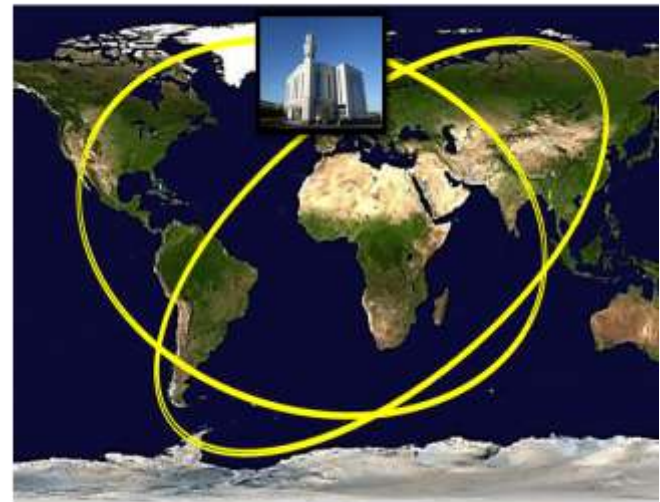


KHALIFATUL MASHIH II: PEARLS OF WISDOM




Sermon Delivered by Hadhrat
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Community




relayed live all across the globe

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Khalifatul Masih II: Pearls of Wisdom




Hazrat Musleh Maud (may Allah be pleased with him) once explained that we should continuously self-reflect if our practice and decisions are in accordance with the Holy Qur'an and Hadith.




And if resolutions cannot be found in the Holy Qur'an or Hadith, we should adopt the sayings and practice of earlier Muslim religious scholars. Sunnah takes precedence over Hadith.



There is an example of a woman who wanted to do something pious, which is not allowed by God and His Prophet (peace and blessings of Allah be on him).



Therein is a lesson for those who give too much importance to their dreams while not having the spiritual station where every dream of theirs can be true or can signify something.



Promised Messiah (on whom be peace) had said that any dream that contradicts the Holy Qur'an and Sunnah cannot be a true dream.

Some criticise the Promised Messiah (on whom be peace) that by making a separate Jama'at he created a 73rd sect. God sends His Prophets to remove disorder as those who accept him come into peace.

It is the way of God that the community of one sent by Him is kept separate from the spiritually ill.

The Promised Messiah (on whom be peace) said that a very close contact with an ill person can harm the health of a healthy person; it is a similar condition when relationship is forged with a non-Ahmadis.

God states: 'O ye who believe! save yourselves and your families from a Fire...' (66:7).

If a follower of the Promised Messiah (on whom be peace) was to be married to a non-Ahmadi, she would be distanced from Ahmadiyyat or would die in misery as she would be separated from her family.

The practice of Ahmadis not marrying non-Ahmadis is self-protection and giving precedence to faith over worldly matters. The next generation is not only ruined by girls marrying outside Ahmadiyyat, it can also be the case when young men marry outside.

If Ahmadi young men keep on marrying girls from outside what of Ahmadi girls?

Hazrat Khalifatul Masih said he often says to young men who marry outside that if they have married outside owing to some reason they should work on making a young man Ahmadi, make him a sincere Ahmadi and then arrange his match with an Ahmadi girl.

This will give them an opportunity to do tabligh and also draw their attention to the significance of marrying Ahmadi girls.

At the start of his Khilafat in 1914 Hazrat Musleh Maud (may Allah be pleased with him) said that [after Khilafat] he understood the difficulty people were experiencing for Rishta. A suggestion of a register with names of Ahmadi young men and women which could be referred to every time someone asked for the Promised Messiah's advice on marriage.

People who marry their daughters outside soon realise the mistake. Parents should not be adamant when Ahmadi young men and women wish to get married by making huge issues of difference of caste and letting their egos get the better of them.

The Holy Prophet (peace and blessings of Allah be on him) gave young women the right to choose. However, Islam also restricts that any nikah without the presence of a wali (guardian) of the girl is not valid. It is our duty to explain these matters to people.

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Neither parents should be unduly strict and not get girls married owing to false pride nor does Islam permit girls to go to courts or to a maulawi and have their nikah performed. If there are certain problems they can write to Khalifa of the time and he will make a good decision in accordance with the situation. God's blessings are there when the principle of giving precedence to faith over worldly matters is kept in view.

In order to instil love of God it was important to ponder over different Divine attributes when engaged in remembrance of God. Hazrat Musleh Maud recalled that when it was time for his marriage he was quite young and a photograph of his would-be- bride was requested and it was after he liked the girl in the photograph that the marriage took place. He said how one can feel love without seeing! As regards love of God, if God came in front of you but you covered your eyes with your hand and then how can you expect to love God.

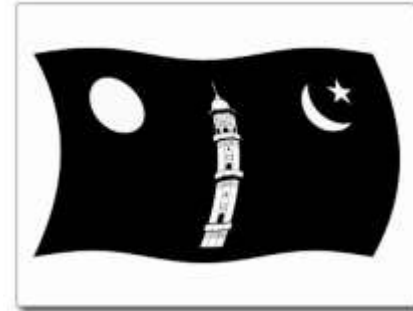
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When one repeatedly brings Allah's attributes to mind along with their meanings then any one of these Divine attribute becomes God's hearing, another becomes His sight, another becomes His hand and another becomes His body and thus one has a complete picture of God. Keeping all these Divine attributes ever in mind gives one love of God.

Hazrat Musleh Maud (may Allah be pleased with him) said that people used to call the Promised Messiah a sorcerer. He says he remembers a friend telling him that he heard a maulawi making a speech urging people not to ever read the book of the Ahmadis and to never visit Qadian.

Hazrat Musleh Maud (may Allah be pleased with him) said people still thought sorcery was performed in Qadian when they saw people who accepted Ahmadiyyat stay firm and resolved in their faith in spite of facing severe persecution. People attribute this fearless resolve to sorcery.

- Next two funeral Prayers were announced.
 - A present funeral for Sakina Naheed Sahiba who passed away on 3 April at the age of 90.



Funeral Prayer in absentia was announced for **Shaukat Ghani Shaheed** who gave his life in action on 3 April. He was a soldier in Pakistan army and was in the Gwador area in Baluchistan taking part in a military operation. He gave his life as a result of terrorists opening sudden fire. He was 21 years old and was buried in Rabwah with full military honour. He was a moosi.