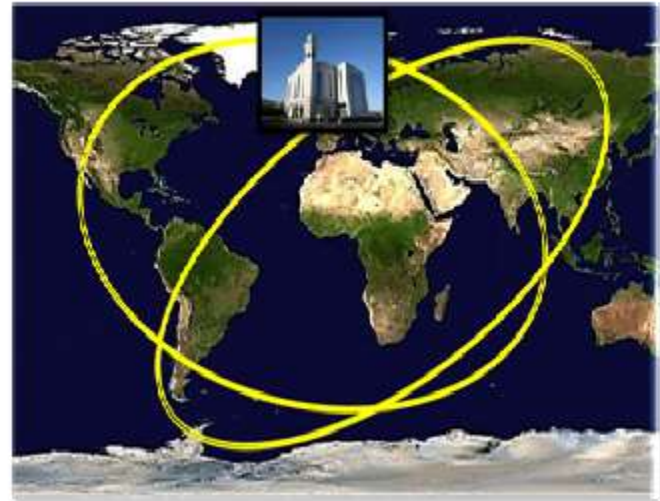


# The Blessings of Khilafat



**Sermon Delivered by Hadhrat  
Mirza Masroor Ahmad (aba);  
Head of the Ahmadiyya  
Muslim Community**



**relayed live all across the  
globe**

May 29th 2015

# The Blessings of Khilafat

## Summary

The prophecy of the Holy Prophet (peace and blessings of Allah be on him) regarding khilafat was fulfilled word for word

It is the duty of each person who takes Bai'at to always stay firm on it and adhere to Khilafat

God had promised that Khilafat would prevail and He continues to fulfil it with great glory to this day

Today, while the name of Islam is being brought to disrepute, the true picture of Islam is presented under the auspices of Khilafat e Ahmadiyya.

It is the duty of all office-holders, missionaries and scholars to instil significance of Khilafat in hearts and minds as it should be instilled

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The Holy Prophet (peace and blessings of Allah be on him) said that Prophethood shall remain among you as long as God shall will. God will bring about its end and follow it with Khilafat on the precepts of prophethood for as long as God shall will and then bring about its end. A tyrannical monarchy will then follow and will remain as long as God shall will and then come to an end. There will follow thereafter monarchical despotism to last as long as God shall will and come to an end upon His decree. There will then emerge Khilafat on precept of Prophethood.

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This prophecy of the Holy Prophet (peace and blessings of Allah be on him) was fulfilled word for word.

Indeed, as it was fulfilled in its former part, it was also to fulfil in its latter part.

Many rulers called themselves Khalifa, yet large majority of Muslims only consider the initial four Khulafa as the Rightly Guided Khulafa.



We Ahmadis firmly believe that God's mercy was stirred to fulfil the promise and through the agency of the Promised Messiah (on whom be peace) Khilafat on the precepts of Prophethood was once again established on earth



God gave the Promised Messiah (on whom be peace) the title of Khatam ul Khulafa (seal of all Khulafa) because Khilafat was now going to ensue through him; a servant of the Holy Prophet (peace and blessings of Allah be on him).

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We are fortunate that we have experienced fulfilment of the glad-tiding of Khilafat on the precepts of Prophethood

We are among those mentioned in the verse of Surah Al Jumu'ah: '*And among others from among them who have not yet joined them...*' (62:4)

We accepted the person about whom the Holy Prophet (peace and blessings of Allah be on him) said that he would bring faith back from the Pleiades

We were enabled to give greeting to the Messiah whom the Holy Prophet (peace and blessings of Allah be on him) sent greetings.

We also have had the grace to take Bai'at of the Khulafa of the Promised Messiah (on whom be peace).

**All these blessings demand from every Ahmadi to bring about pure changes in him and this is the duty of all his followers so that they may fulfil the dues of Bai'at.**

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We are fortunate that we have experienced fulfilment of the glad-tiding of  
Khilafat on the precepts of Prophethood

The Promised Messiah (on whom be peace) was to bring **faith** down from the Pleiades and fill his follower's hearts with it. Each Ahmadi bears witness that this was accomplished.



**Establishing this faith** was not limited to the Promised Messiah's (on whom be peace) lifetime because after making the prophecy the Holy Prophet (peace and blessings of Allah be on him) said no more which signified that this Khilafat was to remain in all its glory till the Judgement Day.



It is thus the duty of each person who takes Bai'at to always stay firm on it and adhere to Khilafat. And also spread Oneness of God in the world

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When the Promised Messiah (on whom be peace) gave his Jama'at the sad news of his parting he also gave it the glad-tiding of Khilafat.

'...since it is the Sunnatullah, [way of God] from time immemorial, that God Almighty shows two Manifestations so that the two false joys of the opponents be put to an end, it is not possible now that God should relinquish His Sunnah of old' And he said: 'For it is essential for you to witness the second Manifestation also, and its Coming is better for you because it is everlasting the continuity of which will not end till the Day of Judgement.'  
(The Will, p. 7)

Thus Khilafat has been established by God after the Promised Messiah (on whom be peace) in order for faith to prevail. God also deemed it the duty of those who claim to adhere to the system of Khilafat to become its helpers and be resolute in safeguarding their own faith as well as taking the message of faith to others

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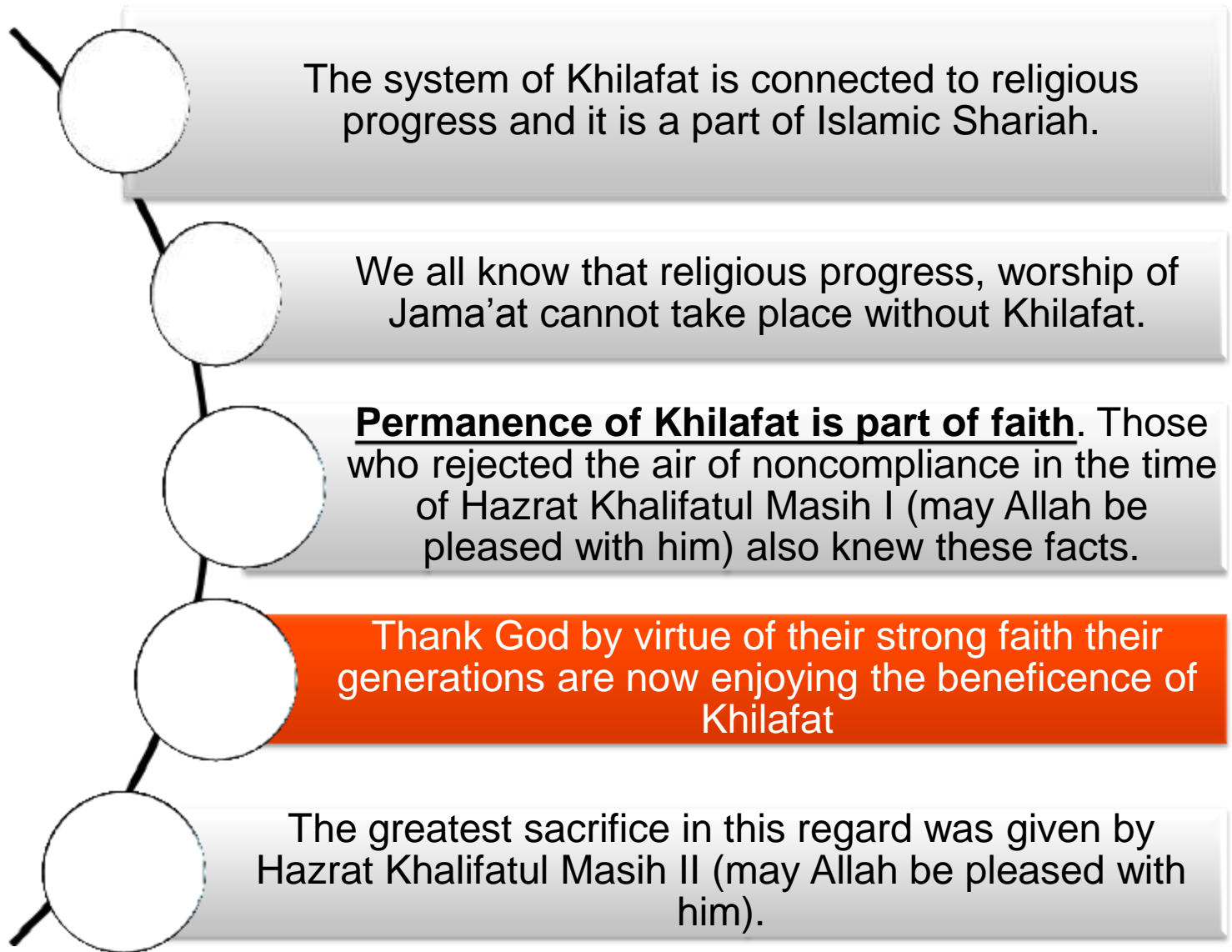
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We know that second Manifestation is a reference to Khilafat



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Hazrat Musleh maud relates

He called for Maulawi Muhammad Ali after the passing away of Hazrat Khalifatul Masih I (may Allah be pleased with him)

He asked him not to create conflict regarding Khilafat.

He asked him to focus on having a Khalifa who would safeguard the Jama'at and work for progress of Islam

He told Maulawi sahib that he could forfeit his emotions for him on a personal level but would not give up on matters of principles

He told him that he considered Khilafat a religious matter...

He said that something which was permissible for six years could not become forbidden .... as regards to who would be beneficial as a Khalifa, he would consent to whoever Maulawi Muhammad Ali agreed on.



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As the meeting to elect the next Khalifa prolonged, people waiting outside started beating on the door and asked for a quick decision so that they could take Bai'at.

Hazrat Musleh Maud told Maulawi Sahib that the question before him should be who could be the next Khalifa and not whether there should be a Khalifa or not!

He replied that Hazrat Khalifatul Masih II only stressed upon this because he knew who the next Khalifa would be

He responded by saying he did not know and he would take Bai'at of whoever Maulawi Sahib chose. Saying he could not tear his heart open to show him what was in it.

However, Maulawi Muhammad Ali was not to agree and he did not.

Ultimately Hazrat Mirza Bashir ud Din Mahmood Ahmad's name was chosen and he was persuaded to take Bai'at.

Thus the seditious people lost out and the prophecy of the Holy Prophet (peace and blessings of Allah be on him) was fulfilled again.

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Not only Maulawi Sahib left Qadian, he and others later tried to bring Khilafat down but could not succeed because God had promise that Khilafat would prevail

The individuals who were distant from Khilafat were spiritual and temporal scholars and were also experienced and people of status.

They took all the funds of the Jama'at with them yet remained unsuccessful

As they left emptying the coffers of the Jama'at they looked at the building of Taleem ul Islam School, Qadian and predicted that within ten years this building will be in the hands of either Arya Hindus or Christians.

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God fulfils His promises with great glory and continues to fulfil it to this day

If this is not Divine support, what else it is!

They talked about ten years, and today, 101 years later, Qadian is still developing wonderfully in spite of some most unfavourable circumstances



Including the partition of the sub-continent when Qadian had to be left to few more than three hundred odd dervishes



Now modern, state of the art buildings are being built in Qadian and millions are being spent on making new schools.



It is not only in Qadian, rather in the rest of the world too, great big buildings of Ahmadiyya Jama'at connected to Khilafat show Divine support and succour for Khilafat.

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While the name of Islam is being brought in disrepute by some around the world, it is Jama'at Ahmadiyya which is presenting the true picture of Islam

God not only corroborates the truth of Jama'at Ahmadiyya but also the truth of Khilafat e Ahmadiyya.

**Our missionary in Niger writes** that a village chief arrived at a class held for imams as the imam refused to attend saying Ahmadis were kafirs. The chief was astonished and saddened by this. He prayed profusely that night and had a dream which he later related under oath.

In his dream the moon and stars descend down to his house but they have no light in them. A white clad person comes to his house and once he is there the moon and the stars give off astonishing light and brilliance. He developed a strong notion that the person was an Ahmadi.

When he spoke to our missionary about this dream he was shown photographs and seeing photo of Huzoor he repeatedly said he was the person who had visited his house in dream.

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Today Tabligh is taking place under the auspices of Khilafat e Ahmadiyya.

**Ameer Sahib of Gambia writes** that people were informed of the advent of the Promised Messiah (on whom be peace) during Tabligh. The village imam and chair of development committee said the Holy Prophet (peace and blessings of Allah be on him) had foretold the coming of the Messiah and Mahdi but it was the first time he was hearing about his advent.

He said Ahmadiis were true Muslims because they had the power of Khilafat. When he was shown Huzoor's photograph he said he daily watched Huzoor on TV. Following this many hundred took Bai'at.

During the inauguration of a mosque in Germany, A guest said she knew a lot of Ahmadiis and felt that she had a good idea of what Ahmadiyyat was about. However, listening to the Khalifa her heart understood the reality of Islam. Huzoor said he is a humble person and is well aware of himself. He said he had no quality but God has promised to grant help and support to Khilafat which God always has done and will continue to do for always.

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The beneficence of Khilafat is now here to stay **but those who give precedence to world over faith will be deprived of it.**

Someone wrote from Germany that he was doing Tabligh to someone who was convinced of all the truths but refused to take Bai'at as he knew many Ahmadis who did tax fraud and told lies. .... Although the person is culpable as he had understood but did not accept. However, **Ahmadis who follow wrong practices are doubly culpable and they need to self-reflect.**

God has promised to change state of fear in peace through Khilafat **for those who will pay God's dues.** Among these are observance of Salat and not holding any partners with God

People are in pursuit of materialism and in their pursuit they use falsehood which is like associating partners with God.

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Huzoor reminded all office-holders and workers of Jama'at that they have been blessed and enabled to serve the Jama'at merely owing to relationship with Khilafat

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In matters of faith there can be no blessing at all without Khilafat as it has been historically proven.

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It is love and loyalty to Khilafat that attracts God's grace and brings about good results/success because Khilafat is a system God established.

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**If office-holders feel any element of self-importance they should do istaghfar.** The religious knowledge, wisdom, intellect and skill of experts brings extraordinary results in Jama'at work only due to relationship with Khilafat as God has promised blessings in this regard.

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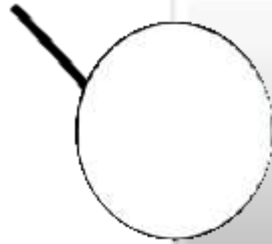
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Knowledge and skill can work in worldly matters but in Jama'at matters everything works due to the blessings of Khilafat.



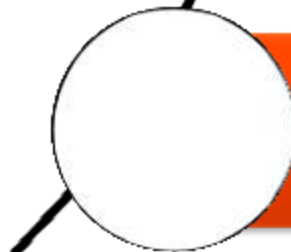
Religious scholars should educate new comers and youngsters about true relationship with Khilafat.



Huzoor tells people not to say that they hold such and such office but to say they serve in such and such capacity



People should develop in righteousness and in relationship to Khilafat



Some office-holders think it is sufficient to commemorate Khilafat Day once a year.

## Meeting in person develops personal connection and love on both sides

If scholars and office-holders continue to mention the significance of Khilafat among the Jama'at, faith is strengthened and polished

Recently hundreds of Khuddam of various ages from Canada and USA came to meet Huzoor in London

Some of them had recently taken Bai'at. They stayed for three days.

Following the visit their feelings changed, they expressed amazing sincerity, loyalty and commitment to bring about changes in themselves.

Office-holders talk about their own importance, men and Lajna both, but they do not instil significance of Khilafat in hearts and mind as it should be instilled. If they do this their own significance will also increase.

Missionaries, office-holders or those with religious knowledge should become helpers and supporters of Khilafat.

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It is wrong to assume that stressing the significance of Khilafat once is the end of the matter.

Hazrat Musleh Maud (may Allah be pleased with him) said it is incumbent on every believer who feels compassion for faith and sincerity for the Jama'at and wishes for God's work to carry on with dignity and Islam regains the honour it had in the time of the Holy Prophet (peace and blessings of Allah be on him) and the endeavours of the Promised Messiah (on whom be peace) in this regard are not negated, to work with the Khalifa night and day! **He said words of the Khalifa should be relayed again and again and again to the Jama'at until even those of little intelligence understand them.**

May God enable us to not only listen to the words of Khilafat but also practice them.