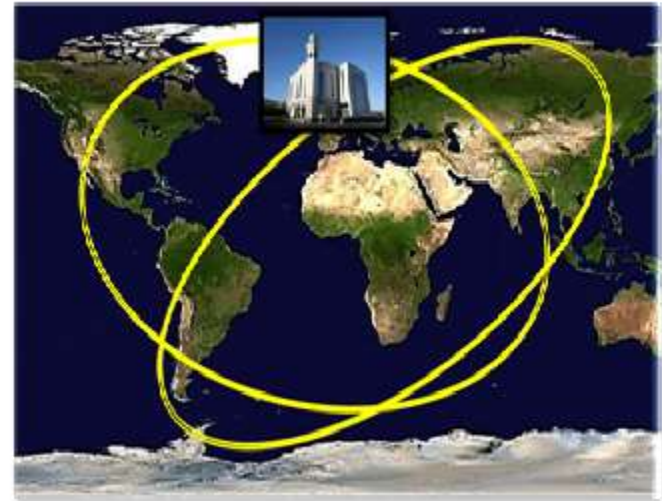


Khalifatul Masih II - Pearls of Wisdom



**Sermon Delivered by Hadhrat
Mirza Masroor Ahmad (aba);
Head of the Ahmadiyya
Muslim Community**



**relayed live all across the
globe**

February 27th, 2015

Khalifatul Masih II - Pearls of Wisdom

Summary

The Friday sermon today was based on some observations of Hazrat Musleh Maud (may Allah be pleased with him) regarding the blessed life of the Promised Messiah (on whom be peace).

The Promised Messiah (as) followed the commands of the Holy Prophet (pbuh).

The Promised Messiah (on whom be peace) was appointed by God.

The Promised Messiah (on whom be peace) was given Divine signs.

The Promised Messiah (on whom be peace) forgave his most bitter enemies.

The Promised Messiah (on whom be peace) took every opportunity to preach Islam.

February 27th, 2015

The Promised Messiah (as)

- followed the commands of the Holy Prophet (pbuh)
- Was appointed by God
- Was given Divine signs
- Forgave his bitterest enemies
- Always preached

Date February 27th, 2015

The Friday sermon today was based on some observations of Hazrat Musleh Maud (may Allah be pleased with him) regarding the blessed life of the Promised Messiah (on whom be peace).

The Promised Messiah (on whom be peace) became aquatinted with Hassam ud Din Sahib when he took a job in Sailkot.

This was before he claimed under Divine directive that he was the Promised Messiah.

Once when the Promised Messiah (on whom be peace) visited Sialkot after his claim; Hassam Sahib was delighted and personally arranged for the Promised Messiah's accommodation in a house.

In really hot summers with no fans or air conditioners, people used to sleep on the rooftops.

In a Hadith it is related that the Holy Prophet (pbuh) has advised against sleeping on rooftops which do not have ledge.

The rooftop of the house where the Promised Messiah (on whom be peace) was asked to stay, did not have a ledge.

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As the rooftop of the house that the Promised Messiah (as) was staying in Sialkot, did not have a ledge - he decided to return to Qadian.

When the news reached Hassam Sahib, he personally went to see the Promised Messiah (on whom be peace) and passionately submitted to him that if the house was not suitable, any other house can be arranged which meets the approval of the Promised Messiah (on whom be peace)

Hassam Sahib asked the Promised Messiah (on whom be peace) not to leave. He said if the Promised Messiah was to leave it would be a source of great humiliation for him.

He pleaded with such zeal that the Promised Messiah (on whom be peace) went silent and then said that he would not leave!

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One person suggested that the Promised Messiah (on whom be peace) that he should have negotiated with the prominent scholars of his time to support his claim.

In other words, the Promised Messiah (as) should have had a meeting with scholars of his time. During the meeting, he should have put to them the concept of death of Jesus (as) and the advent of Messiah (as) in such a way that the scholars would have thought that these concepts were their own ideas.

The Promised Messiah (on whom be peace) told him that indeed, if it all was a plan of a human being, then this is exactly how it would have happened.

However, as it was a Divine plan, the Promised Messiah (on whom be peace) acted in a way exactly as he had been Divinely instructed!

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A revelation of the Promised Messiah (on whom be peace) reads: '...Threaten me not with fire, for fire is my servant and indeed the servant of my servants.'
(Tadhkirah)

The Promised Messiah (on whom be peace) said that God had also called him Ibrahim, and God can show for him the miracle of being saved from the fire!

Explaining the miracle when Hazrat Ibrahim (as) was put in fire and fire could not harm him, Hazrat Maulana Nur ud Din (may Allah be pleased with him) wrote that you may put our Imam in fire, God would save him just as God saved Hazrat Ibrahim (on whom be peace).

Prior to this Hazrat Maulana Nur ud Din (may Allah be pleased with him) had interpreted the fire prophecy differently, but as soon as the Promised Messiah (on whom be peace) explained things to him, he accepted the word of the Imam of the age straight way!

The Promised Messiah (on whom be peace) cited the miracle of the plague as a miracle similar to the miracle of fire, the plague caused devastation all around him but the Promised Messiah (on whom be peace) was protected, just as Hazrat Ibrahim (on whom be peace) was protected from fire!

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Hazrat Musleh Maud (may Allah be pleased with him) explained that only the views of Prophets of God are correct about miracles and others cannot reach what Prophets personally experience.

Indeed, holy persons who are devoted to God can understand matters up to a point but not to the extent Prophets can!

Hazrat Musleh Maud (may Allah be pleased with him) said he had received perhaps a thousand revelations (at the time of writing) but all these revelations could not even measure up to revelations received by the Promised Messiah (on whom be peace) in a single night!


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Hazrat Musleh Maud (may Allah be pleased with him) said once he heard the Promised Messiah (on whom be peace) pay great tribute to Maulana Nur ud Din Sahib in the family home.



He said Hakim Sahib (his way of addressing Maulana Nur ud Din) was a blessing of God for him. He taught Quran during the day and looked after the sick in the evening.



The Promised Messiah (on whom be peace) wrote that Hazrat Maulana Nur ud Din Sahib (may Allah be pleased with him) follows me as the pulse follows the heart.

Despite his very high status, it will be highly inappropriate to regard the opinions/sayings of Hazrat Maulana Nur ud Din Sahib (may Allah be pleased with him) equal to that of the Promised Messiah's (on whom be peace).

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Honour of Khulafa is in following the one whose Bai'at they have taken.

If it appears that they have inadvertently said something that is contrary to what the Promised Messiah (on whom be peace) have said,..

... then they should be made aware of what the Promised Messiah (on whom be peace) had said on the subject.

It is also not necessary for a Khalifa to know everything. Indeed, Hazrat Abu Bakr (may Allah be pleased with him) did not know all Ahadith.

Similarly, those who know the opinion of the Promised Messiah (on whom be peace) have to share it with others.

If a Khalifa was to give an interpretation which appears contrary to the interpretation of the Promised Messiah (on whom be peace), he should be informed.

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- **Forgave his bitterest enemies**
- **Always preached**

Date February 27th, 2015

A maulawi who opposed the Promised Messiah (on whom be peace) used to warn people not to be deceived by Mirza Sahib by citing that the signs of the true Messiah were solar and lunar eclipses during Ramadan.

- These signs came to pass in the lifetime of the maulawi
- He paced his roof top perturbed, muttering people will now go astray!

He did not comprehend that indeed people were now going to be guided.

In the time of the Holy Prophet (peace and blessings of Allah be on him) this is what Christians did.

Christians acknowledged that all the signs had been fulfilled at the time of advent of the Holy Prophet (pbuh) but refused to accept his claim by saying it was a coincidence!

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The Promised Messiah (on whom be peace) would always forgive his detractors and enemies even if they have practiced his social boycott.

People used to call him names to his face, write abusive letters and even throw stones at him when attending Interfaith Conferences.

The Promised Messiah (on whom be peace) promoted inter-faith debate.

He put the idea to his opponents to hold a convention where everyone would explain the qualities of their faith. He realised that others had a right to propagate their faith just as much as the Promised Messiah had a right to propagate his.

In his passion to spread the message of Islam he wrote a letter to the Empress of India, Queen Victoria inviting her to Islam.

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Date February 27th, 2015

A Turk diplomat visited Qadian during the lifetime of the Promised Messiah (on whom be peace).

The Promised Messiah (on whom be peace) honoured him as a guest and counselled about honesty and trustworthiness.

It was suggested to him that persecution of people should be stopped.

The Promised Messiah (on whom be peace) forewarned him that he had experienced visions about treachery within Turkey.

The diplomat did not take to this kind of advice very well and this gave way to a reaction in India.

It was said that the Promised Messiah (on whom be peace) had humiliated the Turkish government which was [at the time] the guardian of the holiest places in Islam; Makkah and Medina.

In response to this the Promised Messiah (on whom be peace) said that it is the blessing of Makkah and Medina that safeguards the Turkish government.

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Funeral prayers

**Date February
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We consider that God is safeguarding Makkah and Medina from the Heavens.

Indeed, if an enemy were to attack, we will have to respond.

However, we firmly believe anyone who looked at Makkah and Medina with bad intent will be ruined by God.

If God forbid such a time was ever to come when physical defence of these sacred places was needed the world would see how Ahmadiyya Jama'at would be at the forefront of sacrifice!

Two funeral Prayers in absentia were announced with Hazrat Khalifatul Masih paying tributes to the deceased.

Sameer Bakhota Sahib passed away of cancer on 24 February in Germany.

Chaudhry Bashir Ahmad Sahib passed away of cancer in Pakistan.