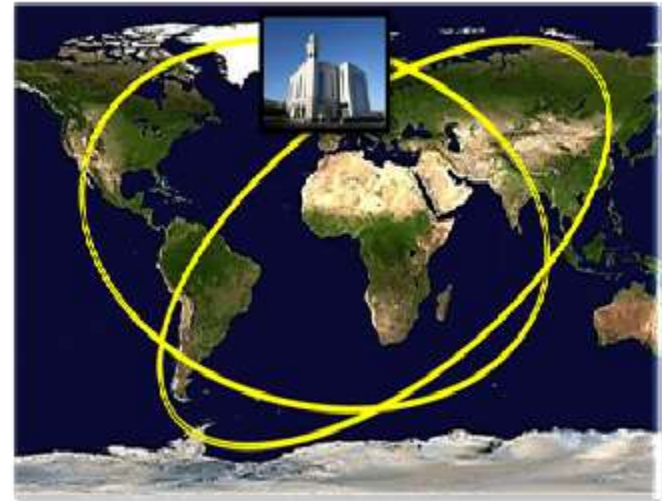


THE COUNTLESS BLESSINGS OF ALLAH



**Sermon Delivered by Hadhrat
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Head of the Ahmadiyya
Muslim Community**




**Relayed live all across the
globe**


Date April 3rd, 2015

The Countless Blessings of Allah


Summary



Ahmadiyyat is a seed planted by God, it is destined to triumph.
There isn't any doubt in it.




Huzoor (aba) explained many faith inspiring incidences from all over the world where people accepted Ahmadiyyat, attained inner peace and enhanced their bond with God.



It is most regrettable that Muslims led by the so-called religious scholars have failed to accept the truth.



Prayers should be made for the Muslim Ummah. The Muslim world is in a pitiable state.



There is one way for them to avoid deterioration and that is to accept the Messiah sent by God. May God enable them to do so.

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The Promised Messiah (on whom be peace) once remarked: Allah the Exalted is employing great emphasis on making the truth shine and in support of our mission but the eyes of these people do not open.

He said once an opponent wrote to me saying that people have left no stone unturned in opposing you yet we do not understand one thing, in spite of opposition you are successful in everything you do.

If in some countries Jama'at faced intense enmity, God made it possible for Jama'at to progress in other countries.

Ahmadiyyat is a seed planted by God, it is destined to triumph. There isn't any doubt in it.

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Below are some accounts of how hearts are inclined to the truth of the message of Jama'at.

In Niger the whole village accepted Ahmadiyyat.

They were inspired to accept Ahmadiyyat after they were preached about the teachings of the Holy Quran and Hadith.

In Tanzania, a large group of people accepted Ahmadiyyat. An Ahmadi used to do preaching with pamphlets and the number of new Ahmadis is growing.

These are poor people but they have resolve. They have constructed a mosque with their efforts.

In Mali we have a very effective radio station. One pious Ahmadi was inspired to become dedicated to Tabligh. He raised awareness that Ahmadiyyat is the only the truthful religion. With his efforts, hundreds of people accepted Ahmadiyyat.

In Mali, people suggested that if with the prayers of Ahmadis, it rains, they will accept Ahmadiyyat. Our missionary prayed that “Dear God please let it rain as a sign of truthfulness of your Mahdi!”

God showed them the sign of rain and they accepted Ahmadiyyat.

God shows them signs because people sought signs with pure intentions. So God helped them.

In Ghana, again the rain was shown as the truthfulness after the prayers of an Ahmadi preacher.

Ahmadiyyat gives people peace; those who accept Ahmadiyyat give up innovations in religion and confirm that the true Islamic teachings are easy to practice.

Older Ahmadis must stay focussed on the true teachings otherwise those who have come after them will surpass them.

With acceptance of Ahmadiyyat, people develop pious changes and enhance their bond with God. This is what we all should aspire to do.

Huzoor aba recited many faith inspiring incidences where people accepted Ahmadiyyat. They described how Ahmadiyyat helped them attain inner peace, enhanced spirituality and focused on prayers.

The missionary to Benin writes that a long time ago when our mosque was being built a Christian priest passed by and praised the beautiful building. He said that he was familiar with the message of Ahmadi Muslims and felt they were truthful people. He was asked if he believed them to be truthful why did not accept Ahmadiyyat. The priest replied certainly Ahmadiyya Islam was truthful and he was where he was because of reasons out of his control.

A Christian priest in the Congo became Ahmadi and said that although he had been a priest for many years he did not feel inner contentment and nearness to God that he felt after accepting Ahmadiyyat.

Huzoor cited many faith-inspiring incidences from Algiers, Congo, Guinea Conakry, Sierra Leone, Italy, Morocco, Japan, India, Egypt, Bosnia, Macedonia when people accepted Ahmadiyyat and enhanced their conduct in terms of offering Salat, doing purdah and financial sacrifice.



Ameer Sahib of Congo writes that one person who accepted Ahmadiyyat have so excelled in sincerity and devotion that he travelled 600 km to attend Jalsa in 2013.



300 km were travelled by boat and the rest on a rickety old bicycle which he had borrowed from a friend.



People living in Europe can't even imagine the hardship involved.

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These are just a few glimpses from among countless accounts received in Huzoor's reports of how God is guiding people to the truth of Ahmadiyyat, the true Islam.

These are signs of the truth of the Promised Messiah (on whom be peace).

These accounts prove, in accordance with the prophecy of the Holy Prophet (peace and blessings of Allah be on him) the truth and excellence of the faith brought by him.

It is most regrettable that Muslims are drawn in by the so-called religious scholars and fail to accept the truth.

Prayers should be made for the Muslim Ummah. The Muslim world is in a pitiable state.

Muslim leaders are oppressing the public and owing to lack of leadership the public are fighting the leaders.

Sectarian killings are taking place and are sponsored by the states.

The situation in Iraq, Syria and Libya has been going from bad to worse for some years.

Now situation between Saudi Arabia and Yemen has also escalated and there is great danger of the fighting spreading.

Satanic forces are succeeding in weakening Muslims by inciting in-fighting. The Muslims do not stop and think why the followers of the last Prophet (pbuh) are in such chaotic disorder!

There is one way for them to avoid deterioration and that is to accept the Messiah sent by God. May God enable them to do so and may God enable us to pray for them!

Two funeral Prayers were announced

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Present funeral was of Intisar Ahmad Ayaz Sahib who passed away on 28 March at the age of 50 in Boston, USA. He was a maternal grandson of Maulana Abul Ata Jalundhri. He was born in Tanzania. He was a pious person, regular in reciting the Holy Qur'an and offering Tahajjud. He was devoted to Nizam e Jama'at and Khilafat and had served the Jama'at in various capacities. He was very fervent about Tabligh and had facilitated Bai'ats. He was an exemplary son, brother, husband and father. He is survived by his parents, sisters, widow and a nine year old son. May God forgive him and elevate his station and grant steadfastness to the bereaved.

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Funeral Prayer in absentia was of Waseem Ahmad, student of Jamia Ahmadiyya Qadian. He was drowned in the Beas River, India. His body was found after four days search but it had no mark on it and it did not have the usual appearance of a drowned body. He was a clever and hardworking student who was always at the fore front as regards observing Tahajjud Salat. He is survived by his mother, two older brothers and two sisters. May God elevate his station!

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