have also made it lawful that you can plunder the wealth of non-believers.

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The Promised Messiah (on whom be peace) said:

Even regarding me they have given the edict that my wealth can be plundered. They have given the fatwa that wealth can be taken away. Their wives can be taken away. While the fact is that such impure teachings are not found in Islam.

This fatwa and decree is given even in today's time in case of Ahmadis.

Islam is pure and fair religion. An example can be given that just like a father admires the rights of being the head of the family. Similarly he wants that every person in his family be treated with kindness. Allah does not like that people should be killed. Islam says that no partner shall be associated with Allah and all human beings be given the message of harmony and mutual love and affection. Unity must be created.



Hazrat Khalifatul Masih (ABA) said:

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They should recognize the rights of God and of one another. They should also establish harmony and love between people irrespective of their religions.



Instead of using unjust practices and killing of the innocent people, they should spread the true teachings of Islam.

They should win over the hearts of people and bring them towards the remembrance of God.

Instead of earning the wrath of Allah by doing injustice and harming other beings, they should earn the love of Allah.

Islam should be treated just like the love and kindness of the parents.

It shouldn't become a source of tyranny and harm that further provides opportunities to the opponents of Islam.

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Hazrat Khalifatul Masih (ABA) said:

Ahmadis should also remember that every attack which is done in the name of Islam by such people should make us fulfil our responsibilities with more zeal and zest.

After every such action that brings defame to Islam, we should tell the world that the foundation of my religion is on peace.



Somebody who does something that destroys peace and harmony of the religion then that person or that community has got something personal or to achieve their personal benefits.



It is not the teachings of Islam even in the remotest way. The responsibility only falls upon the wrong doers and religion Islam shall not be blamed for it.

If they don't resist from such evil doings than they must remember that worldly methods and tricks cannot spread the message of Islam in today's age.

Our responsibilities have increased many folds with the increasing injustice. We should spread the message of Islam everywhere and to every person.

<u>Islam</u>

Someone who has left Islam using my reference posted a message on twitter that Islam is the religion of peace and Holy Prophet (peace be upon him) has forbidden injustice and brutality.

Peace

But then he has also added his comment to it that this instruction is not for women and for people who have abandoned Islam.

Acceptance of Prayers

Charity

Charity

an eye on such people and also respond to these. There is so much work to be done to convey the true message of Islam to the entire

We have to keep

world.

There is no doubt that the revival of Islam will take place through Ahmadiyya community. This is what God Almighty has decreed and destined.

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It is our duty and we should pray also that these examples of progress be shown in our lives and our shortcomings and negligence should not be taking us away from this victory and success.

Afflictions and Trials

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<u>Islam</u>

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Hazrat Khalifatul Masih (ABA) said:

Keeping in view the current situation of the world, every Ahmadi needs to be protected from the evil.

We have to give immense importance to prayers and charity in order to be protected from the mischievous doings of these people.

May Allah Almighty protect us from these mischiefs and from those who are doing injustice in the name of Islam.



By doing so they are defaming and bringing bad name to Islam. May Allah capture these people and punish them. May Allah remove all our trials and difficulties.

The Holy Prophet (peace be upon Him) has drawing attention towards prayers. At one occasion he said that the person for whom the door of prayer has been opened, then surely for him the doors of mercy have also been opened.

Whatever you seek from God, out of all those things the greatest thing which is pleasing in the sight of Allah is to come into the protection of Allah.

<u>Islam</u>

<u>Peace</u>

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The Holy Prophet (peace be upon him) said:

The prayer at the time of trial that has already come and also against that trial which is to come in the future is always very beneficial. It is compulsory upon you that you always adopt the course of prayers.

At one occasion he said that in the sight of Allah there is nothing more honourable than prayer.

Regarding the charity, He said that for the protection from fire you must always give charity and giving charity in the way of Allah is obligatory upon all Muslims.

The companions asked that if somebody doesn't have anything than what one should give in the name of charity.

The Holy Prophet (peace be upon him) said that then he/she must act upon the teachings of Islam. Live according to the code of Islam and do good things and abstain from bad doings.

<u>Islam</u>

Peace

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The Promised Messiah (peace be on him) while drawing the attention towards prayers stated:

I always pray but you should also do the same. Offer your Salat and seek repentance so Allah will protect you. If in the house there is one person doing so, Allah will protect other family members. People who have a very special faith, Allah turns towards them and protects them Himself and Allah Almighty does not betray a truthful person at all! And He does not leave him alone. If all the people stand against him they cannot inflict any harm to him. Allah is Almighty and is all

powerful.

The person with the blessing of faith comes under the protection of Allah and he will see the wonders of His Might and disgrace will never come to him. Remember Allah is the Mightiest of the Mighty, in fact Allah has control over His own laws. Offer your Salat with a sincere heart and busy yourself in supplication and give the same teachings to your family members and relatives. Turn to Allah whole heartedly and entirely and no one ever suffers any harm who does like that. The root cause of

one's loss is Sin!

Hazrat Khalifatul Masih (ABA) said:

We need to prostrate before the Allah Almighty with complete sincerity and seek help from Him. May He remove all the afflictions and difficulties and completely annihilate the enemy.

May Allah fail all the plans of the opponents of Ahmadiyya community and bring to them frustrations.

Peace

Islam

The Promised Messiah regarding the Quranic prayers has guided us that the prayers taught to us in the Holy Quran are taught with this purpose that when a true believer whole heartedly prays in those wordings, Allah will accept them.

Charity

Acceptance of Prayers

Allah has taught us some prayers in the Holy Quran which must be recited and one should recite them with full understanding.

Afflictions and Trials

There is a prayer in the Holy Quran which the Promised Messiah has drawn our attention towards it that we must always recite it as follows:

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مَ إِنَا إِنَا فِي اللَّانُيَا حَسَنَةً وَ فِي الْأَخِرَةِ حَسَنَةً وَ قِنَا عَنَابِ النَّاسِ

[2:202] Our Lord, grant us good in this world as well as good in the world to come, and protect us from the torment of the Fire.

<u>Islam</u>

Peace

Acceptance of Prayers

Charity

Afflictions and Trials

The Promised Messiah says that a person requires two things in order to gain personal welfare. One is that in the limited life the problems and the difficulties that he confronts in this life he may be protected from them and secondly the spiritual diseases and evil doings that take a person away from God he may be delivered from those. The goodness of this life is that whether it is physical or spiritual, all the trials and the filthy life one maybe protected from that and the aspect of life after

death is the same thing. If worldly goodness is granted to a person then this will benefit him in the life to come and regarding the protection from fire he said that it is not the fire that will be on the Day of Judgment but there are many other fires in the world such as worries, fears, dealings with family members or some other difficulties. So a true believer prays than he shall be protected from all sorts of fires.

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Hazrat Khalifatul Masih (ABA) said a prayer to achieve steadfastness during the time of trial and for steadfastness against enemy and to win the love of Allah has been taught to us:

Islam

ى جَبَّنَا اغْفِرُ لِنَا ذُنُوبَنَا وَ إِسْرَ افْنَا فِي آمُرِنَا وَتُبِّتُ أَقُدَامَنَا وَانْصُرُ نَاعَلَى الْقَوْمِ الْكَافِرِينَ

Peace

[3:148] Our Lord, forgive us our errors and our excesses in our conduct, and make firm our steps and help us against the disbelieving people.

Acceptance of Prayers The Promised Messiah said that obviously if Allah Almighty was not the one who would forgive us then He would have not taught us this prayer.

Charity

This prayer should be recited regularly.



Thou mayest send down to me.

Afflictions and Trials

There are so many other prayers in Holy Quran that should be recited to gain mercy from Allah.

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The Promised Messiah (on whom be peace) has said that Allah has mentioned these prayers in the Holy Quran with the purpose that we recite them regularly and whole heartedly so that may Allah accept it.

<u>Islam</u>

Regarding one prayer the Promised Messiah (on whom be peace) said that this has been revealed to me by Allah. He taught me this prayer:

Peace

ىَ إِن كُلُّ شَيْعٍ خَادِمُ الْ مَا يَ مَا خَفَظْنِي وَنُصُرُ فِي وَمُحَمْنِي

Acceptance of Prayers

He said that Allah has put it in my heart that this is the Ism-e-Azam (Great name of God) and anybody who would offer this prayer will be delivered from all types of trails and difficulties.

Charity

May Allah protect the Jama'at as a whole and individually from all types of harms and all attempts of the enemies may be turned upon them

Afflictions and Trials

and may they be able to hear the call of the Promised Messiah (on whom be peace) sent by Allah

and by becoming one community they be able to establish and

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and by becoming one community they be able to establish and spread the true message of Islam in the entire world.