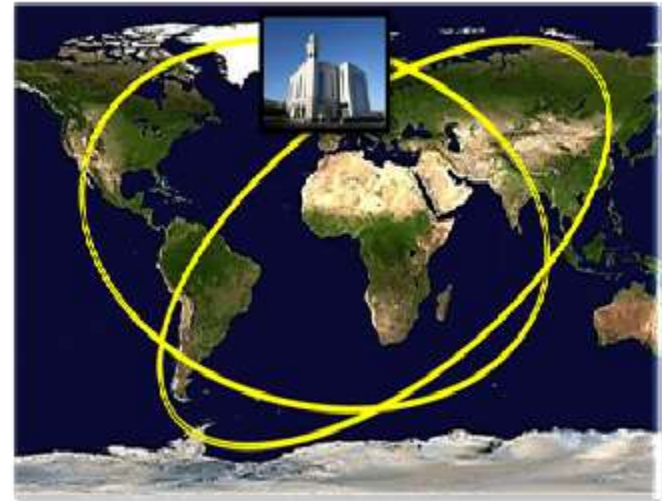


TRUTH OF THE PROMISED MESSIAH (A.S.)



SERMON DELIVERED BY HADHRAT
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COMMUNITY




RELAYED LIVE ALL ACROSS THE
GLOBE


12TH December 2014

TRUTH OF THE PROMISED MESSIAH (A.S.)


SUMMARY




In today's Friday sermon, Huzoor (aba) quoted a few incidences explained by Hazrat Musleh Maud (may Allah be pleased with him) highlighting various perspectives of the blessed life of the Promised Messiah.



The life of the Promised Messiah (on whom be peace) prior to his claim of being a prophet was pure and pious; a powerful proof of his truthfulness.



Against all sorts of trials and tribulations, Allah demonstrated His resounding support for Hazrat Mirza Ghulam Ahmad of Qadian, the Promised Messiah (on whom be peace).



God showed His powerful sign even today that progeny of those who attempted to annihilate Ahmadiyyat are accepting the truthfulness of the Promised Messiah (on whom be peace).

**Signs of
truthfulness of
the Promised
Messiah (as)**

**Pious and Pure
past life**

**God's Help and
Protection**

**Continuation of
Divine signs**

True faith

**Devotion to
Allah**

**Progress of
Ahmadiyyat**

In Surah Yunus God has stated a principle to assess the truthfulness of His Prophets: '**...I have indeed lived among you a *whole* lifetime before this. Will you not then understand?**'
(10:17)

The Philosophy behind this principle is that moral deterioration is a gradual progress; this is not a sudden event.

It is extremely improbable for someone to lead a truthful and pious life for forty years and then suddenly start inventing lies about God overnight.

So the life of the Promised Messiah (on whom be peace) prior to his claim of being a prophet is a powerful proof of his truthfulness, according to the above Quranic principle.

The purity of the character of the Promised Messiah (on whom be peace) before his claim was testified by the Sikhs, Hindus and Muslims of his time.

Even a fierce opponent like Maulawi Muhammad Hussain Batalvi and others testified to the Promised Messiah's purity and piety.

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Another Quranic principle to ascertain the truthfulness of a prophet is that he is helped by God.

God states: '**Most surely We help Our Messengers...**' (40:52).

Hazrat Musleh Maud (may Allah be pleased with him) says that all sorts of efforts were made to kill the Promised Messiah (on whom be peace) and he was implicated in false court cases..

.. but Allah demonstrated His resounding support for Hazrat Mirza Ghulam Ahmad of Qadian, the Promised Messiah (on whom be peace).

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This clear Divine support was accepted as evidence for the truthfulness of the Promised Messiah (on whom be peace) by some.

- Maulawi Umer Din Sahib, an Ahmadi missionary accepted Ahmadiyyat after ascertaining this very standard of truthfulness.
- He witnessed a discussion of opponents, where they said that they have tried their best to kill him, but they just could not succeed to murder the Promised Messiah (on whom be peace).
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- This made Maulawi Umer Din's appreciate that a man so well safeguarded by God, must be from Him.

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Captain Douglas was a Deputy Commissioner in India, who was most upset when he found out that the Promised Messiah (on whom be peace) has claimed to be the Messiah.

He said that this was an insult to Jesus (as) and wanted to apprehend such a claimant.

A few days later, a case was filed with Captain Douglas by Dr Henry Martyn Clark, an Afghan-born adopted British medical missionary against the Promised Messiah (on whom be peace).

Dr Henry Martyn Clark claimed that Mirza Ghulam Ahmad has hired a youth called Abdul Hameed to kill him.

Abdul Hameed testified under oath that he has been instructed by Mirza Ghulam Ahmad to kill Dr Clark.

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Captain Douglas, was unsatisfied with the inconsistent statements, demeanour and mannerism of Abdul Hameed as a witness.

One Day Captain Douglas was walking around, looking distressed.

When asked, he explained that wherever he goes, he sees the picture of Mirza Ghulam Ahmad saying to him, "I am innocent; I have done nothing wrong". He was worried that if this continued, this will drive him crazy.

Captain Douglas sought advice from Mr Le Marchand, the District Superintendent.

Mr Le Marchand advised that Abdul Hamid should be taken out of the care of Christian missionaries and should be given in Police protection.

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Once independently interrogated, Abdul Hameed confessed that he lied under oath.

He told that when the priests coached him to give his statement based on their concocted story.

He also admitted that he used to write part of the statement on his hand so that he would not forget.

Thus, God showed clear signs to Captain Douglas about the truthfulness of the Promised Messiah (on whom be peace).

Captain Douglas honourably acquitted the Promised Messiah (on whom be peace) and gave him the option to issue a case of liable against Dr Martyn Clark. The Promised Messiah (on whom be peace) declined this.

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The aforementioned incident took place more than a hundred years ago. The sign is revived now that a maternal grandson of Captain Douglas has sent a message that he wishes to take Bai'at.

He wonders what good his maternal grandfather did that has intensely inspired him today.



We have of course heard the story of the great grandson of Dr Martyn Clark who openly said that his great grandfather was in the wrong and the Promised Messiah (on whom be peace) was truthful.

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The Promised Messiah (on whom be peace) received a Divine revelation before his court case that an enemy will be disgraced.

- Maluvi Muhammad Hussain Batalvi appeared as a witness for persecution.
 - When he arrived in the court, he saw that the Promised Messiah (on whom be peace) was given a chair as a defendant.
- Maluvi Muhammad Hussain Batalvi demanded to be given a chair as well, this was declined by the Deputy Commissioner.
- Later, Maluvi Muhammad Hussain Batalvi was insulted by court clerks who snatched a chair from him in the corridor saying, he was not allowed a chair.
- Later, when Maluvi Muhammad Hussain Batalvi attempted to sit on the sheet of a Muslim, he snatched his sheet away as well saying you are a Muslim and giving false testimony against a Muslim!

Despite all this, the Promised Messiah (on whom be peace) instructed his lawyers not to ask any demeaning questions about the character of Maluvi Muhammad Hussain Batalvi, that would have made his case stronger.

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These are indeed manifest Signs through which God demonstrates the truthfulness of His Messengers.

A true believer goes through experiences that refresh one's faith; in fact there is no pleasure without a faith like this.

Of what point is faith which does not open one's eyes and does not enlighten one?

A person who has no insight in this world has no insight in the Hereafter.

One who does not experience manifest Signs in this world will also not experience them in the Hereafter.

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Hazrat Musleh Maud
(may Allah be pleased
with him) says a true
believer should always
remain engaged in
prayer and
remembrance of God.
His goal is to see that
day when God unfolds
the truth of Islam to him
and he gains a true
comprehension of God
and the high status of
the Holy Prophet (pbuh).

When a person
reaches this
state of
knowledge and
understanding,
he becomes
indifferent to
this world.

Such a person is always
happy and content in any
circumstances and does not
fear anyone.

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During the court case of Karam Din against the Promised Messiah (on whom be peace), the Hindu magistrate presiding over the case yielded to Hindu pressure and promised to give the Promised Messiah (on whom be peace) a custodial sentence.

While this knowledge worried Ahmadis very much, the Promised Messiah (on whom be peace) remained strong and said who can lay a hand on God's lion!

The court case was presented before two magistrates and they both had their comeuppance; one of them was suspended and the other's son became mentally ill and killed himself by jumping from roof top.

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When man becomes devoted to God then everything in this world becomes his.

Just as it was revealed to the Promised Messiah (on whom be peace) in Punjabi language:

جے تُوں میرا ہو رہیں سب جگ تیرا ہو

If you will be devoted to Me, the whole world will be yours.'

Nothing in the world will be able to harm you. Be devoted to God and pray that you remain so. This will bring you peace and your children, friends and family will also be in peace

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Hazrat Musleh Maud (may Allah be pleased with him) recalls the days of Dr Martyn Clark court case. He was troubled and prayed and saw a dream.

He saw that he comes home from school and sees the Promised Messiah (on whom be peace) standing in the cellar which the police has packed with animal dung fuel and some policemen are throwing oil on the dung to set it alight. Hazrat Musleh Maud tries to extinguish the fire but the policemen catch him and physically restrain him. Just then he sees the following written in bold and beautiful writing:

Who can set fire to God's beloved people!

There is security and peace for true believers in this world as well as the Hereafter.

Hazrat Musleh Maud (may Allah be pleased with him) says he experienced scores of incidents in the life time of the Promised Messiah when he had no power against his adversaries but God facilitated his safeguard.

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There was a time when Ahmadis were not allowed to go to the mosque in Qadian, the mosque door was shut and stakes were put in the ground so that those going to the mosque may fall over in the dark and Ahmadis were banned from going to the well



Where had all those people gone! Their children became Ahmadi and children of those who worked at destroying Ahmadiyyat are now actively spreading it.

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**The Promised Messiah (on whom be peace)
once related a dream that Qadian has really
expanded.**



Today with the
grace of God
Qadian has spread
immensely and
beautiful buildings
are being built there
as we witness the
town of the
Promised Messiah
(on whom be
peace) prosper.

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There was a time
when an opposing
Hindu whose
house was
adjacent to Masjid
Aqsa used to
quarrel and say
that he was
disturbed by
children's noise
and too many
people gathered
there



With the extension of the
mosque what was once his
house is now part of the
mosque.

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Hazrat Musleh Maud (may Allah be pleased with him) said he had experienced the time when the Promised Messiah (on whom be peace) was socially boycotted and when people derided and stoned him.

- Now, hundreds of thousands of people have accepted Ahmadiyyat and attend Mosques for Jumuah prayers.

These are special signs of Divine support and succour. They are signs of the truthfulness of the Promised Messiah (on whom be peace) and of the Divine support that his Khilafat enjoys.

May we always keep these matters in view and may they enhance our faith and that of our children!