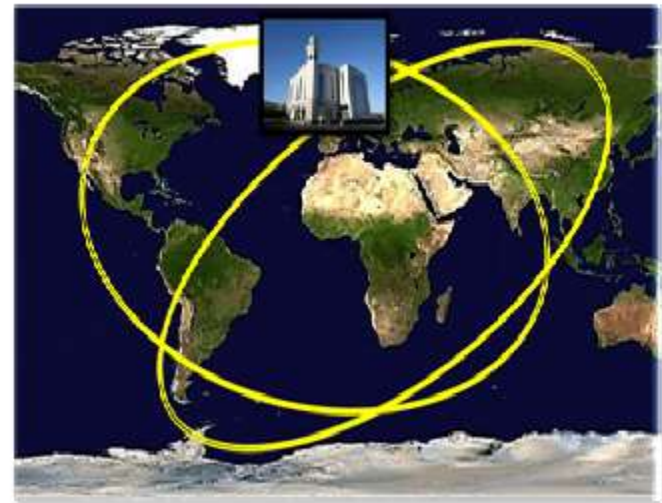


# Khalifatul Masih II: Pearls of Wisdom



**Sermon Delivered by Hadhrat Mirza Masroor Ahmad (aba); Head of the Ahmadiyya Muslim Community**



**relayed live all across the globe**

March 27<sup>th</sup> 2015

# Khalifatul Masih II: Pearls of Wisdom

## Summary

The Promised Messiah (on whom be peace) cited publication of posters/pamphlets as one of the five branches for the purpose of his advent.

Huzoor instructed that single or double paged pamphlets should be regularly published and distributed.

In early days Jama'at members were mostly people of low income and there were only a few well-off individuals.

Huzoor gave faith-inspiring accounts of some companions of the Promised Messiah (on whom be peace); many had seen signs long before his claim of being the Messiah.

Martyrdom of Shaheed Noman Ahmad Anjum in Karachi and Funeral Prayer in absentia of Engineer Farooq Ahmad Khan Sahib

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**The Promised Messiah (on whom be peace)** cited publication of posters/pamphlets as one of the five branches for the purpose of his advent. He said:



'I have decided to have forty posters published today as completion of proof for the opponents and the deniers.

So that on the Day of Judgement I can submit to God Almighty that I accomplished the task for which I was sent.'

Posters/pamphlets

The Promised Messiah (on whom be peace) had numerous posters published even before he made his claim.

The humble beginnings

He worked most diligently by himself on these posters right up to his demise.

The evolution of Jamaat

**All these posters are a treasure for the religious world**

The Persecution

It was his deep and intense wish to save Muslims, Christians and people of other faith from ruin.

The Signs

Martyrdom

Even his smaller posters show his profound concern and compassion for mankind and its reformation.

Funeral Prayers

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**Hazrat Musleh Maud (may Allah be pleased with him) said** that in spite of his ill health the Promised Messiah (on whom be peace) worked day and night

He would have a poster published and while its opposition had not died down he would issue another poster.

Some people thought frequent publication of posters could have detrimental effect but he would say that **one needs to strike when the iron is hot.**

His posters would raise a storm of protestation. Yet he continued to work night and day on them.

In the times of the Promised Messiah (on whom be peace) Tabligh was done through posters/pamphlets which consisted of two to four pages. These were published in their thousands.

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Hazrat Musleh Maud (may Allah be pleased with him) said that since the Jama'at had grown considerably perhaps 100,000 pamphlets should be published.



A few years ago Hazrat Khalifatul Masih V instructed the Jama'at to prepare small pamphlets and distribute them



So that the world may come to know the reality of Islam and the fact that God has sent the Promised Messiah in this age to revive the message of Islam.

Single or double paged pamphlets should be regularly published and distributed.

The pamphlet distribution around the world was very successful.

Jamia students in Spain were instructed to take on the task

Students of Canadian Jamia distributed them in Central American countries which widened Tabligh and resulted in bai'ats.

**Hazrat Musleh Maud (may Allah be pleased with him)** cautioned about having pamphlets prepared privately as it can create an element of narcissism.

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The Promised Messiah  
(on whom be peace) used  
to relate a story in this  
regard.

A woman had a very fancy ring made but none of the women among her acquaintances admired it. The woman set fire to her house .... When people gathered she told them everything had been destroyed in the fire only her ring had been rescued. Someone complemented on the ring and asked her when she had it made. The woman replied if only someone had asked her before her house would have been saved.

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Posters/pamp  
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Relating various accounts of the Promised Messiah (on whom be peace) and his companions Hazrat Musleh Maud (may Allah be pleased with him) said

The humble  
beginnings

When the Afghan martyrs were being stoned they accepted the situation valiantly. They only prayed for the guidance of those who stoned them.

The evolution  
of Jamaat



The  
Persecution

Ardent love of God transforms the way one thinks and one's words have great impact and one's face radiates spiritual glow

The Signs



Martyrdom

Thousands came to see the Promised Messiah (on whom be peace) in Qadian and seeing his face they said this cannot be the face of a liar and accepted him without hearing him say a single word.

Funeral  
Prayers



Even now people see photographs of the Promised Messiah and accept him.

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The Promised Messiah (on whom be peace) used to say there were three kind of people in his Jama'at at the time.

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Those who had heard his claim and had tried to understand it and then become Ahmadi.

They knew the purpose of his advent and they also knew that they had to make sacrifices just as communities of earlier Prophets had to make sacrifices.

**Then there were some who had joined the Jama'at only because of Hazrat Nur ud Din (may Allah be pleased with him)** who was their mentor.

They considered him noble and wise, so they took bai'at because he had taken bai'at.

They did not understand the wisdom behind the advent of the Promised Messiah (on whom be peace) and the purpose of his mission.

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Posters/pamphlets

Then there were some young men who had joined the Jama'at because they were keen to be part of a community of Muslims

The humble beginnings

They were only keen to be part of an organisation and because it was not possible to have this arrangement among other Muslims they had joined the Jama'at.

The evolution of Jamaat

When they realised the core objective of the Jama'at was religious they left.

The Persecution

They considered the mission of the Promised Messiah (on whom be peace) an organisation not a faith community.

The Signs

Indeed, organisations progress in a different way to faith.

Martyrdom

Advancement of faith necessitates high morals, sense of sacrifice, Salat, fasting, reliance in God and His obedience.

Funeral Prayers

The world may look upon these traits as madness but in God's sight people who follow them are the wisest.

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If we were to assume that we could tell lies, deceive and trick others ..backbite and be spiteful to suit our cause then we should remember that we will never partake of the progress which was promised to the Promised Messiah (on whom be peace).

Even in the current age there are young Muslims who have misguided fervour and are only keen on having an organisation of Muslims which would give them a sense of Muslim identity.

Reports show they do not have any knowledge of faith.

In matters of faith these aspects have no blessings, on the contrary they carry curse of God

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**Hazrat Musleh Maud (may Allah be pleased with him) said** teachers in Qadian schools were mostly Arya (Hindu) at the time and they would coach the boys against eating meat

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He says on his first day at governmental primary school he was sent lunch from home. He sat under a tree to eat his lunch which consisted of liver. Another Muslim boy who was slightly older came by and expressed surprise that he was eating '*maas*' (flesh/meat) a term used for meat by the Arya teachers... It was the first time he had heard the term '*maas*' and he had no idea what it meant

When this episode reached the Promised Messiah (on whom be peace) he said **no matter how but sacrifices should be made and our own primary school should be opened.**

Later, Nawab Muhammad Ali Khan Sahib migrated to Qadian and opened a middle school which progressed to high school.

At the time of writing Hazrat Musleh Maud there were around 1700 students in Qadian and about 3000 including female students

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Later Madrassa Ahmadiyya was formed and missionaries graduated from it each year.

Posters/pamphlets

In early days Jama'at members were mostly people of low income and there were only a few well-off individuals.

The humble beginnings

... according to Qur'an and Hadith important and prominent people do not initially believe Prophets of God so **this was also a sign of the truthfulness of the Promised Messiah.**

The evolution of Jamaat

Today with the grace of God the Jama'at runs hundreds of schools and colleges around the world

The Persecution

Members of the Jama'at include prominent experts and distinguished people

The Signs

In certain areas Ahmadis are members of national parliaments and in Africa many Ahmadis have high ministerial positions

Martyrdom

Not only have they attained high status in worldly terms they are also enhanced in sincerity.

Funeral Prayers

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## In early days Ahmadis faced harshness on all fronts

Among other things Maulawis passed edicts against Ahmadis and the wicked used these as a ruse to carry out their wickedness

Ahmadis were turned out of their homes, dismissed from employment, their properties were confiscated.

Many migrated to Qadian and this put huge pressure on the meagre resources of Qadian.

people of Qadian opened their doors to these immigrants and entire families dwelled in single rooms offered by the hosts.

Each morning and night would bring fresh trials and responsibilities.

However, the firm belief in: **'Is not Allah sufficient for His servant?...** (39:33) resolved the intractable difficulties.

# Today Ahmadis are persecuted in the world, mainly in Pakistan yet the situation is not as it once was

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Hazrat Musleh Maud (may Allah be pleased with him) said that a Hindu had a sincere connection with the Promised Messiah (on whom be peace) ... The reason for this sincerity was that he had seen a few signs of the Promised Messiah (on whom be peace) long before he made his claim.

They shared lodgings in Sialkot .. one night the Promised Messiah (on whom be peace) woke up and it was put in his heart that the house was about to come down.

He woke his friends and suggested vacating ... They complained ... said there was nothing wrong it was just his imagination and went back to sleep.

Meanwhile the Promised Messiah's (on whom be peace) feeling increased... He insisted so the friends were left with no choice but to agree.

The Promised Messiah (on whom be peace) knew that the house was still standing because he was in it and was Divinely protected so he asked his friends that they should leave first.

After his friends, as he stepped out of the house the roof caved in.

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## The Promised Messiah (on whom be peace) used to relate an account

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Once he travelled on a horse carriage from Amritsar. A large Hindu rushed onto the carriage first and sat with his legs spread. Leaving little room for the Promised Messiah (on whom be peace) ... summer heat was merciless. **God so willed that a small cloud travelled along with the carriage** all the way up to the town of Batala providing much needed shade. **The Hindu was compelled to remark: you seem to be a special holy person of God.**

**Indeed, God's treatment of His servants can be astonishing for others to behold. However, it is conditional to complete devotion to Him. Outwardly people of God may be disgraced in the eyes of the world but ultimately they are honoured. It begins with devotion to God which is ultimately rewarded with Divine succour.**

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An aficionado of the Promised Messiah (on whom be peace) **Munshi Ahmad Jan Sahib** passed away before the Promised Messiah's claim

However, with his acute spiritual insight he had recognised the messianic qualities of the Promised Messiah (on whom be peace).

Before passing away he counselled his children that ... they should heed that Mirza Sahib was definitely going to make a claim and he advised them to accept him.

The Promised Messiah (on whom be peace) gave the spiritual knowledge to the world but also disclosed matters hitherto unknown.

However, as Ahadith predicted, people did not care. Seemingly spiritual people cannot contend with one who has been sent by God especially for the task of reformation of the world, to increase its spirituality and to take it closer to God

## The Promised Messiah (on whom be peace) said

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God had sent him to remove the bitterness that had developed in the relationship between God and His creation and to replace it once again with love and sincerity. To disclose the religious truths that had become concealed from the eyes of the world and to exhibit a model of the spirituality which had been buried under the darkness of selfish desires! And more than anything else to once again sow the sapling of resplendent Oneness of God which had all but left the world.

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Funeral Prayer in absentia of **Shaheed Noman Ahmad Anjum**  
of Karachi.



He was martyred on 21 March when armed assailants fired at him while he was in his shop.

A close by shop owner informed his brother who came to the scene, emergency services were called but Noman Ahmad Anjum passed away on his way to the hospital.

He was born in Rabwah in 1985 and was a Moosi. He was a devoted young Ahmadi. Enemies of Ahmadiyyat had made threats to him in the past.

May God elevate his station!.

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Funeral Prayer in absentia of Engineer **Farooq Ahmad Khan Sahib**  
Naib Ameer district Peshawar

He passed away in a road accident.

He was born in 1954 and although Ahmadiyyat came in his family early on, his family had joined the Lahore Jama'at.

Farooq Sahib took bai'at in 1989 returning to Jama'at Ahmadiyya. He was a Moosi.

May God forgive him and have mercy on him!

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