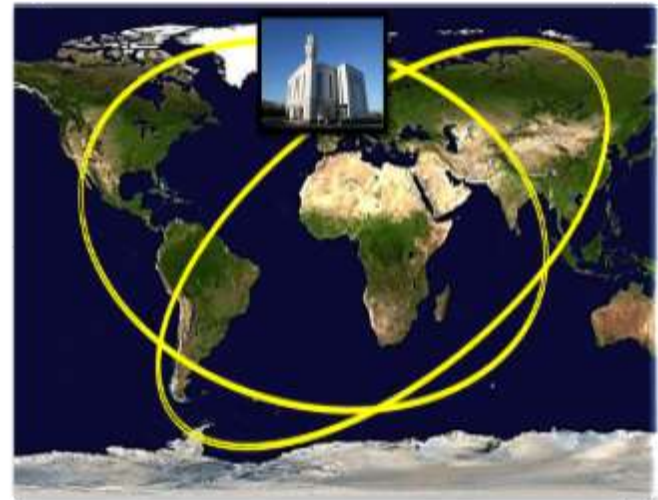


# Khilafat Ahmadiyya




**Sermon Delivered by Hadhrat  
Mirza Masroor Ahmad (aba);  
Head of the Ahmadiyya  
Muslim Community**



**relayed live all across the  
globe**

May 27<sup>th</sup> 2016


# Khilafat Ahmadiyya




We shall be ready to offer all kinds of sacrifice for the establishment and continuation of Khilafat in Ahmadiyyat.



There is no doubt that the community established by the Promised Messiah (on whom be peace) will progress.



We should get closer to God ourselves and help the God's creation to do the same.



It is the real Khilafat that not only changes the fears of its own into peace but also changes the fears of others into peace.



Ahmadiyya Khilafat and system is to stay always by Allah's grace.

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It is 27th May and as every Ahmadi knows that after the demise of the Promised Messiah (on whom be peace), Khilafat started in Jama'at Ahmadiyya. And in that regard, Jama'at celebrates this day as Khilafat Day.

We thank God for the glad tidings given by the Promised Messiah (on whom be peace) for the second manifestation of the divine power.

God saved us from disintegration and threaded us together.

We shall be ready to offer all kinds of sacrifice for the establishment and continuation of Khilafat in Ahmadiyyat.

One hundred and eight years' history of Ahmadiyyat bears testimony to it that generation after generation sacrificed steadfastly to fulfil this promise.

God will always provide the capability to every current or future member of the Jama'at to carry out this promise.

The Promised Messiah (on whom be peace) said that the purpose of his advent is to bring the humans closer to God, fulfil all obligations to God and to each other.

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If we stay with oneness of God and progress in the sympathy of mankind, be connected with the Khilafat in Ahmadiyyat,

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then we shall see all the progress that God has promised with the Promised Messiah (on whom be peace).

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In the magazine “Al Wasiyyat” (The Will), after telling the good news of the establishment of Khilafat,

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the Promised Messiah (on whom be peace) has told us to make these very things a part of our lives.

# The Promised Messiah (on whom be peace) said:

Look! if you fully incline towards God, then be reminded—and I say it in accordance with the will and pleasure of God—that, you shall become His chosen people. Let the Greatness of God take root in your hearts; and acknowledge His Unity not just with your tongues but also with your actions, so that God, too, practically shows His Mercy and Kindness to you. Refrain from malice and treat human beings with true compassion. Adopt each and every path of righteousness for who knows from which of these paths you will be accepted? (The Will, p. 11)

Don't think that God will let you go to waste. You are the seed which the Hand of God has sown in the earth. God says that this seed will grow and flower and its branches will spread in all directions and it will become a huge tree. (The Will, p. 11)

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# Hazrat Khalifatul Masih ( ABA) said:

All of us will have to examine ourselves that what we are doing about our obligations to Him and our fellow beings.

The world is watching us. Allah has given us this responsibility to establish oneness of God.

There is no doubt that the community established by the Promised Messiah (on whom be peace) will progress. This is His promise.

**We should get closer to God ourselves and help the God's creation to do the same.**

**And set the human values on sound footing.**

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# Hazrat Khalifatul Masih ( ABA) said:

In the past few days I was visiting Scandinavian countries.

The news correspondents and other educated people asked the question that what are our objectives.

The objectives of the Khilafat and the Jama'at are the same for which God sent the Promised Messiah (on whom be peace).

**To bring the humans closer to God and to give the rights to the mankind. We don't have aims other than that.**

**We observe that the world is forgetting God and generally service to humanity is done to further own interests.**

**This is creating more unrest. The relations among the countries and nations are drifting apart.**

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# Hazrat Khalifatul Masih ( ABA) said:

The worldly people understand this with great difficulty that without personal interests how can we serve only to win the pleasure of God.

May be that worldly people think that in the name of love and affection, Ahmadis are coming closer to them

or trying to bring them closer and may take over the government after consolidating power and this is our modus operandi.

A professor of Islamic Studies from Stockholm University also asked a similar question at an occasion.

I answered in a verse of the Promised Messiah (on whom be peace): **"I have nothing to do with the countries because my country is different from all others, and I don't care for these crowns for my crown is the acceptance from God."**

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# Hazrat Khalifatul Masih ( ABA) said:

There were two receptions in which we talked about Islam, the true Quranic teachings, the exemplary conduct of the Holy Prophet (peace be upon him), and examples from the Rightly Guided Khulafa.



Most people expressed openly that they then became cognizant of the real teachings of Islam.



This is how the people express themselves in the meetings, conferences and symposia held by the Jama'at these days in the name of peace.

At different places in the world, in one way, on one topic, in the west as well as in the east, in the north as well as in the south, Jama'at is trying tirelessly

**All due to the fact that they are connected with Khilafat and work according to its directions.**

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# Hazrat Khalifatul Masih ( ABA) said:

**After the Promised Messiah (on whom be peace), the continued system of Khilafat not only guides its followers but also shows others,...**

...including the opponents of Ahmadiyyat or those who are afraid of Islam, the true examples of Islamic teachings.

**I present here some highlights of how others are impressed when they attend the meetings held by the Jama'at.**

**There was a reception in a hotel in Denmark in which some members of parliament were in attendance along with the minister of Culture and Religion,**

**Mayor, politicians, learned people and representatives of embassies. All expressed without exception that they learned the true teachings of Islam.**

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## Comments of various Honourable Guests:

There was a Danish guest who said that he was extremely satisfied by listening to the speech of the Khalifa.

He was happy because such a message was urgently needed during these days and that he prayed that Khalifa's words are truly understood in Scandinavia.

One of the guests said that after the speech, we were talking about the true understanding of Islam. All were saying that it was a matter of pleasure that Islam has been very beautifully presented.



Danish people do not know that there are many sects in Islam that desire peace. The guest said that he deemed it necessary that today all guests will go home with a new determination.

A member of Danish council said that Khalifa's speech was very impressive

He was happy that millions of Ahmadi Muslims were fearlessly standing like a bright beacon of light only for the sake of bringing peace in the world.

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## A reporter expressed his emotions:

**The Khalifa's speech forced him to think especially about the image of Islam presented by the media which is quite different from the reality.**

He said that he cannot find any fault with what the Khalifa said

Because everything that he said was about love and respecting each other.

And the Khalifa told that these are the key to peace.

Khalifa told us about the danger of another world war and that he is now worried that he heard a couple of people saying that we are close to a world war but he did not believe in it.

Now his ideas have changed and he has to think seriously about it. He said that the way the Khalifa has presented will make him think.

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A Danish lady said that before that day she had negative ideas about Islam but what she heard that day was good and a message full of love. She learned that ISIS is not Islam.

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Islamic teaching is to protect all places of worship. She said she met such a person who proved that the media presents a wrong picture of Islam.

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She was quite excited that a person has told her the meaning of Jihad. She liked his ideas about freedom of speech and bringing peace in this world.

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A Danish guest said that the **Khalifa referred to the Quran, which shows that his words were not his own but were based upon reality.**

Danish people are afraid of Muslims and the Middle East wars.

But at least after today we have understood that the **teachings of Islam have been mutilated.**

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Another guest showed his feelings by saying that the Khalifa talked about our generation and solutions to the problems in an excellent manner based upon the Quran.

At least he (the guest) did not know that the Quran tells that much about justice and then he said that his ideas have changed about Islam.

Before, he knew only what media told him about Islam but now he has seen the reality. Khalifa referred to a verse from the Quran that told about doing justice even to the people you don't like.

He also liked when the Khalifa told that the early Muslims treated the Jews and the Christians with love. This has touched his heart.

Another member of Humanist Society says that people know very little about the peaceful message.

Media brings forth only bad things and doesn't tell anything about pleasant matters.

All the Danish media should have been here today and that she was despaired at their attitude.

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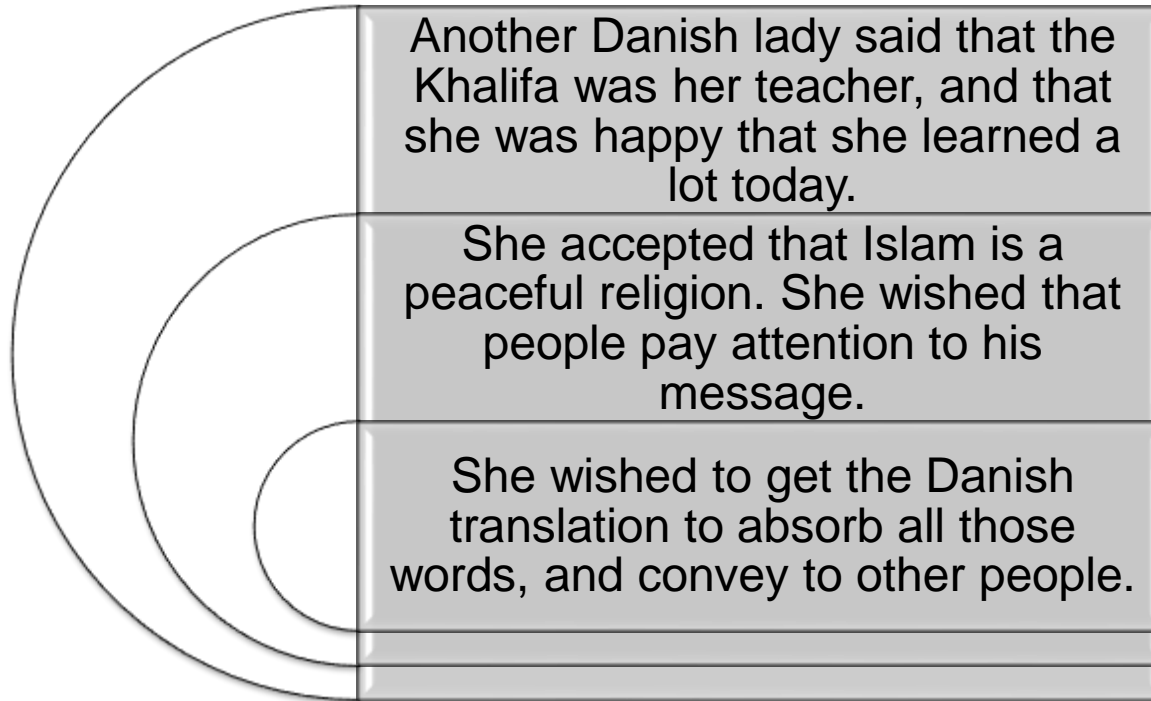
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She said that his message should be spread all over Denmark and they should agree with the message and learn from him.

Before, she felt that all Muslims were terrorists but she is now regretful for having those ideas. Majority of them are peaceful.

She told that her husband was forbidding her from coming here but I forced him to come, and now he is quite excited.

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A Danish politician said that that was his first time to meet a Khalifa.

His experience with him was quite different from any other Muslim.

The Khalifa made it clear that Islam gives freedom to all religions.

**He said that though your Jama'at is small but your message is huge.**

**He also told that he learned that the Holy Prophet (peace be upon him) allowed the Christians to pray in his mosque and that he was against all kinds of anti-Semitism.**

A Danish teacher said that she would relate all that she learned to her students.

She said that she did not know that Holy Prophet (peace be upon him) treated the Jews and the Christians very well. She further said that Islam and terrorism are separate from each other.



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In Malmo also more than 140 guests attended that included parliament members, Mayor of Malmo, representatives of the Swedish Church, and people from different walks of life.

A lady who is a Christian priest and works in a hospital said that she thinks that it is true that people of Malmo and Europe are afraid of Muslims and mosques, but the Khalifa has convinced me about the objectives of the mosque

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A Jewish guest said that in this world negative thinking about Muslims prevails a lot.

He said that he was surprised to hear a message of love and only love from a Muslim leader.

He said that Khalifa made me feel that Muslims are also our brethren and feelings of mercy increased in his heart about Palestinians

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Malmo Mayor said that the Khalifa assured us about the peace and made the objectives of the mosque clear.

He said that they consider the mosque as a source of peace and integration.

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Two professors from Malmo universities praised my speech to be positively effective and containing the messages of love and tolerance.

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One professor said that Khalifa's address was very interesting and the people were impressed and even demanded its copies.

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One of the guests said that one sentence that Khalifa said and he liked was that for the greater good we should put our personal interests on the side.

Islam and Peace



A Muslim guest from Yugoslavia said that he agrees with every thing that Khalifa said because he defended Islam like no other Muslim could.

World War

One of our Polish friends living in Sweden said that the speech was complete in every respect.

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He said that he believes in God while most people living here don't, I feel proud of meeting a person who has a firm belief in God.

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A Swedish guest expressed his thoughts by saying that he has never heard of anyone defending Islam like Khalifa.

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A politician said that he was really feeling peace there.

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**A Christian priest agreed with the Khalifa's speech and said that when the Holy Quran was read in the beginning, it had a shaking and spiritual effect on him.**

Islam and Peace



Another guest said that he felt like being in another world. Khalifa proved through Quran that religion was a matter of heart.

World War

A Swedish guest said that media tells that Islam is a violent religion but he heard quite opposite to that here.

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Khalifa removed our fears and proved that Muhammad (peace be upon him) was full of peace.

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# Hazrat Khalifatul Masih ( ABA) said:

I have described the gist of people's feelings of fear changed into peace by attending our functions.

The way the people expressed their feelings that I have stated, they came to know the reality about Islam.

The people now know the Jama'at Ahmadiyya is connected with Khilafat and that is why it is fulfilling the rights of God and His people.

This basic fact should be understood by every Ahmadi that these rights can be fully delivered by attaching themselves to Khilafat.

As it is the promise of Allah, His blessings also go with it and they cast their effect of the beautiful teachings of Islam on others.

**It is the real Khilafat that not only changes the fears of its own into peace but also changes the fears of others into peace.**

If in these times, someone tries to or wants to establish his own Khilafat, he will fail and will not be able to establish peace.

# Hazrat Khalifatul Masih ( ABA) said:

We observe what happened at the time of Omar, during the time of the rightly guided Khulafa.

He brought that kind of peace in Syria and Iraq that even Christian there were happy with Muslim rather than Roman government.

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But what is happening there now. The movement that started in the name of Khilafat, had no power and whatsoever power was in the beginning has lost steam.

It has been reduced merely to an organization in only about two to three years. It provided peace neither to their own nor to others. There are many there who went there with great fervour in the name of Islam and Khilafat even from Europe.

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**Got despaired when they saw the un-Islamic actions. They are living there in a state of fear and despite there desires, cannot come back**

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They have snatched the peace from their own as well as others.

## Hazrat Khalifatul Masih ( ABA) said:

Jama'at's 108 years history bears testimony to that as I already stated.

The establishment of the Jama'at of the Promised Messiah (on whom be peace) and the Khilafat is a Divine promise.

Divine Promise

It is Ahmadiyya Jama'at that is changing the fear to peace for their own and others.



It is being proved by other's expressions that Allah's blessings are with Ahmadiyya Khilafat and they never mitigated.

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**Some people tried to finish the Jama'at at the time of Promised Messiah (on whom be peace) and it did not finish**

**They will try to finish even today, and by the grace of Allah they will never be able to do so.**

Hazrat Khalifatul Masih ( ABA) said:

When Allah has decided to take the message to all the corners of world, who on earth can stop this progress?

We should pray that Allah keeps every Ahmadi faithfully connected with Ahmadiyya Khilafat and

We are able to see the promises of God being fulfilled with more grandeur in lesser and lesser time. Ameen

Ahmadiyya Khilafat and system is to stay always by Allah's grace.

If we look at our resources, we cannot even imagine to spread the message of Islam to such large number of people.

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