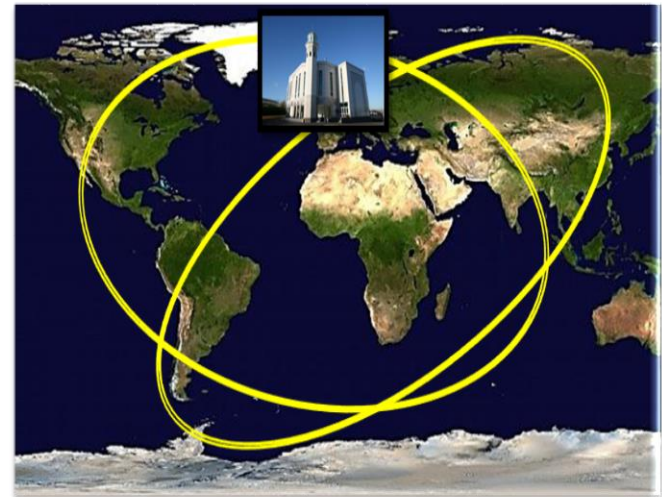


# Khalifatul Masih II : Pearls of Wisdom



**Sermon Delivered by Hadhrat  
Mirza Masroor Ahmad (aba);  
Head of the Ahmadiyya  
Muslim Community**



**relayed live all across the  
globe**

July 8<sup>th</sup> 2016

# Khalifatul Masih II : Pearls of Wisdom

Allah Almighty conveyed the message of the Promised Messiah (peace be on him) and exalted his name and his honour.

Allah Almighty has opened many new avenues of preaching for us.

The Promised Messiah (peace be on him) said a prayer can do that what a whole world can't do.

The world wants to kill the believer but he is not afraid of death because he is already dead in the way of Allah.

If someone is hurt or feel degraded then it is not right kind of joke.

It should be evident from our demeanour that we will keep the honour of the Jama'at and we will not let it down.

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Huzoor (ABA) said that I am going to mention certain points with reference to Hazrat Musleh Maud ( May Allah be please with him)

Each reference individually has its importance.

All the references contain point of guidance and advice in it.

In these references certain things are also mentioned with reference to the Promised Messiah (peace be on him).

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The first reference in relation to this is preaching.

After partition Hazrat Musleh Maud (may Allah be pleased with him) sent a message on the occasion of Jalsa Salana Qadian in which he draw attention of the community towards preaching.

He said that it is your duty to do preaching and propagate Islam Ahmadiyyat.

Hazrat Musleh Maud (may Allah be pleased with him) said though Allah Almighty has informed the Promised Messiah (peace be on him) in revelation that until the day this world ends

I shall keep your name exalted and keep it there with honour and establish with honour your preaching, and your message will be conveyed to the ends of the world.

Allah Almighty conveyed the message of the Promised Messiah (peace be on him) and exalted his name and his honour.

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The Promised Messiah (peace be on him) asked his followers to increase their knowledge by studying his writings and then convey his message of the world

To get maximum benefits and blessings from the promises of Allah Almighty one has to put one's efforts.

So that they can take part excessively in the advancement and get the blessings of Allah Almighty abundantly.

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Although the promises are there but Allah Almighty put the responsibility on the shoulders of those who made covenant with the prophet of Allah.

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When it so happens then the Allah Almighty according to His promises adds His blessings to all their deeds

And also provides them with new inventions for the preaching and propagation

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We see that Allah Almighty has opened many new avenues of preaching for us.

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Hazrat Musleh Muad (may Allah be pleased with him) drew the attention of Darweshan-e-Qadian

and reminded them that it is your prime responsibility to spread the message of the Promised Messiah (peace be on him).

He mentioned that though you are only 313 but remember when the Promised Messiah (peace be on him) started this Jama'at there were only two or three people in Qadian.

Since the inception of the Jama'at your strength has increased 10 times. When the Promised Messiah (peace be on him) started the Jama'at there was no other Jama'at outside Qadian and now there are many Jama'ats all over India.

**Now it is your responsibility to wake them, organize them, set them upright with a new zeal, and muster their strengths**

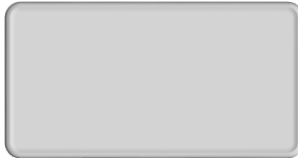
With the intention so that they will spread the message of Islam Ahmadiyyat all around the India.

# Hazrat Khalifatul Masih ( ABA) said:

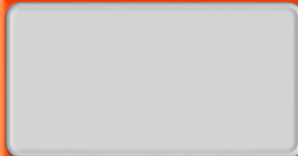
Our resources have now gotten better than before and we have better contacts now. By the grace of Allah Almighty now the name of the Jama'at is spreading through many means and channels.



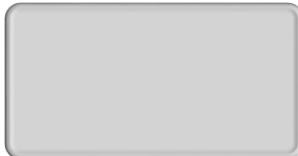
But the workforce, the life devotes, missionaries and others who are part of spreading the message should individually increase their efforts to spread the message.



In spreading the message one may get beaten



May see an opposition and hardship



Despite of that we have to spread the message with wisdom and patience, Insha'Allah.

## Hazrat Khalifatul Masih ( ABA) said:

Allah Almighty has instructed us to spread the message. But for this we must plan well in all the countries and everywhere.

The biggest task is to take care of the new converts who enter in the fold of Islam Ahmadiyyat.

In certain areas message is spread nicely and the people enter in the Jama'at also but then they are not taken care of and so we lose them.

In India mostly villagers and poor people accept Ahmadiyyat but when the opponents attack them then the people with weak faith turn back.

If our organizers, planners and workers adapt the same wisdom of their planning for taking care of new converts as they do in preaching then results would be different.

All departments and other auxiliaries of the Jama'at should reach out to all those areas where new converts are being harassed by the opponents even if it's a very small village they should reach there.

Similarly in Africa members and missionaries should improve their connection with new converts.



Hazrat Musleh Maud (may Allah be pleased with him) described how Khawaja Kamaluddin sahib increased his knowledge and what was the secret of his learned lectures.

Hazrat Musleh Maud (may Allah be pleased with him) said that the main reason for the success of Khawaja Kamaluddin sahib's was that he was preparing lectures from the books of the Promised Messiah (peace be on him)

He would come to Qadian and consult with Hazrat Khalifatul Masih I ( May Allah be pleased with him)

and other learned companions of the Promised Messiah (peace be on him) and then finalizing his lecture.

Then he would go to different cities of India and deliver lecture successfully.

Hazrat Musleh Maud (may Allah be pleased with him) said that Khawaja Kamaluddin sahib used to say that if one have prepared 12 lectures then he could have unparallel fame.

Hazrat Musleh Maud (may Allah be pleased with him) said that I believe that if only one lecture is prepared nicely, since it is well memorized so it will have good effect on the people.

## Hazrat Khalifatul Masih ( ABA) said:

Few days back there was a program under the department of Tabligh in which a Jew scholar also attended. He studied in Israel and had written many books also.



Huzoor (ABA) said one of our young missionary delivered a well prepared lecture. The Jew professor was very impressed from his lecture.



The Jew professor very cunningly talked in favour of Islam but argued against Islam also. Our missionary very nicely rebut his arguments.

Huzoor (ABA) said that later on this Jew professor came to see him also and praised the young missionary and said that your young missionary was very intelligent.

## Hazrat Khalifatul Masih ( ABA) said:

These people impress the non-Ahmadi scholars with their scholarly speeches and shut their mouth.

Or the non-Ahmadis don't have any argument to rebut their arguments.

Jama'at Ahmadiyya by the grace of Almighty Allah has enough knowledge from the writings of the Promised Messiah (peace be on him) so an Ahmadi can shut anybody's mouth

Hence we must study the books of Promised Messiah (peace be on him) so that we increase our knowledge and improve in our spirituality also.

## Hazrat Khalifatul Masih ( ABA) said:

Some people write to me also to place them here in the central offices.

Some people complaint to me that members of the Jama'at do not respect them as they should.

**Huzoor (ABA) reminded members of Jama'at that they should look after their missionaries and life devotes with much more respect.**

It is the responsibility of the missionaries and life devotes that they should strive for higher spiritual status by gaining knowledge so that nobody should be able to say anything against them.

Sometimes administrative people talk against the missionaries; when a missionary want to correct the people they start complaining against him.

Hazrat Khalifatul Masih ( ABA) said: What is the secret of acceptance of prayers?

For that Hazrat Musleh Maud (may Allah be pleased with him) said that the Promised Messiah (peace be on him) came to show

Such miracles and to create such people through whose prayers establish big revolutions.

The Promised Messiah (peace be on him) said a prayer can do that what a whole world can't do.

But that does not mean that Allah Almighty accepts all prayers. The son of the Promised Messiah (peace be on him) Sahibzada Mubarak Ahmad died, Maulvi Abdul Karim sahib died. He prayed for them but they died.

It is also a sign that he was informed beforehand about Mirza Mubarak Ahmad and when something is announced before hand then it becomes a sign.

Hence neither all the prayers are accepted nor all are rejected.  
**When Allah Almighty decides to accept then nobody can stop it from acceptance.**

There are few more things of the Promised Messiah (peace be on him) which Hazrat Musleh Maud (may Allah be pleased with him) talked about.

One among them is a story about hunchback woman. Someone asked her that do you want your back to become straight or other people become hunchback.

She replied that a long time has passed and I remain hunchback and people kept laughing and mocking at me. Now I am old what I will do with my straight back?

It would be happy moment for me if all those who have been laughing and mocking at me should become hunchback and I also laugh and mock on them and enjoy.

**Hazrat Musleh Maud (may Allah be pleased with him) said that there are such envious people who has no interest in this that their pain should be relived rather they are more interested in seeing others in pain.**

Hence we should pray to be safe from such envy and such envious people also.

Hazrat Musleh Maud (may Allah be pleased with him) said that the Promised Messiah (peace be on him) told us story of blind man.

The blind man was talking to someone at night time and due to his talk another person was disturbed.

He said to blind man, please go to sleep. The blind man replied that for me sleep is just to become quiet as my eyes are already close.

Hazrat Musleh Maud (may Allah be pleased with him) said that believer's difficulties are not painful because he says that I am already used to such conditions.

**The world wants to kill the believer but he is not afraid of death because he says that I died on the day I accepted the Islam.**

The difference is only that before I was a walking dead and now if you burry me it would not make any difference to me. This is the state of real believer.

Hazrat Musleh Maud (may Allah be pleased with him) said that the Promised Messiah (peace be on him) told another story where a woman attended a marriage party along with her sister in law.

She was miserly person but her sister in law was good at spending money for gifts. Miserly woman gave only one Rupee as gift while her sister in law gave twenty Rupees.



Later on when someone asked the miserly woman what gift she gave. She replied that me and my sister in law spent Rs.21 as gift.

Hazrat Musleh Maud (may Allah be pleased with him) relate this story to explain the condition of members of some chapters regarding paying their chanda.

In some chapters there are some people whose chanda payments are large and to relate those large payments to the chapter is same as the story of miserly woman.

Some rich people do not pay large sum of chanda but on the basis of others large payment they claim like this miserly woman to show as if they also make large sacrifices.



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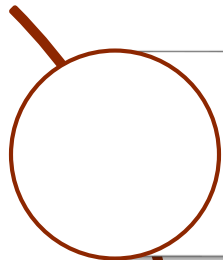
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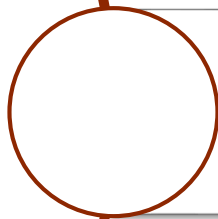
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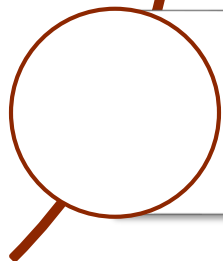
Hazrat Musleh Maud (may Allah be pleased with him) said do not degrade or insult someone.



Once during playing the decorum of the Jama'at was not taken care of. On this Hazrat Musleh Maud (may Allah be pleased with him) admonished them



Hazrat Musleh Maud (may Allah be pleased with him) said that we make joke with our children, we make joke with our wives, we make joke with our close friends.



**If someone is hurt or feel degraded then it is not right kind of joke.**

If by mistake a degrading word is uttered or someone did not like the joke and was offended then we should repent and do Istighfar.

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Hazrat Musleh Maud (may Allah be pleased with him) said that If you don't care for your fathers honour and respect then it is not right.

He said keep status of God in His place, keep football game in its place, keep poetry in its place, and give right status to prophecies

If you like playing games and ridicule then go to Lahore to take part in that. Because if you take part in these things then people will say that people of Lahore did this.

**Some people used prophecies in their lose talk which degrade the status of the prophecies which is totally inappropriate.**

**But if you do one tenth of that in Qadian or Rabwah then people will say that Ahmadis did that.**

**He said that I don't stop you from enjoyments and games but I warn you not to exceed in such a way that it brings bad name to the Jama'at.**

## Hazrat Khalifatul Masih ( ABA) said:

It is not only Qadian or Rabwah we arrange games everywhere, now if any such thing will happen in any chapter it will bring bad name the Jama'at.

Hence we should be careful in all our events, that may be a games or other programs arranged by the Jama'at

It should be evident from our demeanour that we will keep the honour of the Jama'at and we will not let it down.

**Huzoor (ABA) said that all that I said has lessons in it and everybody must remember and adhere to it.**