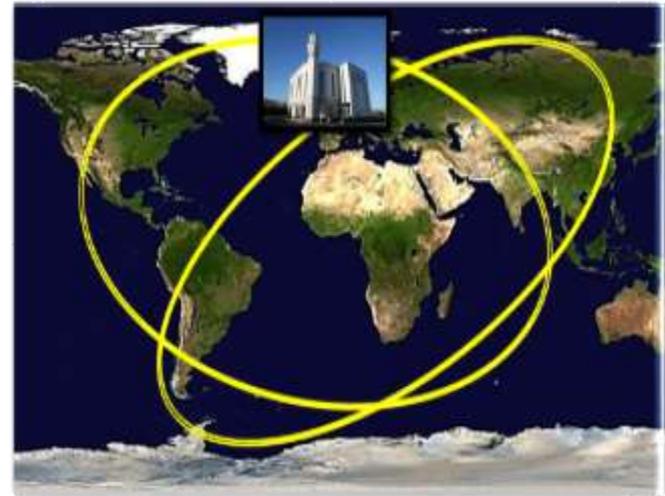


# Khalifatul Masih II: Pearls of Wisdom



**Sermon Delivered by Hadhrat Mirza Masroor Ahmad (aba); Head of the Ahmadiyya Muslim Community**



**relayed live all across the globe**

July 24th 2015

# Khalifatul Masih II: Pearls of Wisdom

## Summary

Today's Friday sermon was based on writings and observations of Hazrat Musleh Maud (may Allah be pleased with him) illustrating the blessed life of the Promised Messiah (on whom be peace).

Huzoor explained the context of an arabic revelation of the Promised Messiah (on whom be peace) meaning: *Do not kill Zainab*

Enemies wrote extremely filthy letters to the Promised Messiah (on whom be peace) but the Promised Messiah (on whom be peace) was most patient in response.

Companions of the Promised Messiah (on whom be peace) had an ardent love for the Promised Messiah.

Funeral Prayer in absentia of Maulawi Muhammad Yusuf Sahib, dervish of Qadian.

July 24th 2015

## The Revelation

A sikh devotee

The enemies

The devoted  
companion

Prayers

Funeral



The Promised Messiah  
(on whom be peace)  
received an Arabic  
revelation

**Do not kill**  
**Zainab**

(Tadhkirah. P. 995  
Under 9 February 1908)

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2015

The  
Revelation

Hazrat Musleh Maud (may Allah be pleased with him) writes

In early 1908 Hafiz Ahmad Sahib sought marriage proposals for his two daughter Zainab and Kalsoom.

There were few proposals for Zainab.

The Promised Messiah (on whom be peace) did not like the proposal from Misri Sahib but he did not emphasise the matter too much

It is during these days the Promised Messiah (on whom be peace) received the revelation: Do not kill Zainab

Hafiz Sahib understood this revelation to mean that he should get his daughter married to Misri Sahib; as he thought that the revelation had overridden the advice of the Promised Messiah

The revelation is dated 9 February whereas his daughter's nikah took place on 19 February

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The enemies

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Prayers

Funeral

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Proof exists that the Promised Messiah (on whom be peace) advised against this marriage

The Revelation

When Misri Sahib separated from the Jama'at someone said that the Promised Messiah (on whom be peace) had indeed advised against this marriage

A sikh devotee

The narrator said that when the marriage went ahead he submitted to the Promised Messiah that Hafiz Sahib had gone against the advice of the messenger of God.

The enemies

The devoted companion

Hazrat Musleh Maud (may Allah be pleased with him) received a letter from a student who learnt the the Holy Qur'an from Hafiz Ahmad Sahib who told him that the Promised Messiah (on whom be peace) had asked him to marry his daughter elsewhere but he misunderstood his revelation.

Prayers

He said Misri Sahib was very harsh with his daughter and he felt it was a consequence of him going against the advice of the Promised Messiah (on whom be peace) had said.

Funeral

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Sheikh Abdul Rahman Misri Sahib is part of history of the Jama'at  
He was an educated man who took bai'at in the lifetime of the  
Promised Messiah (on whom be peace).

The Promised Messiah (on whom be peace) and Hazrat  
Nasrullah Khan Sahib sponsored him to go to Egypt. It was  
owing to his trip to Egypt that he was given the title of 'Misri'  
(Misr being the Arabic name for Egypt).

Later, he turned against Hazrat Musleh Maud and tried to create  
discord in the Jama'at.

God protected the Jama'at against his ploys and some  
people were shown dreams exposing his ploys

## The Revelation

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The enemies

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Prayers

Funeral

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The  
Revelation

Hazrat Musleh Maud exposed the reality behind it all

Misri Sahib had so much respect and standing in the Jama'at that someone from Africa wrote that if such significant people lost their faith what was to be said of the faith of ordinary people



Hazrat Musleh Maud wrote back saying it was for God to decide who was important and significant



Misri Sahib himself drew attention to the tremendous prophecy 'Do not kill Zainab' at the latter stage

Believers should listen to those sent by God

When someone causes their own ruination Arabs say he has exposed the knife like the goat did. Had he abided by what the Promised Messiah (on whom be peace) advised him his faith would not have been wasted.

A sikh devotee

The enemies

The devoted companion

Prayers

Funeral

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Hazrat Musleh Maud (may Allah be pleased with him) said

The  
Revelation

A sikh  
devotee

The enemies

The devoted  
companion

Prayers

Funeral



A sikh said his father had asked the father of the Promised Messiah (on whom be peace) about his 'other son' and his father had replied that he spent all his time in the mosque reading the Qur'an.



He said he worried about his livelihood and wished to find him a job.



The Promised Messiah (on whom be peace) I am employed to Whom I wished to and I am not interested to be employed by men.



This affected the person so much that he welled up each time he narrated this.



Once he sobbed bitterly because at the graveside of the Promised Messiah (on whom be peace) out of devotion he wanted to prostrate before it but the Ahmadi attendant stopped him, he said it was OK for him in accordance with his religion.

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Maulawi Muhammad Hussain Batalwi used to be a friend of the Promised Messiah (on whom be peace) who after the Promised Messiah's claim said it was him who had brought him to prominence and he was now going to cause his decline.

God erased his name and spread the name of the Promised Messiah (on whom be peace). Hazrat Musleh Maud (may Allah be pleased with him) said a son of Maulawi Muhammad Hussain had turned Hindu whom he contacted and had him revert to Islam

**Maulawi Muhammad Hussain wrote a letter of thanks to Hazrat Musleh Maud (may Allah be pleased with him).**

Hazrat Musleh Maud said that the Jama'at has traversed a very thorny path to reach success and this tells us that God's grace has been with it. **In order to make this grace everlasting the Jama'at should be ever engaged in prayers.**

The Revelation

A sikh devotee

The enemies

The devoted companion

Prayers

Funeral

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God blessed Hazrat Maulana Nur ud Din, Khalifatul Masih I (may Allah be pleased with him) with high ranking employment

The  
Revelation

A sikh devotee

The enemies

The devoted  
companion

Prayers

Funeral



When he came to Qadian to see the Promised Messiah (on whom be peace) and decided to return home the Promised Messiah told him that he had seen plenty of the world and should now stay at Qadian

He followed this to the letter and simply did not leave and had his belongings sent. He did not have much prospect of practising in Qadian, but he did not care about it

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Another companion of the Promised Messiah (on whom be peace)  
Maulawi Abdul Karim Sahib had an ardent love for the Promised  
Messiah

The  
Revelation

Maulawi Sahib passed away when  
Hazrat Musleh maud was sixteen or  
seventeen but he had appreciated his  
ardent love for the Promised Messiah  
(on whom be peace).

A sikh devotee

The enemies

It was the Promised Messiah's (on whom  
be peace) practice that he held an  
assembly after Maghrib Prayer.

The devoted  
companion

Prayers

He stopped this routine after the death of  
Maulawi Sahib, he said that it pained him  
to see Maulawi Sahib's empty spot.

Funeral



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The  
Revelation

Hazrat Musleh maud could not forget two aspects of his personality; the way he drank water thanking God and his love for the Promised Messiah

The water of the well of Aqsa Mosque was very popular, he would tell people to fetch him some water and earn spiritual reward.

A sikh devotee

Once someone made some unfair remarks about Maulawi Sahib and people started beating him up.

The enemies

The Promised Messiah (on whom be peace) was most displeased when he came to know of this incidence and said that this was against our teaching.

The devoted  
companion

When he was in the company of the Promised Messiah (on whom be peace) his demeanour exuded dedication and commitment.

Prayers

He said people were abusive to us but it did not harm us in any way, so what if the man said a few words!

Funeral

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The Revelation

Another companion of the Promised Messiah (on whom be peace) Munshi Aroray Khan Sahib was also ardently devoted to the Promised Messiah (on whom be peace). He was from Kapoorthala.

A sikh devotee

The Promised Messiah highly praised Kapoorthala Ahmadis for their sincerity and said that they showed so much sincerity that they would be with him in Paradise.

The enemies

Once the Promised Messiah (on whom be peace) arrived at Kapoorthala unannounced. When he alighted at the train station an intense opponent saw him and told Aroray Sahib that Mirza Sahib has arrived.

The devoted companion

Hearing this Aroray Sahib also rushed towards the station without any head gear on, a requisite for those times

Prayers

After rushing for some distance he stopped and wondered if this was true at all or a jest, if they could be so lucky to be graced by the Promised Messiah's presence

Funeral

He covered the distance stopping and starting off not quite believing his luck until he saw the Promised Messiah (on whom be peace) walking towards him. Such was his ardent and passionate love.

The Revelation

After the passing away of the Promised Messiah (on whom be peace) Aroray Sahib came to Qadian, gave a few gold coins to Hazrat Musleh Maud and told him to give them to his blessed mother. He then started sobbing bitterly

A sikh devotee

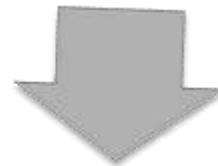
Eventually he explained how since his time of bai'at he scrimped and saved to offer something to the Promised Messiah (on whom be peace) and how when he earned more he desired to give more and wished to offer gold.



حضرت مصلحی روزانہ صاحب  
مسکن کپور تھلہ  
۱۹۱۹

The enemies

The devoted companion



Prayers

But each time he saved up a good amount he felt restless to see the Promised Messiah (on whom be peace) and offered him whatever he had saved and thus never got round to saving enough to offer gold.

Funeral

By the time he finally had enough for the three gold pieces, the Promised Messiah (on whom be peace) had passed away and thus he spent 30 years longing to offer gold to him

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2015

The  
Revelation

Once an Arab came to an assembly of the Promised Messiah (on whom be peace) who did Tabligh to him and quoted from the Holy Qur'an pronouncing certain words/letters in a non-Arabic accent

Some Arabic letters can only be pronounced correctly by Arabs

A sikh devotee

The Arab remarked that the Promised Messiah assumed to be a Prophet, he did not even know how to pronounce the words let alone present its commentary!

The enemies

Companion of the Promised Messiah raised their hand to hit the man but the Promised Messiah stopped him.

The devoted  
companion

He explained that these people only had ridicule as their weaponry how could they not use it!

Prayers

Funeral

Hazrat Musleh Maud (may Allah be pleased with him) said that when the Arabs maintain that no one can pronounce the letters ق and ض like them, then why the criticism?

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Hazrat Musleh Maud (may Allah be pleased with him) said

The  
Revelation



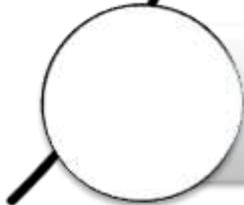
Enemies wrote extremely filthy letters to the Promised Messiah (on whom be peace) but the Promised Messiah was most patient in response.



These letters arrived in large numbers, perhaps two or three a week



Once Hazrat Musleh Maud read some of these letters which made his blood boil. When the Promised Messiah saw him reading them he stopped him.



The Promised Messiah used to keep these letters in bags and these bags would be put away in a wooden chest

Prayers

Funeral

It is foolish to be perturbed by such things, they happen to strengthen our faith. There is no need to be angry, a vessel will only brim over with what it contains and only foulness will be evident from the enemy's heart. It is for us to keep our morals and civility in check.

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A sikh devotee

The enemies

The devoted  
companion

Hazrat Musleh Maud (may Allah be pleased with him) said

The  
Revelation

It is written in the newspaper Badr that on one of his visits to Delhi the Promised Messiah (on whom be peace) went to the shrines of various saints for prayer.



The Promised Messiah (on whom be peace) prayed: the hearts of people of Delhi have died. We wanted to go to the graves of the deceased saints to pray for them, for their progeny and also for the people of Delhi so that the spirits of these saints would be enthused to pray for their guidance.

A sikh devotee

The enemies

The devoted  
companion

Prayers

Funeral

These saints were: Khawaja Baqi Billa Sahib, Hazrat Qutb Sahib, Khawaja Nizam ud Din Sahib Aulia, Shah Wali Ullah Sahib, Hazrat Khawaja Mir Dard Sahib and Naseer ud Din Sahib Chiragh.

The Promised Messiah (on whom be peace) prayed at the shrines of the saints for them, for himself and for a few other matters.

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In his book The Narrative of Two Martyrdoms the Promised Messiah (on whom be peace) says

The  
Revelation

‘When I began to write this book, it was my intention to complete it and take it with me to Gurdaspur... But it so happened that I suffered a severe attack of pain in my kidney ... God Almighty then directed my attention to prayer. It was three in the morning and I told my wife that I was going to pray to Allah and she should say 'Amen' after me. In that terrible state and bearing in mind Sahibzada Abdul Latif I began to implore God and supplicated that I had desired to write this booklet in his memory...I was completely cured before six o'clock in the morning and I finished writing half the book that very day.’



A sikh devotee

The enemies

The devoted  
companion

Prayers

Funeral

July 24th  
2015

He wrote this account under the heading: A New Miracle of the late Maulawi Abdul Latif Sahib. It is proven that the Holy Prophet (peace and blessings of Allah be on him) himself prayed many times in this manner.

The  
Revelation

What is forbidden is to assume about a deceased person that he can give us something. This is wrong and Islam deems it haram

A sikh devotee

Other than this going to such locations and praying generates tenderness and humility in heart or praying by remembering the promises God made to His Prophets and supplicating to have those promises fulfilled in our persons is a spiritual reality and it is obligatory on true believers to seek such blessed locations to avail of them

The enemies

The devoted  
companion



For example we can pray to God at the tomb of the Promised Messiah (on whom be peace) that this is the person with whom was Your promise to revive the faith of Islam. It was Your promise to take his name to the ends of the earth. Enable us to be part of that promise and fulfil our responsibilities for the completion of his mission.



May God enable us to experience the true illustration of Islam for ourselves and also to show it to the world!

Prayers

Funeral

July 24th  
2015

The  
Revelation

A sikh devotee

The enemies

The devoted  
companion

Prayers

Funeral

Funeral Prayer in absentia was announced for Maulawi Muhammad Yusuf Sahib,

Dervish of Qadian who passed away on 22 July at the age of 94.

Huzoor read out a brief tribute to him.

*inna lillahay wa inna elaihay rajayoon.*

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