

# Khalifatul Masih II: Pearls of Wisdom



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**relayed live all across the  
globe**

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# Khalifatul Masih II: Pearls of Wisdom

## Summary

Debating for the sake of debating may have a negative impact on one's faith.

We should all strive to promote the practice of congregational Salat.

It is incumbent upon us to promote the practice of always being first to offer Salam.

Faith has intense power. We must adhere to our resolve.

**So when thou art free, strive hard, And to thy Lord do thou attend whole-heartedly, [94:8-9]**

February 6th<sup>th</sup> 2015

Debating for  
the sake of  
debating

Debating, just for the sake of debating can adversely affect one's faith

Raising objections against the people of faith can harm one's faith!

Once a companion of the Promised Messiah (as) arranged with his Non-Ahmadi friend that the Ahmadi friend will read the books of the Promised Messiah (as) with an intention to raise objection and the Non-Ahmadi friend will read these with an intention to look good in these books.

Salat in congregation

After a period of reading, the Non-Ahmadi friend became Ahmadi and Ahmadi person lost his faith!

Saying Salam first

Power of faith

Persecution

Work smart

Aim high

It is really important to read the books of the Promised Messiah ( as) with the intention to seek guidance and not with the intention to raise objections.

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2015

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Salat in congregation

Saying Salam first

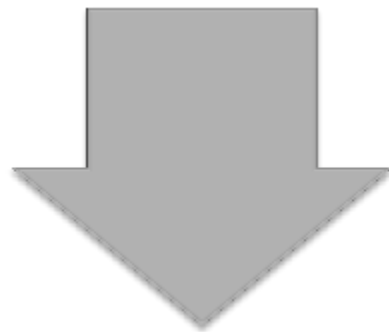
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Sometimes people raise objections about the books of the Promised Messiah (as), the Holy Quran and even God.



It must be understood that raising objections against the people of faith can harm one's faith!

God protects the people of faith and their interests.

- Once the Promised Messiah (as) was waiting to get his case heard in the court of law.
- While waiting, it was time of Salat.
- The Promised Messiah (as) started to offer his Salat and while he was saying Salat, his turn came up and his name was called.
- The Promised Messiah (as) could not make it to the judge in time, but went to see him after offering his Salat.
- The judge in the meantime settled the case in favour of the Promised Messiah (as).

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Offering Salat in congregation carries many benefits and extensive blessings.



We must make every effort to offer Salat in congregation.



It is incumbent upon Ahmadi parents that they make their children understand the importance of congregational prayers.



Children should be trained to offer prayers in congregation.

Salat should be offered nicely, with all its formalities and actions carried out properly.

There should be total dedication and commitment in Namaz.

Allah does not like those who offer Salat in a half-hearted manner.

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To say Salam to others is everyone's responsibility.

- The person who says Salam first get more blessings and Thawab.
- There is no hierarchy in offering Salam i.e. a younger one should say Salam first or an ordinary member will say Salam to office holders first.

Huzoor ( aba) directed that we should disseminate the practice of being first to offer Salam.

Every strata of the Jama'at and every section of the Jama'at must give this custom of saying salams their full attention as this is a saying of the Holy Prophet (pbuh).

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**Faith has intense power; it gives believers conviction and strength.**

Once an Aryan Magistrate vowed to jail the Promised Messiah (as) during the court case famously known as Karam Din Court case.

The magistrate was determined to humiliate the Promised Messiah (as).

When the Promised Messiah (as) was told of the magistrate's evil intentions, he said, "Can anyone harm the Lion of God?"

That magistrate met a humiliating ending and could not harm the Promised Messiah (as).

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Being persecuted, is inevitable with faith. Hazrat Musleh Maud (ra) recalls an incidence when he was eight years old and he saw people insulting, jeeing and throwing stones at the Promised Messiah (as).

The Promised Messiah (as) endured intense persecution.

So we should really focus to strengthen our faith.

During the Karam Din court case case, another magistrate was most derogatory to the Promised Messiah (as) in the court. The magistrate used to treat the Promised Messiah (as) in an insulting manner, would keep him standing for hours on end in the court and decline the request for water.

That magistrate also met with humiliating punishment

Following the Karam Din court case Ahmadiyyat made great stride and progress in 1903.

After a period of persecution and humiliation, communities make progress.



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Rumours could be very  
damaging to a society  
and a community.

We must not pay any  
attention to rumours and  
hearsay, which can  
destroy the morale of the  
community.

We must adhere to our  
resolve.

Allah does punish those who are  
rude to his prophets.

- In this day and age, those who are being derogatory to the Holy Prophet (pbuh) should be mindful.
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- He was a revered prophet of God and God will not let those who are rude about him, get away with such insulting behaviour.
- As the followers of the Holy Prophet (pbuh), we must bring a pious and righteous change on ourselves so that we can bring about personal progress and progress of Jama'at.
- We need to convert our pains into our prayers

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When the Promised Messiah (as) visited Sialkot, Mullah created a lot of trouble and advised people not to go and see him.

- They said that anyone who attend the meetings with the Promised Messiah (as), his marriage will be annulled.

Enemies created extreme disorder during the address of the Promised Messiah (as).

So much so that an city in charge sahib had to say that whatever the Promised Messiah ( as) was saying was supportive of Islam, so why were Muslims being so unreasonable?

What the maulvis are saying these days is nothing new this has been their stance from the start.

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Mullahs have always persecuted the Promised Messiah (as) during his life and was threatened with death threats.

One companions.  
Maulvi Burhanudin was tortured and cow dung was thrown at him, he kept saying how lucky I am that I have the honour of being persecuted for the cause of a prophet.

As a result, his attackers felt guilty and left him alone feeling humiliated and ashamed.

If we are scared of death, this empowers our enemy. Only friends of Satan are afraid of death.

**If we show resolve and courage and are prepared to die for our cause, this disarms our enemies.**

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It is important to teach children to work efficiently.

- We should not be lazy.
- We must not procrastinate and must work smartly and efficiently.
- We should not be hasty but should be efficient and proactive.
- It is not a good idea to think that we should rest first and then we will work..

The Promised Messiah (as) was a keen walker and walked everyday regularly.

Walking in open air is very good for brain.

Those who walk regularly and play outdoor games enhance their health and brain.

We must adopt this practice.

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Islam has designated that it is part of one's faith to work hard, achieve high goals, and then strive for even higher goals.

Allah, the Exalted, says very clearly  
***So when thou art free, strive hard, And to thy Lord do  
thou attend whole-heartedly. [94:8-9]***

So it is the job of the believer that he should keep himself busy in his work. Having attained his highest goal, he should be prepared to undertake the next target.

And this is the secret for success of our individual and national progress and success.

May Allah, the Exalted, bless us to carry out this obligation in this way. Aameen!