

KHALIFATUL MASHIH II: PEARLS OF WISDOM



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NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

KHALIFATUL MASIH II: PEARLS OF WISDOM


SUMMARY




Today's Friday sermon was based on some accounts of Hazrat Musleh Mau'ud (may Allah be pleased with him) illustrating the blessed life of the Promised Messiah (on whom be peace).



Hazrat Musleh Mau'ud (may Allah be pleased with him) said that he only accepted the Promised Messiah (on whom be peace) after doing independent research about his truthfulness with an open mind.



Hazraet Musleh Mau'ud related many incidences reflecting the qualities of the Promised Messiah (as) such as Focus on prayers, Training of children, Extreme gratitude, Islamic etiquette, Commitment to religion.



Hazrat Musleh Mau'ud held high regards for the Promised Messiah (as).

The truthfulness of the Promised Messiah (as)

Qualities of the Promised Messiah (as)

- Focus on prayers
- Training of children
- Extreme gratitude
- Islamic etiquette
- Commitment to religion

Hazrat Musleh Mau'ud's regard for the Promised Messiah (as)



Today's Friday sermon was based on some accounts of Hazrat Musleh Maud (may Allah be pleased with him) illustrating the blessed life of the Promised Messiah (on whom be peace).



**The
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the Promised
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**Qualities of the
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**Hazrat Musleh
Mau'ud's regard
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Hazrat Musleh Mau'ud (may Allah be pleased with him) said that he only accepted the Promised Messiah (on whom be peace) after doing independent research about his truthfulness with an open mind.



He did not accept the Promised Messiah (as) simply because he was his father.



When he understood the true status of the Promised Messiah's (on whom be peace), his belief in him grew and was enhanced further even after his demise.

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**Hazrat Musleh
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The Promised Messiah (on whom be peace) was assured of acceptance of his prayers in the revelation of: **'I shall accept all your prayers but not in the matter of your collaterals.'**

The Promised Messiah (on whom be peace) always advised to pray and supplicate God.

During the court case of Henry Martyn Clark, Musleh Mau'ud was only nine years old but the Promised Messiah asked him to pray for the matter.

The Promised Messiah (as) also asked his domestic staff to pray.

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Hazrat Musleh
Mau'ud's regard
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The Promised Messiah (as) instilled confidence in children

- When he was a child, Hazrat Musleh Maud's (may Allah be pleased with him) mother was once worried that his head was so small.
 - Upon this the Promised Messiah (on whom be peace) reassured her not to worry as some many clever people have small heads.
- He gave the example of a famous lawyer Rattigan in this regard.

The Promised Messiah trained children from a young age

- Since his childhood Hazrat Musleh Mau'ud (may Allah be pleased with him) heard the Promised Messiah (on whom be peace) enjoin loyalty to the Government.
 - He praised British because the British government gave people total religious freedom.

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The Promised Messiah (as) always showed extreme gratitude even over small matters.

The Promised Messiah (as) would arduously work all night to complete his books.

However, he showed extreme gratitude to scribes when they brought proofs of the book for approval before printing.

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**Hazrat Musleh
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Hazrat Musleh Mau'ud (may Allah be pleased with him) felt that Muslims youth were not fully aware of Islamic etiquette.

These days parents and teachers need to instil in the youth that adoption of unIslamic mannerism can have a long term impact on their life. It is vital to adopt Islamic body language.

Our youth should be trained that it is not good practice to casually walk around arm in arm with your friends, to stand placing one's elbow on other's shoulder, to sit with legs wide apart, appear in public for religious functions without a cap or address elders in Urdu as '*tum*' (instead of *Aap*).

Islamic etiquette should certainly be abided by the MTA produces in Rabwah. Hazrat Khalifatul Masih V reminded that Murrabis should be most mindful of their dignity.

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Hazrat Musleh Mau'ud
(may Allah be pleased with
him) used to play football
as a child.

Some cricket players came
to Qadian and made a
team. They once asked
Hazrat Musleh Mau'ud to
request his blessed father
to join them in the game.

When he went to see his
father, he was writing a
book.

Upon hearing the request he
put his pen down and said:
The ball of the cricket you
are playing will not go
beyond the playground but
the ball of cricket I am
playing, will reach the ends
of the world!

Indeed these words have been fulfilled to the letter and
the Promised Messiah's message had reached all
around the globe.

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We should always self-reflect as we are regularly advised in Friday sermons that after taking Bai'at we should be evidently different than the others.

This distinction should be clear in our belief in the existence of God, in our worship of God, in our great efforts, in our high morals as well as in our compliance to the law.

We need to be distinguished from the rest in everything.

Once a governmental officer said to the Promised Messiah (on whom be peace) that the non-Ahmadis and non-Muslims of Qadian complained to the Government against the Promised Messiah. In response the Promised Messiah (on whom be peace) said: 'Why not ask this Boota Shah (an opponent) if he had a chance to hurt me and he missed this or if I had a chance to do good to him and I did not!'

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**The Promised Messiah
(on whom be peace)
said that God had the
power to provide
mankind with all
manner of conveniences
and luxuries and not let
them suffer in anyway.
But He did not do this
and therein lie deep
mysteries.**

**.., certain qualities of
people of God do not
come to the fore unless
they endure difficulties.
We cite the high morals
of the Holy Prophet
(peace and blessings of
Allah be on him) with
courage and pride. The
reason is that the Holy
Prophet (peace and
blessings of Allah be on
him) experienced both
times of adversity and
comfort.**

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Hard times should not be looked at in negative light for they draw God's pleasure and His nearness. In order to attain the pleasure which is bestowed to God's chosen people one has to dissociate from worldly and base pleasures. It is essential to experience pain and be grateful in order to become close to God.

One has to assume a new kind of death on oneself every day.

When a person completely assumes a kind of death from worldly desires and his own self he attains the life that does not perish and after which there is no death.

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**Hazrat Musleh
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Hazrat Musleh Mau'ud (may Allah be pleased with him) had great regard for the Promised Messiah (as) since his childhood.

When Hazrat Musleh Mau'ud (may Allah be pleased with him) was about nine or ten years old, he found written in a book that angel Jibraeel does not descend down on the earth any more. Hazrat Musleh Maud said it was not true because Jibraeel came to his father. When he asked the Promised Messiah (on whom be peace), he replied. "The book is wrong, Jibraeel still comes to the earth."

Once during summer the family was sleeping in the courtyard, the family had to move indoors in a rush following a loud thunder clap and lightening. Worried about the Promised Messiah (as), Hazrat Musleh Mau'ud put both his hands protectively on top of his father's head so that the lightening may strike his hands and not his father.

This incidence reflects both his commitment to the Promised Messiah (as) that he wanted to protect him from lightening; while showing that in his innocence, he did not understand that the family were to be saved from lightening because of the Promised Messiah (on whom be peace) and not the other way around.

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Hazrat Musleh Maud (may Allah be pleased with him) says that he was seventeen years old when Hazrat Maulawi Abdul Karim Sahib passed away, he was most upset because he has seen all the ways in which Maulawi Sahib had helped and supported the Promised Messiah (on whom be peace).

- Hazrat Musleh Mau'ud (may Allah be pleased with him) said the following about the passing of his blessed father in 1908:
- 'It was a new era not just in my life but the lives of all Ahmadis.Allah the Exalted is Witness that at the time I had no concerns about food and clothing.
- My only concern was that even if the entire world leaves the Promised Messiah, I would not leave him and I would establish his mission in the world. I do not know to what extent have I fulfilled this pledge but I have always intended my tasks to be in accordance with this pledge.'